



# Town of Pagosa Springs Adopted Budget 2022

Fiscal Year January 1, 2022 to December 31, 2022

Adopted December 7, 2021

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**Balloon Launch Downtown** 



# Town Council

Donald Volger Mayor

Madeline Bergon

At Large – Mayor Pro-tem

Matt DeGuise District 1 Mat deGraaf At Large

Shari Pierce At Large Nicole Pitcher At Large Jeff Posey At Large

# Management Staff

Andrea Phillips Town Manager

April Hessman Town Clerk/Finance Director

Darren Lewis Parks and Recreation Director

> James Dickhoff Planning Director

Jennifer Green

William Rockensock Chief of Police

Candace Dzielak Municipal Court Administrator Martin Schmidt Public Works Director

Margaret Gallegos Building/Fire Code Official

Clayton Buchner Town Attorney/Prosecutor



# TOWN OF PAGOSA SPRINGS 2022 BUDGET MESSAGE

Andrea K. Phillips Town Manager

# **INTRODUCTION**

The 2022 Budget reflects the spending priorities of Town Council and the Pagosa Springs community. Goals and objectives for the remainder of 2021 and 2022 are included within the document for reference. Revenues are anticipated to remain stable in 2022, with moderate growth in some areas, compared to 2021 figures. As of September 2021, despite COVID-19 impacts, the local economy continues to show steady growth and 2022 is anticipated to be healthy as well.

Primary measures of economic activity for the Town of Pagosa Springs (Town) are sales tax, lodger's tax, the unemployment rate, and the number of building permits issued. All items are on track to be record amounts, or at least equal to or better than numbers from prior years. As of July 2021, the unemployment rate in Archuleta County was 4.7%, below the Colorado rate of 5.9% and the national rate of 5.4%. Building permits for 2021 and 2022 are expected to be similar to recent prior years and staff is aware of some new projects in the planning stages. Sales tax, lodger's tax, and visitation numbers will be covered in separate areas of this Budget Message and in the specific budget pages. Population continues to grow in both town limits and in the unincorporated areas of Archuleta County.

While economic indicators continue to be strong, in order to be fiscally prudent should the local economy experience fluctuations, Council has continued its policy requiring Town expenditures to be reduced in direct proportion to the reduction in sales tax revenues and that expenditure reductions should take into account the relative value of specific programs or services provided to the community. This policy has been in place for several years and was continued by the Town Council on January 5, 2021 in the form of Town Resolution 2021-01.

# **SUMMARY**

The Town has a total of six separate funds and each is accounted for separately. The governmental funds are reported using an accounting method called the modified accrual accounting method. For all six funds, the total expected revenue for 2022 is \$20,439,140, including prior year carryover, and the total expenditures for the six funds are \$13,463,797. While the Town is utilizing significant reserves for capital projects in 2022, the total projected year end cash reserves for all six funds are \$6,975,343. Overall, the Town continues to be in a healthy financial position.

# **GENERAL FUND**

The General Fund is one of two main funds of the Town along with the Capital Improvement Fund. Both receive the vast majority of their resources from sales tax. Projected revenues for the General Fund are as follows:

#### Revenues

As indicated above, the main sources of revenue for the General Fund is sales tax. The sales tax rate in Archuleta County is 6.9%, and of that 6.9%, 2.9% is allocated to the State of Colorado and the remaining 4% of sales tax proceeds is split equally between the Town and Archuleta County. Of the 2% that goes to the Town, the revenues are evenly divided between the General Fund and the Capital Improvement Fund. The total projected annual revenue in the General Fund in 2022 is estimated to be \$5,298,492, not including the carryover cash from the prior year. Of that amount, 83.1% or \$4.4 million is anticipated to come from sales tax. For 2022, sales tax is projected to increase 6.0% above the year end estimate for 2021. At this time, staff is projecting that the Town will end the year approximately 22% higher at the end of 2021 compared to the original budget. Despite COVID-19 impacts, including the closure of some local small businesses, the local economy continued to be strong in terms of spending. Visitation was up in Pagosa Springs in 2021, and while this may level off in 2022 when tourists and seasonal residents return to their primary residences, the Town anticipates that revenues will remain stable in 2022. Additionally, the Town has been receiving sales tax from items purchased online from out of state and shipped to Pagosa Springs. This has had a positive impact on revenues.

The next largest revenue category for the General Fund is Licenses and Permits, which is estimated to be \$215,500 in 2022. Property tax amounts to \$107,596 or 2.0% of annual revenues into this fund in 2022. The other revenue categories are: Intergovernmental Revenue (which includes grants), Charges for Services, Fines and Forfeitures, Community Center, and Miscellaneous. Including the projected year end fund balance and cash reserve of \$3,800,107, total revenues are expected to equal \$9,098,599 in 2022. This represents a 10.8% increase over 2021 estimated revenues.

As stated above, two critical economic factors for our community are the sales tax and the lodger's tax and both continue to trend slightly upward despite the initial impacts from COVID-19 in the second quarter of 2020. To date, sales tax revenue in 2021 continues to show steady growth. Other General Fund revenue sources such as property tax, charges for services, licensing and permit fees and mineral and severance taxes are expected to remain similar to 2021 levels.

### *Expenditures*

Expenditures within the General Fund in 2022 are expected to total approximately \$5,174,272 and are encompassed in five major categories. The categories are: General Government, Public Safety, Recreation, Community Support Services, and Other. The majority of expenses are in the General Government category and includes administrative costs such as the Administration Department, Municipal Court, and the Community Development Department which includes the Building/Fire Safety, Planning and Housing Divisions. Of the \$5.1 million in planned expenditures, \$2.9 million is in General Government which represents a 38.3% increase over the 2021 budget. In Public Safety, \$1.4 million is budgeted for 2022 an 11.2% increase over the 2021 budget. The budget is \$584,621 in the Recreation category, which includes spending on the Ross Aragon Community Center operations. Community Support Services includes funding for Service Organizations and Economic Development/Town Council Initiatives and is budgeted for \$217,019 in 2022.

With planned expenditures of \$5,174,272 and anticipated revenues of \$5,298,492, the General Fund is projected to have a surplus of \$124,220 in the annual budget, which translates to spending less than projected revenues by this amount. The General Fund will remain with an unrestricted fund

balance of \$2,220,866 which includes three percent of planned expenditures restricted as TABOR reserves and a three-month cash reserve recommended by the Government Finance Officers Association for budgetary purposes. The restricted TABOR reserve is calculated at \$409,894 which includes all Town fund revenues. The Town Council has adopted a policy of maintaining a minimum of a three-month operating reserve in addition to the TABOR restricted reserve. That amount is \$1,293,568 and the estimated year end unrestricted reserves are \$2,220,866 in excess of this amount.

Some additional specific notes about General Fund expenses for 2022 are as follows:

- 1. Each year, the Town Council allocates funding in the form of grants to area non-profit organizations for the delivery of specific community services. The proposed 2022 budget for Service Organizations is a total of \$132,019 to be awarded to organizations selected by Town Council in two funding cycles. An additional \$15,000 is budgeted in the Police Department for the Axis Health Acute Treatment Unit, \$10,000 for animal care services provided by the Humane Society, and \$10,000 to Archuleta County Victims Assistance (Rise Above Violence).
- 2. Funds for Economic Development/Town Council Initiatives include support for economic development management, broadband development, and college scholarships for high school students. The budget includes a total of \$85,000 for these economic development initiatives. Funding for Early Childcare and Education has been moved to the Service Organizations budget. The Council priority for Housing Choices has been assigned to the Community Development Housing Division to expend according to Council's direction. This Workforce Housing support is \$455,000 in the General Fund and \$45,000 in the trust/impact fund from the vacation rental surcharge. These funds could be utilized to support organizations providing workforce housing programs in the community, payment of tap fees for new units being constructed, property purchases for development of new units, or movement towards other objectives within this goal. In 2021, the Town spent \$216,295 in support of this goal, which included payment of sewer tap fees for the Habitat for Humanity and Olympus SRH, LLC projects and the purchase of a Town lot for development of missing middle workforce housing through a public/private partnership.

At this time, \$50,000 is included for broadband development, which includes support of the Broadband Services Managers, matches to grants and maintenance or new installations. In addition, \$25,000 is budgeted for supporting an economic development organization, which has been allocated to the Pagosa Springs Community Development Corporation, as in prior years. The Town is also budgeting \$8,000 for the ADA retrofit initiative for local businesses to participate in the Town's matching program and for accessibility assessments of town parks and facilities.

- 3. Human resources software will continue in 2022 to assist with employee recruitment and onboarding and employee performance evaluations. Technology upgrades such as new computers and server upgrades are budgeted for all departments, as well as desktop support, within the Administration department.
- 4. For the third successive year, a contract with the Archuleta School District #50 JT has been executed to share in the cost of hiring a School Resource Officer from the Police Department. For 2022, this position will be filled with an existing town employee,

who will work for the school district during the school year and for the police department as a Community Resource Officer in the summer. A revenue assumption of \$41,130 is assumed from the school district for part of his salary.

5. Funds are included for a contracted Communications Manager to assist the Town in sharing information with the public and providing for public engagement opportunities on community issues. For 2022, \$25,000 is included in the budget, along with \$2,500 in web site/graphics and printing costs to assist with production of these tools.

### CAPITAL IMPROVEMENT FUND

#### Revenues

The Capital Improvement Fund is the other large fund operated by the Town. As mentioned above, this fund is primarily supported by sales tax revenues. However, the Capital Improvement Fund may also receive significant funding from other sources, primarily in the form of grants from the state or federal government. This can vary widely from year to year depending on the availability of grant funding from different sources. For 2022, it is anticipated that approximately \$987,400 will be received from various grant sources for projects in the areas of Planning, Trails, and Historic Preservation.

For 2022, the overall revenue in the Capital Improvement Fund from all sources is expected to total \$6,070,842, with the largest non-grant or lease source (75% or \$4.4 million) deriving from sales tax. In 2022, impact funds for specific infrastructure items will be coupled with Capital Improvement Funds to complete some capital projects. Including the estimated 2021 year-end cash reserves of \$1,779,666, available funding in 2022 equals \$7,850,508. In 2021, Archuleta County's distribution to the Town for the road and bridge mill levy was reduced from \$28,279 to 2020 to no distributions in 2021. In 2022, the Town expects to receive no distribution from the County.

#### **Expenditures**

In the Capital Improvement Fund, expenditures for 2022 are expected to total \$6,308,423 and includes multiple projects. The ten-year Capital Improvement Plan 2022-2031 provides a plan for how and when projects will be addressed in later budget years. This plan is subject to change each year with amendments in Council priorities and availability of funding sources. As in the past, in 2022 there will be a continued focus on maintenance activities throughout town. Staff will be working with engineers to further the design and specifications for several projects that will be constructed in 2022 and beyond.

This fund pays for capital projects for almost all departments of the Town and includes general government, police, parks, community center, streets, sidewalks, trails, geothermal, and the visitor center. In addition, the Capital Improvement Fund also helps to pay the operational costs for those departments that service the capital expenses and provide ongoing maintenance of these assets. The operational departments include the Public Works Department (Streets Division and Facilities Maintenance) and the Parks and Recreation Department (Parks Maintenance Division). Payments on debt that the Town has incurred for major capital projects or facilities are also paid from this fund, which include lease purchases for the S. 8<sup>th</sup> Street reconstruction and payment for the lease purchase of the Town Maintenance Facility. Payments on the lease purchase financing agreement for

construction of the Town Maintenance Facility began in 2019 and are estimated at \$424,849 in 2022 which includes an additional principal payment, while the 8<sup>th</sup> Street reconstruction payment is \$189,062. Town Council paid off the lease purchase agreement for the Visitor Center in 2020. Debt was retired for the vacuum truck lease purchase agreement in mid-2021 using Capital Fund reserves of \$157,993 and General Fund reserves. This intergovernmental cost share for the equipment will be paid back to the General Fund from the Sanitation and Geothermal Funds based on the new debt schedule.

For 2022, the total revenue from all sources is estimated to be \$7,850,508 and the projected expenditures out of the Capital Improvement Fund are anticipated to total \$6,308,423. This means that the Town is projecting to spend into Capital Fund Reserves by \$237,581 to complete projects, leaving a projected ending fund balance of \$1,542,085. Unrestricted reserves are projected to be \$964,413 at the end of 2022 which include the Town's minimum three-month reserve of \$577,672.

Notable capital projects for 2022 include, but are not limited to:

- Continued street maintenance projects, including seal coating and crack sealing on multiple streets per the Pavement Assessment Plan;
- Milling and overlay multiple street sections: North 2<sup>nd</sup> Street to Mesa Drive, Apache Street from the bridge to 8<sup>th</sup> Street, S. San Juan Alley from 8<sup>th</sup> to 10<sup>th</sup> Street, N. 1<sup>st</sup> Street from Hwy 160 to end; Florida from 6<sup>th</sup> Street to 8<sup>th</sup> Street, and S. 10<sup>th</sup> near the elementary school.
- Continued restoration of the historic Rumbaugh Creek Bridge (Phase II), with the assistance of a grant from the State Historic Fund;
- Replacement of the roof at the Visitor Center;
- River restoration projects, including access improvements;
- Crosswalk improvement at First Street and Hwy 160;
- Pickleball courts at Yamaguchi Park;
- East end multimodal planning at the area of town east of First Street to Highway 84;
- Increased parks maintenance, including attention to irrigation, trees, and trails;
- Construction of the Piedra Road intersection of the "Harman Hill Phase" of the Town to Pagosa Lakes Trail;
- Sidewalk program replacement and repairs, including new sections; and
- Drainage maintenance and new culverts in areas of Town such as "dog alley" and Trinity Lane.

A ten year Capital Improvement Plan is also proposed for Town Council's consideration, which provides a ten year prospective of the various projects that the Town would like to address over the next several years as budget allows. The Plan will be presented for adoption with the 2022 Budget and serves as a guiding document to be updated each year.

# LODGER'S TAX FUND

The Lodger's Tax Fund is completely funded by a tax collected from visitors staying at local lodging establishments. Revenues derive from the Town and County lodging taxes, rates for which are 4.9% and 1.9%, respectively. Archuleta County has been a consistent participant with the Pagosa Area Tourism Board and the partnership has been working well to date. Despite a temporary downtown during the COVID-19 pandemic, the Town has been fortunate to see continued growth in

lodger's tax proceeds over the past several years. For 2022, Lodger's tax receipts are projected to be similar to actual 2021 end of year estimates.

## Revenues

For 2022, the Town's portion of the lodger's tax is expected to reach approximately \$925,000. This represents a 32.3% increase over the 2021 budget and 1.6% decrease over the 2021 estimated year end. The County's portion of the lodger's tax is estimated to be about \$430,000 in 2022, a slight decrease over the 2021 estimated year end amount and a 57.2% increase over the 2021 budget. In 2020 and 2021 visitation trends around the state were skewed high in many mountain towns and destination areas due to the pandemic. Including a small amount of miscellaneous revenue, the total revenue for the Lodger's Tax Fund is projected to be \$1,356,500 in 2022. Including the prior year end cash reserve of \$1,337,121, the available funding for 2022 is \$2,693,621.

# Expenditures

Expenditures for the Lodger's Tax Fund are categorized as Personnel, Commodities, Capital Projects, Visitor Information and Contractual. Personnel costs include the Tourism Director and staff for the visitor center operations and marketing. The vast majority of the expenses for Commodities are for external marketing, event funding and event marketing, travel, and visitor center maintenance. Capital Projects includes assistance wayfinding and signage, beautification efforts and holiday decorations. The Contractual expense is for the annual Fourth of July community fireworks display. A large infrastructure support line item of \$650,000 is included. This funding is used for community support projects that benefit visitors and the local community as well. Total expenses for 2022 are expected to be \$1,632,468, which means the board will be spending into a deficit of \$275,968. This will leave a healthy fund balance of approximately \$653,036, which includes \$408,117 as the minimum recommended three-month reserve.

# CONSERVATION TRUST FUND

Conservation Trust Funds derive from the State of Colorado's lottery funds. The money is to be used for parks and recreation purposes. The Town receives two allocations-one from the State and another from Archuleta County. In 2019, the Town and County entered into an agreement whereby the County would increase its annual allocation from \$30,000 to \$60,000 to assist with the cost of county residents utilizing town parks and trails. This is expected to continue in 2022.

# Revenues

The Town receives a Conservation Trust allocation annually and has averaged around \$20,000 each year. The anticipated total revenue in 2022 is \$20,000 for the Town's allocation and \$160,000 from Archuleta County's allocation, which includes \$100,000 toward the new pickleball courts in Yamaguchi Park slated to begin in the spring of 2022. Including the prior year fund balance of \$54,624, the total revenue anticipated in 2022 is \$234,624.

# Expenditures

Conservation Trust Funds are proposed to be spent for several projects in 2022. Total expenditures for 2022 are estimated at \$165,500, which will leave an annual surplus of \$14,500.

Parks improvement projects such as installation of a new irrigation system in Centennial Park and upgrades to the Yamaguchi Skate Park are budgeted for 2022.

## **GEOTHERMAL ENTERPRISE FUND**

The Town operates a geothermal heating system that provides heat to 33 customers (residences, businesses, churches, and heating for sidewalks) as well as leasing geothermal water to two private businesses. The system is an enterprise fund and is expected to be self-supporting.

## Revenues

The Town collects utility fees from users of the geothermal system, which is primarily utilized in the late fall and winter. The estimated user fees to be collected in 2022 are \$43,000. The lease of geothermal water from the Town's well to a private business is assessed annually and for 2022 it is estimated to be \$1,197. New taps are anticipated in the amount of \$15,000 for a new development near the town's geothermal building. The Town estimates that \$62,032 in American Rescue Plan funds are to be utilized for geothermal utility infrastructure for 2021 and 2022. Anticipated resources in this fund in 2022 total \$121,229 in annual revenues. Including the estimated prior year end cash reserves of \$62,550, the available funds in 2022 are approximately \$183,779.

# **Expenditures**

The expenditures are consistent with other departments with the majority of expenses in the Capital Improvements category. Expenses are primarily for equipment purchases or capital repairs, as well as general maintenance of the system. In 2020, an engineering assessment of the system was conducted, which revealed that attention should be paid to replacement of aging geothermal lines. In 2021, \$25,000 was budgeted to replace sections of distribution pipe. With the beginning of the CDOT McCabe Creek Culvert Replacement Project in late 2021, the Town was prompted to replace the entire section of line at a cost of \$83,256. In 2022, \$10,000 is budgeted for continued line replacements. Total expenses for all categories are anticipated to total \$55,575, which anticipates an annual surplus of \$65,654. When subtracted from the projected revenues of \$55,575, the projected year end carryover is estimated to be about \$114,310, which includes the minimum three-month operating reserve of \$13,894.

# IMPACT FEE / TRUST FUND

The Town, for many reasons, holds a variety of funds in trust and, in the past, collected impact fees for new developments. The funding is restricted for a specific purpose such as road improvements, public facilities, parks and trails. The Town has 18 different trust/impact fee accounts. In addition to the Town accounts, the Town collected impact fees on behalf of local emergency service providers such as the Archuleta School District #50 JT and the Pagosa Fire Protection District. Funds collected on new developments are passed on to these local agencies. In 2019, after analyzing the impact fee program, the Town Council decided to terminate the program and no longer collect impact fees on development moving forward. The last of the impact fee deferral agreements paid the balance of their impact fees in 2021. Annual revenues are expected to total \$98,000 in 2022. The Town has been spending down the balances for the impact fee accounts on permissible projects. In the Trust accounts, \$116,165 is anticipated to be spent on workforce housing

development (with funds derived from the surcharge or vacation rental registrations), cemetery maintenance, community center expenses, improvements to Reservoir Hill (from the ticket fee), and the annual Festival of Trees event.

In 2022, expenditures out of the trust/impact fees accounts are estimated to total \$127,559 spending into the reserves by \$29,559. Capital projects planned for 2022 are supplemented by funds from these specific accounts. A year end 2022 fund balance of \$250,450 is estimated at this time.

# 2022 EQUIPMENT/VEHICLE PURCHASES

In 2022 there are several vehicles and pieces of heavy equipment to be acquired/leased as follows:

- Purchase of a police patrol vehicle in line with the Town's vehicle replacement policy;
- Purchase of a one-ton truck with utility bed for use in the Public Works Department-Streets Division. The truck will be upfitted to include a sander box, plow, emergency lights, and flat bed;
- Purchase of two fleet pool vehicles (Chevy Blazers).
- Purchase of one facilities maintenance van; and
- Smaller equipment purchases planned for 2022 include police department mobile data terminals and a skid steer for parks maintenance.

# ASSESSED VALUATION AND MILL LEVIES

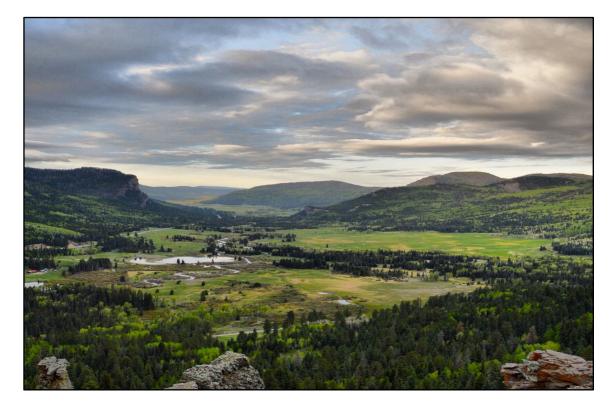
The Town of Pagosa Springs' assessed valuation for 2022 is \$68,488,910 (an increase from 2021). The Town Mill Levy at 1.571 Mills, which will generate a proposed \$107,596 in property taxes for the Town in 2022.

# STAFFING AND COMPENSATION

In 2022, the Town will employ 54.5 full time equivalent (FTE) employees, which equates to 51 full time employees, ten part time employees and approximately 20 seasonal employees. For 2022, the following staffing adjustments are anticipated:

1. In the Police Department, an additional Police Officer has been added to assist with patrol functions, bringing the total to 5.0 FTEs for police officers. In addition to the patrol officers, a Detective, Sergeant, School Resource Officer/Community Resources Officer and Police Chief and Assistant Chief are budgeted. A part-time Animal Control/Code Enforcement Officer, part-time Digital Records Clerk, part-time Evidence Technician and an Administrative Assistant are also budgeted to staff the department. In 2021, the Town engaged a consultant to assist with an update to the sworn officers and police department leadership compensation. Council adopted a new pay plan in first quarter of 2021, which made changes to the salaries in the 2021 and into 2022 and beyond. Due to recent changes at the state level, the Town's contribution to retirement for sworn officers in the Fire and Police Pension Association fund will increase by 0.5% per year to match the employees' increasing contributions. To keep pace with these changes and to be in line with other local government employers the Town proposes to offer a voluntary contribution increase from a 5.0% mandatory match to 7.0% match for non-FPPA member employees.

- 2. In 2022, the Planning Department and the Building/Fire Safety Department are proposed to be combined into one Community Development Department. A position of Community Development Director has been added to oversee the expanded department. A Housing Coordinator position has been added to help steer the Town's workforce housing programs. A part time Main Street Coordinator position has also been added in the Planning Division in order to move this initiative forward.
- 3. In the Administration Department, an Administrative Analyst is proposed to assist with overall town functions. A reclassification of the current Human Resources/Records Administrator position to a more inclusive Administrative Services Manager is also proposed.
- 4. In 2022, health insurance premiums will rise approximately 2.5%. In 2020, staff began contributing more towards these premiums. The increase anticipated in 2022 will be offset by the anticipated savings in the plan provided by lesser claims reimbursement and funds in the restricted health account. The Town will continue to offer both a traditional PPO plan and higher deductible HSA plan. There will be no change to the contribution for vision, dental, voluntary life insurance, and employee assistance program coverage.



**Overlook on the Way to Wolf Creek Pass** 

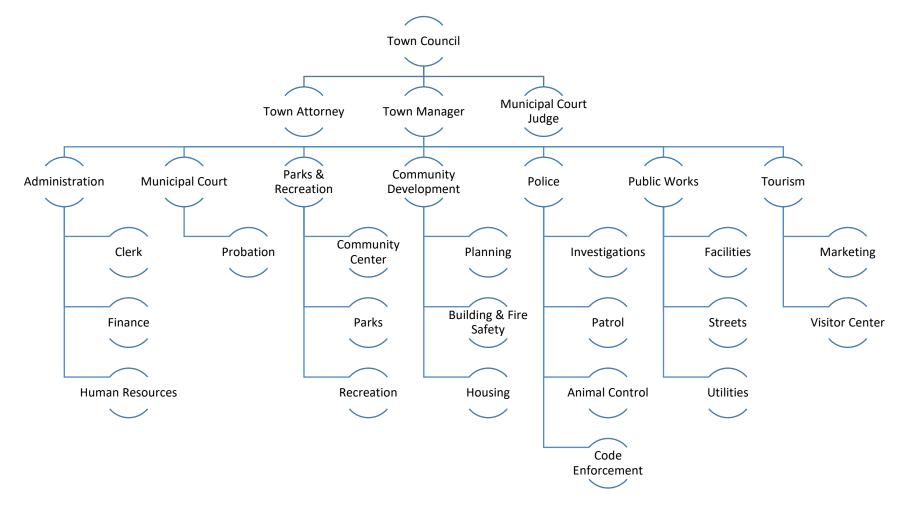
# **TOWN COUNCIL GOALS & OBJECTIVES 2021-2022**



- 1. Workforce Housing
  - 2. Land Use Development Code
    - 3. Traffic Management, Parking and Road Maintenance
      - 4. Short-Term Rentals
        - 5. Lodging Tax
          - 6. Economic Development
            - 7. Sanitation
              - 8. Staffing
                - 9. Trails and Sidewalk Development and Maintenance
              - 10. Urban Renewal Authority (URA)
            - 11. Parks and River Access
          - 12. Eastside Gateway
        - 13. Public Arts
      - 14. Advisory Boards
    - 15. Land Acquisition Strategy
  - 16. Historic Preservation
- 17. Broadband

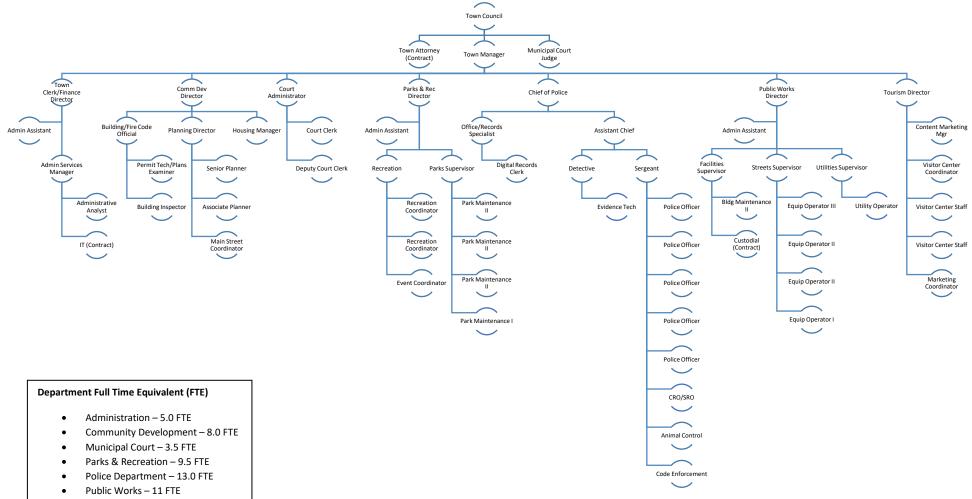


# **Functional Organization Chart**





# Staff Organization Chart



• Tourism – 4.5 FTE

#### Overview:

The Town started 2021 with 47 regular full-time positions and six (6) regular part-time positions. The Town's employee turnover rate is tracking around 13% for 2021 with employees primarily leaving due to a new job opportunity or retirement. Competitiveness in the labor market, both locally and statewide, has increased the turnaround time for filling positions. Consequently, the Town continues to evaluate positions and re-work them to better suit the Town's business needs to include re-organization, contracting, and flexibility in work schedules.

#### **Department Personnel Summary**

|                       | Position  | 2020     | 2021    | Add     | Delete  | 2022    |
|-----------------------|---|----------|---------|---------|---------|---------|
|                       |   | Actual   | Actual  |         |         | Budget  |
|                       | Town Manager  | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
| Admin                 | Town Clerk/Finance Director                               | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
|                       | Administrative Services Manager (Position reclass HR/Rec) | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
|                       | Administrative Analyst                                    |          |         | 1.0 FTE |         | 1.0 FTE |
|                       | Administrative Assistant                                  | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
|                       | Community Development Director                            |          |         | 1.0 FTE |         | 1.0 FTE |
| t                     | Planning Director   | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
| Community Development | Senior Planner  | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
| velo                  | Associate Planner   | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
| y De                  | Housing Coordinator                                       |          |         | 1.0 FTE |         | 1.0 FTE |
| unit                  | Main Street Coordinator                                   |          |         | 0.5 FTE |         | 0.5 FTE |
| mmc                   | Building/Fire Code Official                               | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
| Ŭ                     | Building/Fire Inspector (Transfer 0.5 Code Enforcement)   | 1.0 FTE  | 1.0 FTE |         | 0.5 FTE | 0.5 FTE |
|                       | Permit Tech/Plans Examiner                                | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
|                       | Municipal Court Judge                                     | 0.5 FTE  | 0.5 FTE |         |         | 0.5 FTE |
| Court                 | Court Administrator/Probation Officer                     | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
| S                     | Court Clerk   | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
|                       | Deputy Court Clerk  | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
|                       | Parks & Recreation Director                               | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
| uo                    | Event Coordinator   | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
| Parks & Recreation    | Administrative Assistant                                  | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
| Rec                   | Recreation Coordinator                                    | 2.0 FTE  | 2.0 FTE |         |         | 2.0 FTE |
| ks &                  | Parks Supervisor (Position change from Parks Crew Leader) | 1.75 FTE | 1.0 FTE |         |         | 1.0 FTE |
| Pai                   | Parks Maintenance II                                      | 1.0 FTE  | 1.0 FTE | 2.0 FTE |         | 3.0 FTE |
|                       | Parks Maintenance I (Added Crew Leader FTE to Position)   | 1.25 FTE | 2.0 FTE | 0.5 FTE | 2.0 FTE | 0.5 FTE |
|                       | Chief of Police   | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
| ice                   | Assistant Chief (Position change from Lieutenant)         | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
| Police                | Detective   | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |
|                       | Sergeant (Position change from Corporal)                  | 1.0 FTE  | 1.0 FTE |         |         | 1.0 FTE |

|              | Position  | 2020     | 2021     | Add      | Delete  | 2022     |
|--------------|---|----------|----------|----------|---------|----------|
|              |   | Actual   | Actual   |          |         | Budget   |
|              | Police Officer  | 4.0 FTE  | 4.0 FTE  | 1.0 FTE  |         | 5.0 FTE  |
| 9            | Community/School Resource Officer                                     | 1.0 FTE  | 1.0 FTE  |          |         | 1.0 FTE  |
|              | Office/Records Specialist   | 1.0 FTE  | 1.0 FTE  |          |         | 1.0 FTE  |
| Police       | Evidence Technician   | 0.5 FTE  | 0.5 FTE  |          |         | 0.5 FTE  |
|              | Code Enforcement (transfer from Building Inspector)                   |          |          | 0.5 FTE  |         | 0.5 FTE  |
|              | Animal Control Officer  | 0.5 FTE  | 0.5 FTE  |          |         | 0.5 FTE  |
|              | Digital Records Clerk   |          | 0.5 FTE  |          |         | 0.5 FTE  |
|              | Public Works Director   | 1.0 FTE  | 1.0 FTE  |          |         | 1.0 FTE  |
|              | Streets Supervisor  | 1.0 FTE  | 1.0 FTE  |          |         | 1.0 FTE  |
|              | Equipment Operator III  |          |          | 1.0 FTE  |         | 1.0 FTE  |
| ks           | Equipment Operator II   | 1.0 FTE  | 3.0 FTE  | 1.0 FTE  | 1.0 FTE | 2.0 FTE  |
| Public Works | Equipment Operator I  | 3.0 FTE  | 1.0 FTE  |          | 1.0 FTE | 1.0 FTE  |
| ıblic        | Utility Supervisor  | 1.0 FTE  | 1.0 FTE  |          |         | 1.0 FTE  |
| Ρι           | Utility Operator  | 1.0 FTE  | 1.0 FTE  |          |         | 1.0 FTE  |
|              | Facility Supervisor   | 1.0 FTE  | 1.0 FTE  |          |         | 1.0 FTE  |
|              | Building Maintenance II (Contract Custodial)                          | 2.0 FTE  | 2.0 FTE  |          | 1.0 FTE | 1.0 FTE  |
|              | Administrative Assistant  |          | 1.0 FTE  |          |         | 1.0 FTE  |
|              | Tourism Director  | 1.0 FTE  | 1.0 FTE  |          |         | 1.0 FTE  |
|              | Content Marketing Manager   | 1.0 FTE  | 1.0 FTE  |          |         | 1.0 FTE  |
| Tourism      | Visitor Center Coordinator  | 1.0 FTE  | 1.0 FTE  |          |         | 1.0 FTE  |
| Tou          | Marketing Coordinator (Position change from Volunteer<br>Coordinator) | 0.5 FTE  | 0.5 FTE  |          |         | 0.5 FTE  |
|              | Visitor Center Staff  | 0.5 FTE  | 0.5 FTE  |          |         | 0.5 FTE  |
|              | TOTALS  | 48.5 FTE | 50.0 FTE | 10.0 FTE | 5.5 FTE | 54.5 FTE |

| SUMMARY OF ALL FUNDS REVENUES AND EXPENDITURES |             |             |             |                        |               |             |  |  |
|--|-------------|-------------|-------------|------------------------|---------------|-------------|--|--|
|  | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |  |  |
| REVENUES*                                      |             |             |             |                        |               |             |  |  |
| GENERAL FUND                                   | 5,458,659   | 6,880,134   | 6,596,649   | 6,230,411              | 8,205,773     | 9,098,599   |  |  |
| CAPITAL IMPROVEMENT FUND                       | 5,263,640   | 10,284,287  | 6,223,291   | 6,023,400              | 6,840,414     | 7,850,508   |  |  |
| IMPACT FEE FUND                                | 672,580     | 517,456     | 308,251     | 308,251                | 395,339       | 378,009     |  |  |
| LODGERS TAX FUND                               | 1,548,093   | 1,844,194   | 1,773,804   | 1,773,804              | 2,324,185     | 2,693,621   |  |  |
| GEOTHERMAL ENTERPRISE FUND                     | 161,992     | 171,907     | 136,263     | 217,254                | 203,915       | 183,779     |  |  |
| CONSERVATION TRUST FUND                        | 124,833     | 149,216     | 125,746     | 125,746                | 127,524       | 234,624     |  |  |
|  |             |             |             |                        |               |             |  |  |
| EXPENDITURES                                   |             |             |             |                        |               |             |  |  |
| GENERAL FUND                                   | 3,372,684   | 4,044,069   | 4,266,684   | 4,661,023              | 4,405,666     | 5,174,272   |  |  |
| CAPITAL IMPROVEMENT FUND                       | 3,675,857   | 8,347,521   | 5,422,338   | 5,799,962              | 5,060,748     | 6,308,423   |  |  |
| IMPACT FEE FUND                                | 187,974     | 236,336     | 138,145     | 138,145                | 115,330       | 127,559     |  |  |
| LODGERS TAX FUND                               | 883,054     | 969,889     | 986,668     | 986,668                | 987,064       | 1,632,468   |  |  |
| GEOTHERMAL ENTERPRISE FUND                     | 36,053      | 93,179      | 69,500      | 146,715                | 141,365       | 55,575      |  |  |
| CONSERVATION TRUST FUND                        | 56,725      | 101,031     | 107,000     | 82,000                 | 72,900        | 165,500     |  |  |

| YEAR END CASH RESERVES     |           |           |           |           |           |           |  |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| GENERAL FUND               | 2,085,975 | 2,836,065 | 2,329,965 | 1,569,388 | 3,800,107 | 3,924,328 |  |
| CAPITAL IMPROVEMENT FUND   | 1,587,783 | 1,936,767 | 800,953   | 223,438   | 1,779,666 | 1,542,085 |  |
| IMPACT FEE FUND            | 484,606   | 281,120   | 170,106   | 170,106   | 280,009   | 250,450   |  |
| LODGERS TAX FUND           | 665,039   | 874,305   | 787,136   | 787,136   | 1,337,121 | 1,061,153 |  |
| GEOTHERMAL ENTERPRISE FUND | 125,938   | 78,728    | 66,763    | 70,539    | 62,550    | 128,204   |  |
| CONSERVATION TRUST FUND    | 68,108    | 48,185    | 18,746    | 43,746    | 54,624    | 69,124    |  |

\*includes prior year carryover



**Town Hall in the Summer** 

# **SPECIFIC REVENUES**

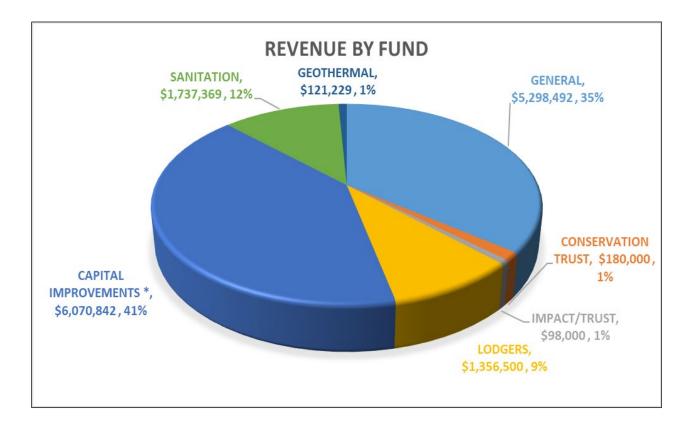


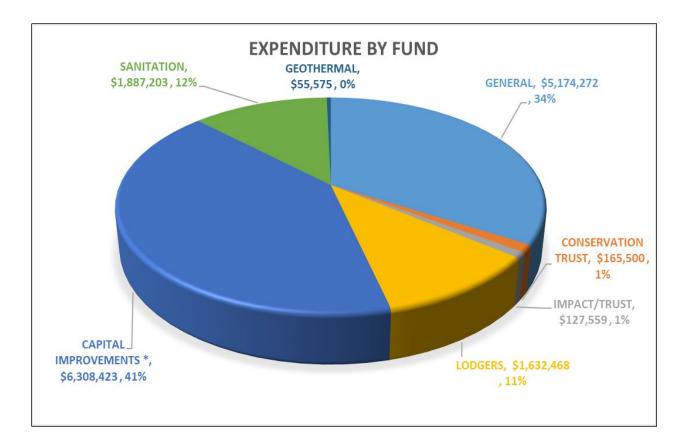
Terrazzo at Yamaguchi North Park

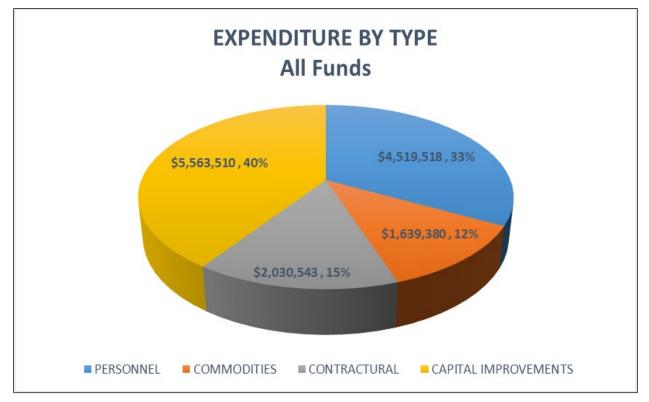
# **SUMMARY OF FUNDS**

| FUND NUMBER | FUND TITLE             | 2022 REVENUE | 2022 EXPENDITURE |
|-------------|------------------------|--------------|------------------|
| 10          | GENERAL *              | 5,298,492    | 5,174,272        |
| 21          | CONSERVATION TRUST *   | 180,000      | 165,500          |
| 31          | IMPACT/TRUST *         | 98,000       | 127,559          |
| 41          | LODGERS                | 1,356,500    | 1,632,468        |
| 51          | CAPITAL IMPROVEMENTS * | 6,070,842    | 6,308,423        |
| 53          | SANITATION *           | 1,737,369    | 1,887,203        |
| 55          | GEOTHERMAL *           | 121,229      | 55,575           |
|             | TOTAL ALL FUNDS        | \$14,862,432 | \$15,351,000     |

\* Revenues for these funds are shown as expenses in other funds. In some instances this will over represent revenues to the Town.





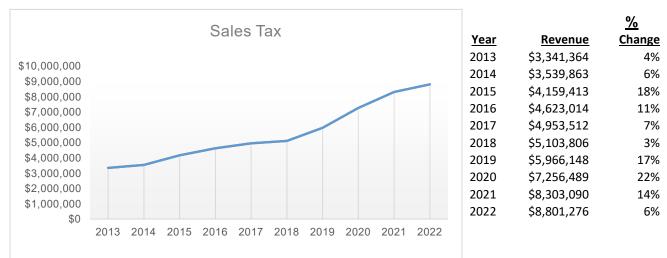


# **SALES TAX REVENUE**

### Distribution: 50% General Fund 50% Capital Improvements and Maintenance Fund

**Source:** Visitors, residents, and employees in Archuleta County

Collection: Prior to 1958, a 1% sales tax was initiated and was split 50/50 between the Town and County. In 1983, the citizens voted to increase the sales tax rate to 2%, to be split 50% between the Town and County. In 1988, the citizens voted to increase the sales tax rate an additional 2% for seven years, with 1% earmarked for County road capital improvements and 1% dedicated for town capital improvements. In 2001, the citizens again voted to extend the additional 2% sales tax rate for an additional seven years; with 1% earmarked for county road capital improvement and 1% for the Town. The sales tax ballot language states the "Town may use these funds to undertake capital improvements and the maintenance of such improvements and other capital projects which may be deemed necessary and appropriate by the residents of Pagosa Springs." In November 2008, this sales tax arrangement was approved by the voters to be extended in perpetuity. Sales tax is charged on all retail purchases including food. The Town receives its sales tax from the Colorado Department of Revenue through an IGA with the County. As a statutory county, Archuleta County's sales tax is collected and administered by the Colorado Department of Revenue. As a result, there is a twomonth lag time between the generation of the sales tax and when it is disbursed to the Town. At the end of 2008, the Council passed a resolution initiating a policy to respond to the volatility in the national economy. This resolution was revised every year to compare the monthly revenue to the previous two years average during the same month and if necessary, adjusts for a reduction in increments.

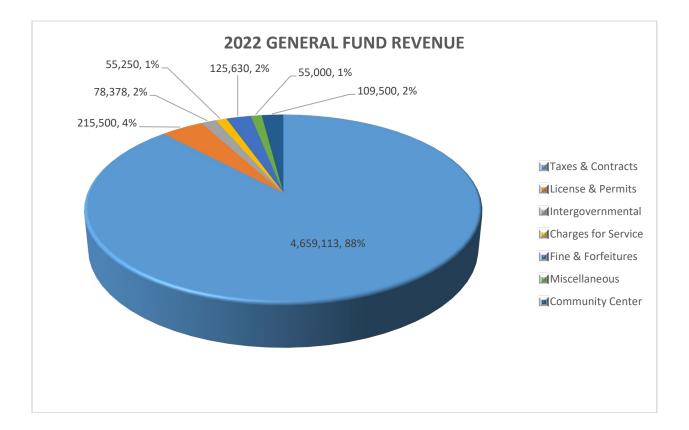


#### **Ten Year Trend**

# Forecast: F

For 2022, the estimate of \$8,801,276 is 6% above the 2021 projected sales tax collections of \$8,303,090. The 2021 year end estimate is projected to be 22% over the 2021 budgeted amount.

**Rationale:** It is projected that the sales tax will increase this year by approximately 6% from the 2021 year end estimate as the economy continues to be strong locally. The Town has implemented a policy to have the ability to quickly reduce expenditures should sales tax revenues decline. The Town relies heavily on sales tax, as approximately 83% of general fund revenue for 2022 comes from this source. The capital fund relies on sales tax to pay for capital projects, maintenance of capital assets and capital debt service.



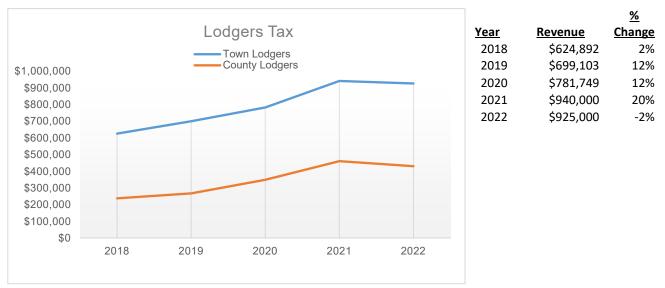
# LODGING TAX REVENUE

#### Distribution: 100% Lodgers Fund

Source: Hotels, motels, cabins, campgrounds, vacation rentals within Pagosa Springs and Archuleta County

**Collection:** In November 2005, the county residents approved the imposition of a lodging tax of 1.9% on the sales of every short-term lodging facility in the County. At the April 2006 election, town residents passed an additional 3% tax on the lodging tax bringing the total "town" lodging tax to 4.9%. The ballot question also provided for the Town to self-collect the taxes within the town limits.

The county's lodging taxes of 1.9% are distributed by the Colorado Department of Revenue. Up until 2015, the County forwarded most of their lodging tax funds to the Chamber of Commerce who provided for the operations of the Pagosa Springs Visitor Center. In 2014 the Town, and specifically the Tourism staff, began operation of the Visitor Center. Subsequently, in 2015 the county lodging funds were then passed on to the town Lodging Tax Fund for tourism purposes. In 2018 the Town Council passed an ordinance requiring all vacation rentals units to register with the Town in order to provide equal services to all. In 2021 the Town Council restricted licenses for vacation rentals in zoning districts requiring a conditional use permit and placed conditions on short term rentals.



#### Five Year Trend

Forecast: The estimate for 2022 of \$925,000 assumes that lodging tax revenues will stabilize and even out after a record year in 2021 compared to budget. County lodging tax is estimated to also even out for 2022 compared to 2021 estimates.

Rationale: The COVID-19 pandemic had a great impact during the first and second quarter of 2020; however, tourists continued to flock to Pagosa Springs when Colorado opened travel in June 2020. The impact of tourism did not slow until August of 2022 when schools were back in session. Inventory of area hotel and motel rooms has not increased in many years and has instead decreased as several

rooms have been modified into long term housing. Vacation rentals have increased in town and in the unincorporated areas of the county to help supplement the tourist visits. It is believed vacation rentals provide a larger segment of the lodging tax collections in the county.



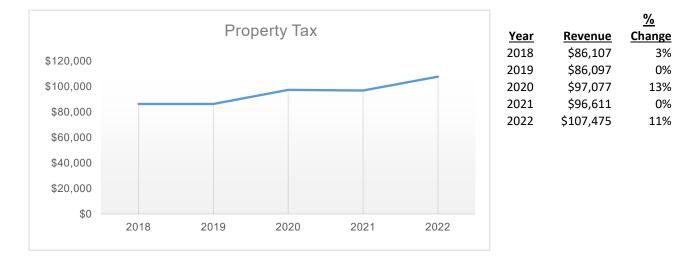
# **PROPERTY TAX REVENUE**

### Distribution: 100% General Fund

Source: Property owners within the Town of Pagosa Springs corporate boundaries

**Collection:** The Taxpayer Bill of Rights (TABOR), which amended the Colorado Constitution, limits property tax revenue growth to the amount collected in the previous year with an increase by the Denver-Aurora-Lakewood Consumer Price Index and a local growth factor. In addition, there is a statutory limitation which prohibits property tax revenue growth from exceeding 5.5% each year, adjusted for new construction. However, in 1994 the Town of Pagosa Springs voted to exempt (or "De-Bruce") the Town from these provisions and reduced the mill levy for the Town, currently at 1.557. The tax a property owner pays on a property is based on the following formulas:

> Assessed Valuation=Property Market Value x Assessment Ratio Property Tax= Assessed Valuation x Mill Levy / 1,000



#### **Five Year Trend**

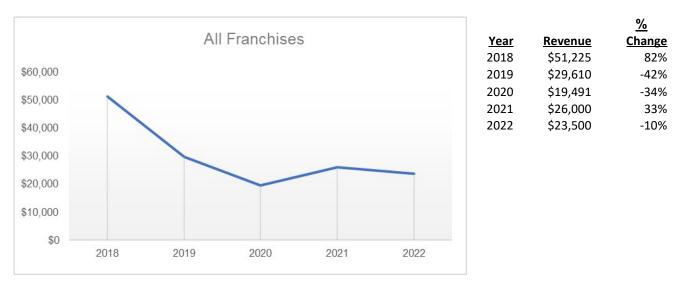
Forecast: The budget for 2022 of \$107,475 is an 11% increase from 2021 revenue receipts based on the County Assessor's property assessment.

**Rationale:** Based on the assessed valuation provided by the County Assessor's Office, the mill levy is set at 1.571 for 2022, which takes into account anticipated refunds/abatements.

# **FRANCHISE REVENUE**

| Distribution: | 100% General Fund  |
|---------------|--|
| Source:       | Black Hills Energy, Zito West Holding LLC  |
| Collection:   | The Town collects franchise payments for general town services that it does not provide but "franchises" to private companies. |
|               | Ordinance No. 903, expires 2020 is the Cable TV Franchise (5% of yearly gross revenues)  |
|               | Ordinance No. 860, expires 2027 is the Natural Gas Franchise (\$0.0157 per<br>Therm of gas)                                    |

## **Five Year Trend**



Forecast: \$23,500 represents a decrease of 10% from 2021 estimated collections for all franchise fees.

**Rationale:** Telephone franchise fees with CenturyLink were waived in 2022 and forward due to telecommunication requirements. Black Hills Energy completed a review of the premises and found customers within the boundaries of the town that were not properly billed for the franchise fee. A one-time lump sum was paid in 2018 from previous three years and increases in revenues for future years is budgeted. The Town initiated a franchise with La Plata Electric Association but did not implement a franchise fee at this time.

# **DEPARTMENTAL SUMMARIES**



**Canoe on Pagosa Lakes** 

# Administration

Andrea Phillips, Town Manager April Hessman, Town Clerk/Finance Director

### **Overview:**

The Pagosa Springs Administration Department includes the town manager's office, clerk and finance office and human resources. The administration department is the hub of the organization, providing support to all departments, accounting, licensing, contract administration, grant administration, human resources, financial management, records management, policy implementation and general oversight for town functions. The Administration Department budget includes technology services for the General Fund departments, dues and subscriptions for town council and staff, legal services, council salaries, and programs that do not fit in other departments but serve the entire staff.

### **Core Services:**

The core services provided by the Administration Department include but are not limited to: maintenance of all official Town documents and records, maintaining all financial records for the Town, and preparing the annual budget. Project budgeting and recordings of all major capital assets are also within the duties of the Department. The Town Manager provides oversight to all departments. Support of Town Council and other Boards and Commissions is also a responsibility of the Department.

| nds | Fund         | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-----|--------------|-------------|-------------|------------------------|---------------|-------------|
| Fur | General Fund | \$897,265   | \$850,255   | \$1,055,252            | \$1,009,910   | \$1,235,860 |
| All | Capital Fund | \$45,457    | \$2,909     | \$16,500               | \$16,500      | \$14,500    |
|     | Trust Fund   | \$77,666    | \$15,500    | \$20,000               | \$20,000      | \$17,200    |

#### **All Funds Expense Summary**

|          | Use of Funds | 2019 Actual | 2020 Actual | 2021 Amended | 2021 Estimate | 2022 Budget        |
|----------|--------------|-------------|-------------|--------------|---------------|--------------------|
| <u>s</u> |              |             |             | Budget       |               |                    |
| Funds    | Personnel    | \$407,817   | \$358,382   | \$408,610    | \$408,609     | \$519,136          |
| All Fi   | Commodities  | \$97,122    | \$110,449   | \$108,300    | \$108,300     | \$120,900          |
| A        | Contractual/ | \$421,618   | \$381,424   | \$538,342    | \$493,001     | \$595 <i>,</i> 822 |
|          | Dues         |             |             |              |               |                    |

#### Personnel:

The following table displays total personnel in the Department. One new position, an analyst, is anticipated in 2022 and will fall under the Administrative Services Manager's direction. A reorganization of duties will include reclassification of the Human Resources/Records Administrator position to an Administrative Services Manager.

| onne<br>I | Position Title     | 2019<br>Actual | 2020<br>Actual | 2021<br>Budget | 2021<br>Estimate | 2022<br>Budget |
|-----------|--------------------|----------------|----------------|----------------|------------------|----------------|
| erso      | Town Manager       | 1              | 1              | 1              | 1                | 1              |
| )q        | Town Clerk/Finance | 1              | 1              | 1              | 1                | 1              |

| Administrative Services  | 0 | 0 | 0 | 0 | 1 |
|--------------------------|---|---|---|---|---|
| Manager                  |   |   |   |   |   |
| Human                    | 1 | 1 | 1 | 1 | 0 |
| Resources/Records        |   |   |   |   |   |
| Analyst                  | 0 | 0 | 0 | 0 | 1 |
| Deputy Clerk             | 1 | 1 | 0 | 0 | 0 |
| Administrative Assistant | 0 | 0 | 1 | 1 | 1 |
| Special Projects Manager | 1 | 0 | 0 | 0 | 0 |
| Total Personnel          | 5 | 4 | 4 | 4 | 5 |

### 2021 Accomplishments:

- Implemented business licensing for vacation rentals through Citizenserve, monitored vacation rentals with Host Compliance software, and assisted the public in conforming with regulations in order to ensure compliance.
- Presented and received approval for short term rental restrictions to be implemented in 2021 (Town Council goal #4).
- Successfully completed clean audit of the 2020 financials and use of electronic invoices by audit personnel.
- Completed and successfully submitted a federal single audit report required by federal regulations for acceptance of Pagosa Peak Open School funds and Coronavirus Relief Funds.
- Paperless processing of accounts payable was implemented using iCompass in 2017. Staff continues to digitize and upload records to the Record Management System.
- Implemented online recruitment and employment application process, which provides better ways of engaging our community and increases productivity in the recruitment process.
- Presented policies based on upcoming regulations for personnel requirements and rolled out new administrative policies.
- Presented staffing recommendations including compensation and outsourcing opportunities to Town Council (Town Council goal #8).
- Re-engaged workforce housing RFP and repackaged with other sites including Apache/5<sup>th</sup> Street, Apache/Hot Springs Blvd and Apache/8<sup>th</sup> Street (Town Council goal #1).
- Developed a job description and budgeted for housing coordinator position on Town staff (Town Council goal #1).
- Budgeted for a housing assistance fund in 2022 (Town Council goal #1).
- Prioritize budgeting for maintenance of Town roads (Town Council goal #3).
- Utilized iCompass portal for public to access meetings and agendas through an online presence.
- Contracted with a new communications manager to implement monthly e-newsletter and social media updates to provide information to the community.
- Completed Hermosa Riverwalk and Cotton Hole Park trail using grant award from Colorado Parks and Wildlife through the Colorado State Recreational Trails Grant Program award (Town Council goal #9).
- Completed a new \$5.2 million Town Maintenance Facility using \$3 million in lease purchase financing and a \$1 million grant award from Colorado Department of Local Affairs.
- Staff addressed customer complaints and worked to address resident concerns as they arose.
- Completed Town Council annual strategic planning retreat and adoption of Council Goals and Objectives for the remainder of 2021 and 2022.

- Hired and onboarded staff in several key positions, including Utility Supervisor.
- Implemented employee "check-ins" for regular feedback on employee goals and objectives and professional development within departments.
- Led Core Values team to celebrate the organization's Core Values through community service activities.
- Continued to represent the Town through boards and committees (Southwest Colorado Council of Governments, Archuleta County Combined Emergency Dispatch, etc.).
- Worked as a team to implement COVID-19 public health orders and initiate remote work protocols. Created and managed Economic Recovery Team for town and county stakeholders.
- Provided updated information to the public on the COVID-19 public health orders.
- Developed programs for community assistance due to COVID-19 impacts for individuals, businesses, and non-profits. Managed distribution of Coronavirus Relief Funds and sought reimbursement.
- Assisted Town Council in evaluating policy issues such as vacation rentals, urban renewal authority and tax increment financing, investment policies, purchasing guidelines, and others.
- Worked closely with new town realtor to identify potential properties for public benefit of workforce housing, trails, and river access (Town Council goals #1 & #11).
- Purchased parcel at Apache and Hot Springs Blvd as an option for a public-private workforce housing project (Town Council goal #15).
- Awarded an Archaeological Assessment Grant for mapping and assessment of the Pagosa Springs/Pioneer Cemetery on S. 10<sup>th</sup> Street. Staff assisted with archival research, surface recording of historic grave markers and clearing vegetation in preparation for gradiometer and ground-penetrating radar survey.
- Assisted stakeholders in master planning for Yamaguchi South with awarded DoLA planning grant.
- Adopted investment policy and purchasing policy to ensure sound fiscal management.
- Worked with consultants and the public on the Land Use Development Code updates for adoption in 2022 (Town Council goal #2).
- Budgeted for north side crosswalk at 1<sup>st</sup> Street and Hwy 160 in 2022 budget (Town Council goal #3).
- Successfully adopted the Yamaguchi South master park plan that includes river access (Town Council goal #11).
- Budgeted for a part time Main Street Coordinator to address historic preservation and downtown reinvestment opportunities (Town Council goal #16).
- Supported the Broadband Services Management Office through budgeted funding in 2021 and 2022 (Town Council goal #17).
- Updated the Town's website to produce a more cohesive platform for the public to navigate.

## 2022 Goals and Objectives:

- Work with departments to implement Council projects and priorities. Ensure that 2021-2022 Council Goals and Objectives are addressed. The Town Manager is responsible for ensuring that progress is made on all objectives. Specifically, the Administration Department will manage all of these in cooperation with other departments.
- Work with new staff in the Community Development department to further the Town's workforce housing programs and Main Street program.

- Implement training for Town Council and advisory boards on standards of conduct and ethics.
- Work with new contracted staff (Communications Manager, Town Realtor, Town Attorney) and others to address Council objectives.
- Hold additional department records clean-up days to provide better records management throughout all departments.
- Develop a dedicated online recruitment page for boards and commissions and schedule open house for the public in order to enhance community outreach methods.
- Continue to evaluate and improve the Town's online presence and communication on town issues.
- Successfully hold the 2022 election for three at-large council member seats and the mayor's seat.
- Ensure proper expenditure of American Rescue Plan funds per Council direction.
- Complete and launch new Town web site.
- Produce a records policy for each department and the organization overall.
- Implement licensing software for businesses, liquor and marijuana type business that is efficient for town staff and the public user.
- Implement software to monitor compliance, licensing, and complaints of short-term rental units and allow for all lodging facilities the ability to submit lodgers tax payments online (Town Council goal #4).
- Evaluate processes and leverage technology tools to move toward working smarter and more efficiently.



San Juan River Riverwalk

# **Community Development – Building** and Fire Safety Division

Margaret Gallegos, Building and Fire Code Official

### Overview:

The Division of Building and Fire Safety is assigned with the implementation of building and fire codes, which are adopted by the Town of Pagosa Springs. These Codes establish the minimum requirements to safeguard the public health, safety, and general welfare; ensuring structures have adequate strength, means of egress, stability, sanitation, adequate interior light and ventilation, and energy conservation. The Division conducts plans examinations and inspections of new construction and interior improvements. The Division also conducts quarterly, semi-annual and annual business and vacation rental inspections, to verify that structures are built and maintained in such a manner to provide safety to life and property from fire and other hazards, and to provide safety to firefighters and emergency responders during emergency operations.

## **Core Services:**

The primary function of the Division is to ensure buildings are safely designed and constructed for use by visitors and citizens of Pagosa Springs, achieved through providing ongoing building safety education to citizens, designers, and contractors, through the plan review, permitting, and inspection processes for the construction and renovation of residential and commercial buildings. The Division also provides support to the Public Works Department with processing and issuing road cut permits. Cooperation and support is provided by the Building Division to: Pagosa Area Water and Sanitation District (PAWSD), Pagosa Fire Protection District, Archuleta County, all Town of Pagosa Springs departments, and other public and private entities. As Fire Code Official, the Building Official also responds to property hazards, such as fires, to assess health hazards, investigate and make a final determination about the structural integrity of the building or residence. Other Division's code certifications and trainings include, but are not limited to, areas of building, residential, energy, existing buildings, fuel gas, fire, mechanical, property maintenance, swimming pool and spas.

| All Funds | Fund         | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-----------|--------------|-------------|-------------|------------------------|---------------|-------------|
|           | General Fund | \$222,435   | \$234,833   | \$259,655              | \$221,516     | \$234,000   |
|           | Capital Fund | \$0         | \$0         | \$0                    | \$0           | \$0         |

#### All Funds Expense Summary

| Funds | Use of Funds | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|--------------|-------------|-------------|------------------------|---------------|-------------|
|       | Personnel    | \$207,942   | \$224,956   | \$239,075              | \$206,336     | \$215,920   |
| All   | Commodities  | \$7,873     | \$4,461     | \$7,680                | \$8,180       | \$9,180     |
|       | Contractual  | \$6,620     | \$5,416     | \$12,900               | \$7,000       | \$8,900     |

### Personnel:

The following table displays total personnel in division. No new positions are not anticipated in 2022.

|           | Position Title              | 2019   | 2020   | 2021   | 2021     | 2022   |
|-----------|-----------------------------|--------|--------|--------|----------|--------|
|           |                             | Actual | Actual | Budget | Estimate | Budget |
| ۵         | Building and Fire Code      | 1      | 1      | 1      | 1        | 1      |
| Personnel | Official                    |        |        |        |          |        |
|           | Permit Tech/Plans           | 1      | 1      | 1      | 1        | 1      |
|           | Examiner                    |        |        |        |          |        |
|           | Building and Fire Inspector | 1      | 1      | 1      | 0.5      | 0.5    |
|           | Total Personnel             | 3      | 3      | 3      | 2.5      | 2.5    |

### 2021 Accomplishments:

- Division Handouts: Updated outreach materials by prioritizing existing brochures and creating new informational materials for builders, developers and the general public.
- Professional Development: Continued efforts to train building division staff and receive pertinent certifications for inspections and plan review.
- Time Management Efficiency: Establish and administer policies and goals for departmental personnel in time management and work flow efficiency.
- Developed better online presence to provide clear and up-to-date information to the public through the Division website and handouts.
- Ensured timely review and inspections for compliance and monitoring of short term rentals.

#### 2022 Goals and Objectives:

- Building and Fire Code Enforcement: Establish and administer procedures for processing and approval of notices and orders, right of entry, abatement and legal due process.
- Foster an approachable Division for residents, builders, designers, architects, engineers and developers to encourage safe, positive community growth.
- Provide continued education and cross training for staff members in aspects of building, fire, building, residential and maintenance codes, inspections and plan review.
- Update and provide informational handouts and maintain Division website with current building and fire code information.
- Continue to streamline Division record management into an electronic database for access to encompass all components of building and fire safety files, plans and reports.

# **Community Development – Housing Division**

Vacant, Housing Coordinator

### **Overview:**

The Division of Housing is assigned with the implementation of workforce housing programs in the Town of Pagosa Springs. This is a new division under the Community Development Department in 2022.

### **Core Services:**

The primary function of the Division is to encourage more development of workforce housing units to serve the community. The new Housing Coordinator will work with the private sector, local housing providers, and key stakeholders to facilitate development of new units. The Division will serve as the key point of contact for the Town's housing initiatives.

#### All Funds Expense Summary

| All Funds | Fund         | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-----------|--------------|-------------|-------------|------------------------|---------------|-------------|
|           | General Fund | \$0         | \$0         | \$0                    | \$0           | 553,275     |
|           | Capital Fund | \$0         | \$0         | \$0                    | \$0           | \$0         |

| Funds | Use of Funds | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|--------------|-------------|-------------|------------------------|---------------|-------------|
|       | Personnel    | \$0         | \$0         | \$0                    | \$0           | \$97,055    |
| All   | Commodities  | \$0         | \$0         | \$0                    | \$0           | \$1,220     |
|       | Contractual  | \$0         | \$0         | \$0                    | \$0           | \$455,000   |

#### Personnel:

The following table displays total personnel in division. One new position, a Housing Coordinator, is anticipated in 2022.

| nel       | Position Title      | 2019<br>Actual | 2020<br>Actual | 2021<br>Budget | 2021<br>Estimate | 2022<br>Budget |
|-----------|---------------------|----------------|----------------|----------------|------------------|----------------|
| Personnel | Housing Coordinator | 0              | 0              | 0              | 0                | 1              |
|           | Total Personnel     | 0              | 0              | 0              | 0                | 1              |

#### 2021 Accomplishments:

- This is a new division proposed for 2022 under the Community Development Department.
- The Town Council adopted a Density Bonus Policy, allowing for greater density of housing units that provide deed-restricted workforce housing in the community.
- Archuleta County Housing Authority constructed 34 townhome-style deed restricted low income housing units on Hot Springs Boulevard. The first units are scheduled to open in

fall of 2021. This project was made possible by the donation of land by Archuleta County and tap and fee waivers by the Town of Pagosa Springs.

- In 2021, the Town worked with the Springs Resort to waive building permit and plan review fees and sanitation tap fees and approved a density bonus for an additional two workforce housing units in a converted office building that now houses 10 units serving the local workforce.
- In 2021, the Town waived tap fees and building permit fees for a single family home being constructed by Habitat for Humanity.
- The Town purchased a parcel south of town hall for possible development of workforce housing.
- An RFP for development of up to 60 workforce housing units through a public-private partnership on three town-owned parcels has been issued in the fall of 2021.
- Staff worked with area stakeholders such as the school district, Pagosa Springs Medical Center, Pagosa Area Water and Sanitation District and Archuleta County to discuss policy options and incentives for workforce housing.
- Participated in regional housing needs assessment with Southwest Colorado Council of Government.

- Select a developer and negotiate agreements to develop up to 60 workforce housing units on town-owned parcels.
- Develop a gap financing program for first time home buyers in collaboration with appropriate management agency.
- Continue to seek parcels for acquisition and development of new units.
- Continue to explore opportunities for Pagosa Springs Urban Renewal Authority to facilitate housing development through a URA project.
- Utilize town budgeted funds in 2022 to facilitate housing programs.
- Continue to explore workforce housing program options for implementation in Pagosa Springs, considering national and statewide best practices.
- Continue to work with developers to negotiate deed restrictions on private developments for creation of, or conversion to, workforce housing units.
- Continue focus on workforce housing development requirements and policy in the Land Use and Development Code update (to be adopted in spring of 2022).



**Murals on Courthouse Building** 

### **Community Development – Planning Division**

James Dickhoff, Planning Director

### Overview:

The Planning Division's main responsibilities are providing direction to applicants and reviewing development projects for compliance with town codes and policies, and when necessary, presenting applications and staff analysis to the respective decision-making bodies for their consideration (Town Council, Planning Commission, Board of Adjustments, Design Review Board and the Historic Preservation Board).

The Planning Division also: provides technical assistance to other departments; implements the adopted Land Use Development Code, Comprehensive Plan, Downtown Master Plan, Regional Parks, Recreation, Open Space and Trails Master Plan and the Town to Pagosa Lakes Trail Master Plan; conducts ordinance development and drafting; provides code enforcement assistance; provides customer service to the public and staffing services to Town Council, Planning Commission and the Historic Preservation Board. The Division also administers the FEMA Flood Plain and Storm Water containment regulations on behalf of the town. Staff works with CDOT regarding highway maintenance issues, roadway and trail projects, grant administration, coordination of projects along the highway corridors and future infrastructure improvements. The Town's Planning Division works closely with the Building and Fire Safety Division and other town departments on all development issues and is involved in most all Town infrastructure improvement projects from design through to construction completion.

### **Core Services:**

The primary responsibility of this division is the administration and implementation of the town's adopted Land Use and Development Code, Comprehensive Plan, Downtown Master Plan, and other adopted long range planning documents and other initiatives as directed by Town boards and Town Council. The division provides staffing assistance to the Town Council, Planning Commission, Board of Adjustments, Design Review Board and the Historic Preservation Board.

| All Funds | Fund            | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-----------|-----------------|-------------|-------------|------------------------|---------------|-------------|
|           | General<br>Fund | \$199,040   | \$257,111   | \$406,035              | \$371,370     | \$491,217   |

| l Funds | Use of Funds | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|---------|--------------|-------------|-------------|------------------------|---------------|-------------|
|         | Personnel    | \$167,303   | \$215,401   | \$245,855              | \$245,854     | \$404,437   |
| All     | Commodities  | \$10,965    | \$10,402    | \$12,280               | \$9,809       | \$17,080    |
|         | Contractual  | \$20,773    | \$31,308    | \$147,900              | \$115,707     | \$69,700    |

### Personnel:

The following table displays total personnel in the Department. One new position was added in late 2019, an Associate Planner. In 2022, The Division will add a Community Development Director to oversee the three Community Development Divisions (Building/Fire Safety, Planning, Housing) a Housing Coordinator, and a part time Main Street Coordinator to manage the Town's Main Street program.

|           | Position Title       | 2019   | 2020   | 2021   | 2021     | 2022   |
|-----------|----------------------|--------|--------|--------|----------|--------|
|           |                      | Actual | Actual | Budget | Estimate | Budget |
|           | Community            | 0      | 0      | 0      | 0        | 1      |
|           | Development Director |        |        |        |          |        |
| ne        | Planning Director    | 1      | 1      | 1      | 1        | 1      |
| son       | Senior Planner       | 0      | 1      | 1      | 1        | 1      |
| Personnel | Associate Planner    | 1      | 1      | 1      | 1        | 1      |
| _         | Housing Coordinator  | 0      | 0      | 0      | 0        | 1      |
|           | Main Street          | 0      | 0      | 0      | 0        | .5     |
|           | Coordinator          |        |        |        |          |        |
|           | Total Personnel      | 2      | 3      | 3      | 3        | 5.5    |

### 2021 Accomplishments:

- Continued to work with the engineering consultants for the Historic Rumbaugh Creek Bridge retaining wall restoration project for advertisement of RFP and construction in 2022.
- Continued to work with the Parks and Recreation Dept, engineer consultants and property owners on the Harman Hill trail project.
- Worked closely with Parks and Recreation Director and Public Works Director during final design and construction of Hermosa Street trail project, including inclusion of 1<sup>st</sup> Street crosswalk facilities.
- Guided and worked very closely with consultant and LUDC Steering Committee during the Land Use and Development Code update project, which has included extensive public engagement, stakeholder meetings and public input.
- Successfully worked with the Pagosa Arts Initiative as the Town's liaison (ongoing) for the adoption of a Community Public Arts Plan, the solicitation and awarding of Town funds for four public arts installations.
- Worked collaboratively with partners and Town staff for construction of Trujillo Road San Juan River access improvements.
- Fully participated in the Yamaguchi South master concept plan creation, including coordination of public engagement efforts for the plan.
- Created the MyPagosa.org public engagement platform with much success in public use and input on many surveys.
- Coordinated the flags and signage for crosswalk improvements and worked with the Public Works Department for implementation of improvements.
- Maintained the Town's ARC GIS online platform and incorporated a short-term rental mapping layer and have started populating ownership and management contacts and allowable occupancy information. This STR layer will be available for public access.
- Coordinated selection of consultants for the East End Multi Modal planning project.

- Worked with Archuleta County staff on the design considerations for the N. Pagosa Blvd reconstruction project. Continued to work with property owners in the Country Center Shopping Center to address access concerns and encouraging the formation of an association to jointly work on access improvements and the future N. Pagosa Blvd road improvements.
- Continued to attend a number of training sessions on affordable housing strategies, facilitated Housing Coalition meetings, worked with developers on density bonus opportunities and stayed abreast of funding opportunities and state policy changes.
- Continued participation on the Upper San Juan River Watershed Enhancement Partnership workgroup for phase two of a stream management plan consistent with the direction from the state's water plan and the identification of projects for grant funding opportunities.
- Continued participation on the Archuleta Joint Utility Committee, a committee that contains representation from all area public utility providers and governmental agencies, meeting monthly to share information, coordinate efforts and educate the community on safe digging practices.

- Coordinate the completion and adoption of the Land Use and Development Code update/rewrite to ensure that standards support the goals as set forth in the 2018 updated Comprehensive Plan and Smart Growth America Report and developing streamlined application processes and collaboration with county LUDC if possible.
- Continue to work with the Parks and Recreation Department Director on the final design for the Harman Hill Town to Pagosa Lakes Trail phase and staging the project for construction in 2022-23. Complete process of securing easements for the trail segments between 10<sup>th</sup> and Harman Park Drive.
- Through Main Street Coordinator, align town initiatives with state and national programming, moving towards full Colorado Main Street "Graduate" status.
- Facilitate the East End Multi Modal planning project with consultants, town departments and public engagement with anticipated completion and adoption by the end of 2022.
- Work with the Town Manager, Archuleta County and CDOT in the consideration of a master planning effort for local road network connectivity which will help inform an update to the Access Control Plan
- Work with local, regional and state partners in identifying work force housing solutions and funding opportunities. Continue working with local and regional housing organizations and the planning commission to identify opportunities for workforce housing and to develop policy code amendment recommendations to encourage development of workforce housing.
- Continue to identify and implement best practices for effective community engagement processes as a means to ensure inclusion of all demographics and cultures. This may include topic specific public input sessions, neighborhood specific meetings, electronic surveys, mailings, social media, interactive web page presence, and others as identified.
- Continue involvement in planning and coordinating to secure river access with PAWSD, SJWCD, CPW and the Friends of the Upper San Juan.
- Continue to identify opportunities to improve trail and sidewalk network connectivity and improvements.
- Continue to find solutions for providing a consolidated community development services office to offer a one stop shop physical and digital location for all development services.

- Consider options for the Historic Preservation Board for restructuring and reorganizing or permanent incorporation into planning commission duties or as part of a main street program function.
- Work closely with CDOT on planning for main street reconstruction project, including future improvements.
- Coordinate a downtown parking study and policy, pending funding approval, to better inform how the town should manage and develop public parking needs.
- Continue to work with the Pagosa Arts Initiative as the town's liaison, soliciting public art project funding proposals and coordinating the installations of such.
- Continue to advocate for and assist in the coordination of pedestrian safety improvements throughout downtown and uptown.
- Oversee phase two of the Rumbaugh Creek Bridge restoration project and administer the awarded SHF \$200,000 grant.

The Planning Division is involved with most all of Town Councils Goals and Objectives in some fashion. The Division's Goals for 2022 are most aligned with the following Town Council's Goals and Objectives:

- Workforce Housing
- Land Use Development Code adoption.
- Traffic Management, Parking and Road Maintenance
- Short Term Rentals
- Economic Development
- Trails, Sidewalks and Maintenance
- Urban Renewal Authority
- Parks and River Access
- Parks & River Access
- East Side Gateway- East End Multi Modal Planning Project
- Public Arts
- Advisory Boards
- Land Acquisition Strategy
- Historic Preservation/Downtown Main Street Program



**Town Bell Tower Park** 

### **Municipal Court**

Candace Dzielak, Court Administrator

### Overview:

The Pagosa Springs Municipal Court maintains an independent judiciary to dispense justice fairly and quickly. Municipal Court adjudicates adults and juveniles for status, petty, and misdemeanor offenses occurring within the Town's corporate boundaries. Municipal Court adjudicates additional violations of the Municipal Code including, but not limited to, traffic, nuisance, building, sign, and land use violations. Municipal Court holds juvenile offenders accountable to the community for their criminal behavior by using pre-sentence conferences, creative sentencing, and by taking the time necessary to make a positive difference in their lives.

### **Core Services:**

Municipal Court is conducted five days per month to conduct arraignments, financial hearings, dispositional hearings, motions hearings, trials, sentencings, and accountability hearings. The Court Administrator/Probation Officer provides full probation supervision for adults and juveniles adjudicated by the Court. This includes in-person contacts with youth and their families in the office, at the schools, or at the youths' homes. The Probation Officer performs drug and alcohol testing on adults and juveniles adjudicated by Municipal Court. The Court Administrator, when required, does pre-sentence investigations by interviewing offenders, researching the National and Colorado Crime Information Centers (NCIC/CCIC), contacting schools, contacting other Courts, and contacting other probation departments for background information on offenders. The 23-member, volunteer Juvenile Assessment Board (JAB) has been staffing the youth of our community for more than 40 years. Youth, for their first criminal offense, may choose to enter into a Pretrial Diversion Agreement. The JAB meets to assess youth and recommend diversion conditions to the Town Prosecutor. The Town Prosecutor serves as the Victim/Witness Coordinator who prepares, sends, and receives Victim Impact Statements. The Court Clerk performs as Collections Investigator to assign delinquent accounts to debt recovery. The Deputy Court Clerk performs the duties of Community Service Coordinator to assign adjudicated adults and juveniles to volunteer opportunities within the community.

| nds   | Fund         | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|--------------|-------------|-------------|------------------------|---------------|-------------|
| ll Fu | General Fund | \$350,008   | \$319,564   | \$386,760              | \$380,719     | \$399,964   |
| AII   | Capital Fund | \$0         | \$0         | \$0                    | \$0           | \$0         |

|       | Use of Funds | 2019 Actual       | 2020 Actual | 2021 Amended | 2021 Estimate | 2022 Budget |
|-------|--------------|-------------------|-------------|--------------|---------------|-------------|
| spu   |              |                   |             | Budget       |               |             |
| Funds | Personnel    | \$271,968         | \$250,102   | \$298,624    | \$292,584     | \$301,010   |
| All   | Commodities  | \$12,154          | \$10,247    | \$15,250     | \$15,250      | \$18,050    |
|       | Contractual  | \$65 <i>,</i> 886 | \$59,215    | \$72,886     | \$72,885      | \$80,904    |

### Personnel:

The following table displays total personnel in division. No new positions are anticipated in 2022.

|           | Position Title        | 2019   | 2020   | 2021   | 2021     | 2022   |
|-----------|-----------------------|--------|--------|--------|----------|--------|
|           |                       | Actual | Actual | Budget | Estimate | Budget |
| e         | Municipal Court Judge | .5     | .5     | .5     | .5       | .5     |
| Personnel | Court Administrator   | 1      | 1      | 1      | 1        | 1      |
| irso      | /Probation Officer    |        |        |        |          |        |
| Pe        | Court Clerk           | 1      | 1      | 1      | 1        | 1      |
|           | Deputy Court Clerk    | 1      | 1      | 1      | 1        | 1      |
|           | Total Personnel       | 3.5    | 3.5    | 3.5    | 3.5      | 3.5    |

### 2021 Accomplishments:

- The Town Prosecutor maintained regular office hours and attended court sessions. This is the first year Municipal Court had a prosecutor available during court sessions to immediately resolve prosecutorial issues.
- Court matters were expedited by having the town prosecutor at court sessions. The need for additional court hearings was reduced significantly.
- Transferred responsibility for victim notification (VNOT) to the appropriate department. The Town Prosecutor has been successful at implementing VNOT standards.
- The Town Prosecutor, Presiding Judge, and Court Administrator modified Chapter 10 of the Municipal Code to incorporate required legislative changes. The Town Council adopted the revising ordinance.
- The Community Youth Task Force (CYTF) was reimagined and became the Juvenile Assessment Board (JAB) to facilitate the Court's new Pretrial Diversion Program.
- The Court Administrator/Probation Officer gained an additional role as Diversion Coordinator.
- Implemented video court hearings through Zoom.
- The Court Clerk, newly appointed to the Colorado Association of Municipal Court Administration (CAMCA) board, was selected to the Training Committee of CAMCA. The Court Clerk participated, as a trainer, for three CAMCA training conferences.
- The community service program was enhanced. With cooperative funding from the Juvenile Services Planning Committee (JSPC), an innovative community service opportunity was designed and implemented. Youth participated in a bench building project. Learning skills from a local contractor, the youth completed a beautiful bench. The bench will be placed on the new campus of the San Juan Mountain School.
- Completed the Annual Probation Survey for the Bureau of Justice Statistics.
- Presiding Judge, Court Administrator, and Court Clerk modified court forms as required to ensure compliance with legislative changes.
- Continued the contract with the Office of Alternate Defense Counsel (OADC) to evaluate court-appointed defense counsel to ensure compliance with SB18-203.
- Provided in-office and online trainings for staff. These trainings emphasized diversity, equity, inclusion, records sealing, records expungement, collections, interpreters, creating ad-hoc reports, and Department of Revenue procedures.
- Municipal Court continued the process of maintaining CBI compliance. This included conforming management control agreements and training staff on Criminal Justice Information Services (CJIS) security requirements.
- Continued the contract with Integral Recoveries for debt recovery of delinquent accounts.

• The Court Administrator and Municipal Judge continue the process of reviewing legislative actions to determine the required changes to the Municipal Code.

- In collaboration with the Town Prosecutor and Police Chief, finalize review and revision of the 2020 Model Traffic Code. Bring revising ordinance to Town Council.
- In collaboration with the Town Prosecutor and Police Chief, review, and revise Chapter 12 of the Municipal Code. Bring revising ordinance to Town Council.
- Transfer the responsibility for researching the National and Colorado Crime Information Centers (NCIC/CCIC), for case discovery purposes, to the Town Prosecutor. The court administrator will train the town prosecutor on NCIC/CCIC security, usage, and dissemination rules.
- Enhance the Court's community service program. Through collaboration with the Juvenile Services Planning Committee (JSPC) and local contractors the court will continue innovative community service assignments for adjudicated youth.
- Enhance the Court's community service program. Increase outreach to community agencies to expand useful public service opportunities for adults and youth adjudicated by Municipal Court.
- The hiring process for an additional Judge Pro-Tempore will begin.
- The hiring process for a Prosecutor Pro-Tempore will begin.
- Court staff will participate on the Town's committee to update the Town's and Court's webpages to enhance the information provided.
- Court staff will participate on the Town's committee to complete a comprehensive needs and space assessment of the town hall.
- Court staff will continue compliance with SB18-203. Court-appointed defense counsel will be hired through a transparent process and will be hired upon merit-based criteria.
- Council Priority Objective 8—Staffing Recommendations



Pickleball Club in 4<sup>th</sup> of July Parade

### Parks & Recreation – Parks Maintenance Division

Darren Lewis, Parks & Recreation Director Richard McNeill, Parks Maintenance Supervisor

### Overview:

The Parks Maintenance Division of the Parks and Recreation Department maintains all existing parks, trails and open space facilities within the town's corporate boundaries and the grounds surrounding all town buildings. This division's daily work includes coordinating with other town departments, other governmental entities and agencies, and individuals to monitor and maintain all park grounds, trails and facilities for safety, aesthetics, ecological health, and compliance with governmental guidelines. The division performs needed upgrades and maintenance operations.

### **Core Services:**

The Parks Maintenance Division maintains all public grounds in the Town. Staff monitors and maintains the safety and aesthetic values of all grounds and ensures the maximum availability of Town facilities for visitors and residents alike. The Division administers parks reservations for special events and acts as Town liaison with parks users. Staff coordinates with the Recreation Division on field maintenance and scheduling and develops and plans new park facilities and improves existing park spaces. Staff also serves as horticultural consultants to the public and coordinates community-service horticultural projects, conducts snow-removal operations coordinated by the Public Works Department, operates and maintains the skate park and all other parks amenities, and monitors and maintains mitigation areas including the town's conservation easement. The Division manages tree plantings, trimming and removals, trail maintenance, noxious weed control and removal, and beautification projects within the Town.

| Funds | Fund         | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|--------------|-------------|-------------|------------------------|---------------|-------------|
|       | Capital Fund | \$402,276   | \$367,935   | \$429,553              | \$425,125     | \$507,232   |
|       | Conservation | \$56,725    | \$101,031   | \$82,000               | \$72,900      | \$165,500   |
| All   | Trust Fund   |             |             |                        |               |             |
|       | Impact/Trust | \$10,715    | \$11,435    | \$13,000               | \$0           | \$5,000     |
|       | Fund         |             |             |                        |               |             |

| Funds | Use of Funds | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|--------------|-------------|-------------|------------------------|---------------|-------------|
|       | Personnel    | \$296,729   | \$252,751   | \$311,073              | \$300,389     | \$361,752   |
| AII F | Commodities  | \$105,547   | \$115,184   | \$118,480              | \$124,736     | \$145,480   |
| 1     | Property     | \$0         | \$0         | \$0                    | \$0           | \$20,000    |
|       | Acquisition  |             |             |                        |               |             |

### Personnel:

The following table displays total personnel in the Division. In late 2020, the division was restructured, and a Parks Supervisor position was added. Seasonal personnel for 2020 was limited to three positions instead of seven for budgetary reasons related to COVID-19. Seasonal employees assist the Parks Maintenance Division in the summer months with weeding, cleanup, mowing, flower bed maintenance and trash removal. These are not included in the personnel numbers below.

|           | Position Title       | 2019   | 2020   | 2021   | 2021     | 2022 Budget |
|-----------|----------------------|--------|--------|--------|----------|-------------|
|           |                      | Actual | Actual | Budget | Estimate |             |
| Personnel | Parks Supervisor     | 0      | .25    | 1      | 1        | 1           |
|           | Parks Crew Leader    | 2      | 1.75   | 0      | 0        | 0           |
| irso      | Parks Maintenance II | 1      | 1      | 1      | 1        | 3           |
| Pe        | Parks Maintenance I  | 1      | 1      | 1      | 2        | 0           |
|           | Part-Time Year Round | 0      | 0      | 0      | 0        | .5          |
|           | Total Personnel      | 4      | 4      | 3      | 4        | 4.5         |

### 2021 Accomplishments:

- Dr. Mary Fisher Park: Irrigation was added to the meadow as well as new sod. Nine trees were planted as well.
- River Center Ponds: Continued Maintenance
- Centennial Park: Continued maintenance
- Town Park/Athletic Field: Trees and planters were installed
- South Pagosa Park: Continued maintenance
- Yamaguchi Park: Planters were installed along 5<sup>th</sup> St. Continued maintenance
- Trails: Weed control and continued maintenance. Riverwalk West trail completed to 6<sup>th</sup> St.
- Cotton Hole Park: A new trail has been completed from Town Park through Cotton Hole Park.
- Town Shop: Irrigation, sod and trees were installed.
- Reservoir Hill: Benches were replaced on trails and on disc golf tee boxes.
- Yamaguchi South master plan design completed and adopted
- Bell Tower Park: 28 planters, lighting, picnic tables and benches were installed
- Improvements to Mesa Canyon on Trujillo Road for boater takeout and parking completed.
- A total of 54 planters were installed throughout town to help beautify the community.
- For the first time, the town sponsored three free music events (Community Fest) located at the athletic field.

- Staff will continue to maintain and groom the town's parks.
- Staff will perform maintenance along trails.
- Staff will assist with maintenance of planters and town-planted right of way areas.
- Contract for tree trimming and removal as needed.
- Reservoir Hill: Staff will continue to work with Folk Fest for improvements, continuing to thin trees and brush where needed for fire mitigation.

- Centennial Park: Strengthen turf through increased maintenance. Replace irrigation system.
- Town Park: Strengthen turf through increased maintenance.
- South Pagosa Park: Continue to improve the landscaping.
- Yamaguchi Park: Strengthen turf and focus on maintenance. Build eight pickleball courts
- Cotton Hole Park: Add signage and other amenities as needed
- Yamaguchi South: Pursue grant opportunities for work on Phase One.
- Town Council Goals and Objectives: Trails and Sidewalk Development and Maintenance
- Town Council Goals and Objectives: Parks and River Access



**Town Park Playground and Trail Sign** 

# Parks & Recreation – Recreation Division

Darren Lewis, Parks & Recreation Director

### **Overview:**

This Recreation Division, which includes the Community Center, works to provide affordable services and spaces for all ages and diverse groups to gather for social, sports, civic, art and culture, educational, business and faith-based activities. This Division creates and coordinates activities for the benefit of the entire community. The Division also coordinates with other governmental agencies to identify opportunities to provide additional recreation planning and facilities, and reviews programs, policies, equipment, facilities, and events to ensure that the public's recreation needs are being met. Staff also identifies and authors appropriate grants when feasible. The Division reports to the Parks and Recreation Director and recommends and implements changes when appropriate to improve services and facilities. The Division includes five full-time employees and 15-20 seasonal, part-time employees (referees, umpires, instructors, KIDS Camp counselors, etc.).

### **Core Services:**

Daily operations of the Recreation Division include scheduling reservations for room rentals, facilitating community events, workshops, classes, and programs held in the Ross Aragon Community Center, as well as coordinating, advertising, and hosting several community events. The Division also directly administers 20 programs: youth basketball ages 7-8, 9-10, 11-12; youth baseball ages 5-6, 7-8, 9-10, 11-13; adult softball men's and co-ed; adult soccer; adult co-ed volleyball; youth soccer ages 3-4, 5-6, 7-8, 9-10, 11-12; youth volleyball ages 9-10, 11-12; youth gymnastics ages 3 and up; and Arts and Crafts ages 9-13. During the summer months, the Division also administers the summer youth program (Kickin' It During Summer-KIDS). The administration of these programs includes the provision of equipment, instruction, team uniforms, game officials, awards, first aid, and criminal background checks for volunteers, coaches and officials, and weekly news articles and press releases.

| Funds | Fund                 | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|----------------------|-------------|-------------|------------------------|---------------|-------------|
|       | General Fund         | \$509,588   | \$401,443   | \$554,831              | \$552,091     | \$584,621   |
| All F | Capital Fund         | \$0         | \$0         | \$0                    | \$0           | \$0         |
| Ą     | Impact/Trust<br>Fund | \$26,620    | \$26,444    | \$5,000                | \$5,000       | \$18,965    |

| Funds | Use of Funds | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|--------------|-------------|-------------|------------------------|---------------|-------------|
|       | Personnel    | \$389,870   | \$328,371   | \$427,031              | \$418,424     | \$443,721   |
| All   | Commodities  | \$115,178   | \$72,120    | \$123,000              | \$129,067     | \$136,300   |
|       | Contractual  | \$4,540     | \$952       | \$4,800                | \$4,600       | \$4,600     |

### Personnel:

The following table displays total personnel in the division. No new positions are anticipated in 2022.

|           | Position Title                | 2019   | 2020   | 2021   | 2021     | 2022   |
|-----------|-------------------------------|--------|--------|--------|----------|--------|
|           |                               | Actual | Actual | Budget | Estimate | Budget |
|           | Parks & Recreation            | 1      | 1      | 1      | 1        | 1      |
| Personnel | Director                      |        |        |        |          |        |
|           | Event Coordinator             | 1      | 1      | 1      | 1        | 1      |
| Jers      | Administrative                | 1      | 1      | 1      | 1        | 1      |
|           | Assistant                     |        |        |        |          |        |
|           | <b>Recreation Coordinator</b> | 2      | 2      | 2      | 2        | 2      |
|           | Total Personnel               | 5      | 5      | 5      | 5        | 5      |

### 2021 Accomplishments:

- Recreation staff was able to offer the recreational programs to the community in 2021.
- Staff made improvements to and promoted the community center exercise room.
- The Division continued to strive to improve current community events and brainstorm for new events to offer, including reaching out to club sports to offer space for their programs.
- Coordinated three successful community events (CommFest) for free music in Town Park, with proceeds dedicated to a different non-profit each month.
- Recreation programs continued to be popular and served hundreds of area youth and adults. Staff has noticed an increase in participation in youth sports in 2021.
- KIDS Camp was very successful this year, averaging 60-65 kids per day.
- Staff again coordinated the organization's employee wellness program "Moving and Grooving."
- Tables have been replaced in most conference rooms at the Ross Aragon Community Center.
- Yamaguchi South Master Plan completed and adopted, which includes improvements for recreational programming in the future.

- Replace outdated recreation equipment.
- In 2022, the Division will continue to work on offering as many recreational programs for adults and youth as possible with the resources and facilities available.
- Work within any COVID-19 guidelines to offer the KIDS camp in 2022 in some manner.
- Work within any COVID-19 guidelines to offer recreational programs for adults and children in 2022.
- The Division will continue to engage Archuleta County regarding opportunities to offset the town's cost of providing most of the community's organized recreation programs.
- Hold four successful community festivals (free music events), as well as holiday events.
- Council Objective: Parks and River Access
- Council Objective: Trails and Sidewalk Development and Maintenance

### Overview:

The Pagosa Springs Police Department is responsible for serving and protecting both the citizens of and visitors to Pagosa Springs by providing the most effective law enforcement services possible 24 hours every day, seven days each week, 365 days a year using limited resources as efficiently as possible.

### **Core Services:**

The Police Department conducts a full array of police services that include, but are not limited to: responding to routine calls for police service; rendering emergency service; managing emergency situations and crime scenes; enforcing criminal laws and traffic regulations; investigating violations of criminal laws and traffic accidents; performing security and traffic control for special events; providing training and information for civic organizations, businesses, schools and individuals; and assisting other law enforcement and emergency service agencies.

As of August 25, 2021, the Police Department has one vacant police officer position and one vacant Sergeant position. Being fully staffed will make it easier to manage overtime and leave and will allow for more consistent community interaction at special events.

| Funds  | Fund         | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|--------|--------------|-------------|-------------|------------------------|---------------|-------------|
| All Fu | General Fund | \$972,869   | \$1,047,999 | \$1,302,601            | \$1,245,346   | \$1,458,316 |
| A      | Capital Fund | \$28,780    | \$67,356    | \$83,500               | \$85,500      | \$81,966    |

### All Funds Expense Summary

| Funds | Use of Funds | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|--------------|-------------|-------------|------------------------|---------------|-------------|
|       | Personnel    | \$666,639   | \$694,601   | \$898,001              | \$841,854     | \$1,024,316 |
| All   | Commodities  | \$43,840    | \$45,940    | \$53,700               | \$53,592      | \$68,000    |
|       | Contractual  | \$262,391   | \$307,459   | \$350,900              | \$349,900     | \$366,000   |

### Personnel:

The following table displays total personnel in the Department.

|           | Position Title  | 2019<br>Actual | 2020<br>Actual | 2021<br>Budget | 2021<br>Estimate | 2022<br>Budget |
|-----------|-----------------|----------------|----------------|----------------|------------------|----------------|
|           | Chief of Police |                |                | Budget<br>1    | estimate<br>1    | Budget<br>1    |
| e         | Assistant Chief | 0              | 0              | 1              | 1                | 1              |
| Personnel |                 | 0              | 0              | 0              | 1                | 1              |
| rso       | Lieutenant      | 1              | 1              | 1              | 0                | 0              |
| Pel       | Detective       | 1              | 1              | 1              | 1                | 1              |
|           | Sergeant        | 0              | 0              | 0              | 1                | 1              |
|           | Corporal        | 1              | 1              | 1              | 0                | 0              |
|           | Police Officer  | 4              | 4              | 4              | 4                | 5              |

| Community/School<br>Resource Officer | 0   | 1  | 1  | 1  | 1  |
|--------------------------------------|-----|----|----|----|----|
| Office/Records Specialist            | 1   | 1  | 1  | 1  | 1  |
| Digital Records Clerk                | 0   | 0  | 1  | 0  | .5 |
| Animal Control Officer               | .5  | .5 | .5 | .5 | .5 |
| Evidence Technician                  | 0   | .5 | .5 | .5 | .5 |
| Code Enforcement<br>Officer          | 0   | 0  | 0  | 0  | .5 |
| Total Personnel                      | 9.5 | 11 | 12 | 11 | 13 |

### 2020 Accomplishments:

- As of August 25, 2021, 470 incident reports have been generated.
- The department has investigated and completed 107 accident reports.
- Calls for service through August 25, 2020 were over 4,600.
- Officers have completed training in compliance with the Peace Officers Standards Training (POST) Board, including Arrest Control, Emergency Vehicle Operations, Firearms, verbal de-escalation, ethics, and use of force.
- Officers have received over \$12,000 in scholarship funding for advanced training.
- The current police department operations policy is compliant with all state and federal law and best practices nationally within the law enforcement community. Officers are required to test daily on current policy provided by electronic Daily Training Bulletins (DTBs) which are tracked and managed to reduce the Town's liability.
- The department received a Colorado POST grant for in-service training in the amount of \$4,100 for the 2021/2022 state fiscal year.
- The department received a Colorado Department of Transportation grant in the amount of \$19,000 for DUI enforcement for the 2021/2022 state fiscal year.
- The department has continued the responsibility of managing Sex Offenders Registrations for sex offenders living within the Town limits.
- The department continues the police mountain bike patrol program.
- Continued the community resource/ school resource officer position to work in the local schools.
- The department held two community events this year-family friendly movie nights in the park.
- Hired a new police officer recruit and established an agreement to hire them as they proceed through the police training academy.
- The department went live with a new mobile CAD system for four patrol vehicles. This system allows officers to be more productive, reduces redundancy with dispatch, provides quicker access to more complete information, and increases officer safety. Once fully implemented, the mobile CAD system will reduce the dependency on dispatch.
- Conducted compensation survey of the department and made adjustments to current pay plan.

- Fill the remaining open police officer position and increase current staffing levels.
- Provide continuing education and advanced training for officers.
- Continue the Community Resource Officer/School Resource Officer position in the schools.
- Obtain new equipment for community outreach events and offer events again in 2022.

- Continue code enforcement, which is now within the Police Department. This includes nuisance violations and animal control.
- Increase traffic safety and reduce impaired driving offenses.
- Continue and increase bicycle patrol program.
- Increase public education and public outreach programs, utilizing the community resource officer and equipment.
- Complete the implementation of the mobile CAD system for the remainder of patrol officers.
- Participate in the Community Drug takeback program
- Council Objective 3: Assist in the overall traffic management and parking analysis
- Council Objective 4: Short term rental enforcement
- Council Objective 8: Staffing Recommendations



Big Screen for Family Movie Night in the Park

# **Public Works – Facilities Division**

Martin Schmidt, Public Works Director Dennis Ford, Facilities Supervisor

### **Overview:**

The Facilities Maintenance Division performs a variety of facility and building maintenance and preventive maintenance duties for the following town owned buildings: Town Hall, Community Center, Visitor Center, Maintenance Facility, and the town's geothermal utility. Work performed includes skilled and semi-skilled carpentry, heavy custodial, electrical, plumbing, and mechanical duties.

### **Core Services:**

The Facilities Maintenance Division's main duty is to provide preventive maintenance and repair, when needed, to the town facilities listed above. These duties also include investigating maintenance complaints, performing building safety inspections, and ensuring compliance with proper work methods and CIRSA recommendations. The Division works closely with all other departments and is available to assist when necessary. Staff maintains records of completed maintenance and repair work and responds to requests for emergency repairs. In order to keep a smooth facilities management program, staff orders supplies and maintains an inventory of parts and schedules, and directs and participates in remodeling of facilities. During the winter season, this division is responsible for removing snow from the Town Hall, Community Center and Visitor Center parking lots and walkways. Facilities Maintenance staff also assists with the functions of the Community Center by moving furniture within and between buildings, sets up rooms and meeting spaces, and assists in the set-up and take-down of necessary equipment used in events at the Community Center. The Division oversees and assists with custodial services in the Town Hall, Community Center, Maintenance Facility, and Visitor Center.

| Funds | Fund         | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|--------------|-------------|-------------|------------------------|---------------|-------------|
|       | Capital Fund | \$236,751   | \$232,061   | \$256,657              | \$255,572     | \$289,002   |
| All   | Impact Fund  | \$26,620    | \$26,444    | \$5,000                | \$5,000       | \$18,965    |

| S         | Use of Funds               | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-----------|----------------------------|-------------|-------------|------------------------|---------------|-------------|
| All Funds | Personnel                  | \$198,424   | \$198,302   | \$216,677              | \$192,742     | \$152,522   |
| ΗE        | Commodities                | \$30,712    | \$25,782    | \$30,980               | \$30,980      | \$42,480    |
| A         | Contractual                | \$7,615     | \$7,977     | \$9,000                | \$31,750      | \$94,000    |
|           | Building<br>Lease/Purchase | \$267,035   | \$336,902   | \$249,785              | \$249,785     | \$424,849   |

### Personnel:

The following table displays total personnel in the division. No new positions are anticipated in 2022. Beginning in third quarter of 2021, custodial services will be contracted out. A Building Maintenance II position will not be filled in 2022.

|           | Position Title          | 2019   | 2020   | 2021   | 2021     | 2022   |
|-----------|-------------------------|--------|--------|--------|----------|--------|
|           |                         | Actual | Actual | Budget | Estimate | Budget |
| nel       | Facility Supervisor     | 1      | 1      | 1      | 1        | 1      |
| Personnel | Building Maintenance II | 2      | 2      | 2      | 1        | 1      |
| Per       |                         |        |        |        |          |        |
|           | Total Personnel         | 3      | 3      | 3      | 2        | 2      |
|           |                         |        |        |        |          |        |

### 2021 Accomplishments:

- The Division continued its cooperation with other departments to provide a high level of service throughout the town.
- Staff continued to work on road, bridge, and sidewalk maintenance projects as needed to provide safe streets and walkways.
- Staff worked closely with the Utilities Division on projects as needed.
- As with every holiday, the Facilities Division will work with other departments on holiday lighting.
- Staff painted all ADA parking spots throughout Town.
- Staff built and deployed new crowd control measures for the 4<sup>th</sup> of July.
- Staff has been instrumental in moving into and upfitting the new maintenance facility.
- Staff worked on and completed an audio video update to the Council chambers.
- Staff contracted out with a custodial services company to assist with daily cleaning duties.
- Selected and began work with the space needs consultant for Town Hall possible remodeling.
- Assisted with geothermal line replacement at McCabe Creek project.

- Staff will continue to maintain town facilities in good condition.
- Work with the contract cleaners to ensure that the buildings remain clean to a high standard.
- Staff will work with engineers and architects to assist with the needs assessment and preliminary design implementation for a Town Hall update.
- Staff will publish work flows and maintenance procedures and transition this information into the iWorQ system.
- Continue to have a high standard of snow removal with less staff to perform the same removal.
- Assess and complete repairs on infrastructure throughout Town.
- Complete visitor center roof replacement project.

### Public Works – Streets Division

Martin Schmidt, Public Works Director Branden Lattin, Streets Supervisor

### Overview:

The Streets Division of the Public Works Department provides year-round service and maintenance to all town streets, signs, and lighting. The Division also provides service to the cemetery, parks, trail preservation, maintenance of drainage systems and sidewalks. The Streets Division also assists other staff with the town's geothermal system and the needs of the Sanitation District.

### **Core Services:**

- Maintaining all streets by filling potholes and cracks and replacing asphalt.
- Grading and applying additional base to gravel roads or chemical for dust control.
- Keeping lighting, signs, and drainage in good condition.
- Plowing snow from streets, alleys, sidewalks, and parking areas throughout town.
- Repairing and replacing cracked or broken town sidewalks.
- Participating in special events and town functions as traffic control.
- Responsible for organization and participation of town-wide clean up week.
- Provides general cemetery administration, care, and road maintenance.
- Assists with geothermal system leaks, temperature control, and proper function.
- Provides service and maintenance to department vehicles and equipment, and organization and maintenance of town shop property.
- Installation of banners, flags, and signs for special events in the town.
- Coordinating with engineers, contractors, and sub-contractors on capital projects.

| Funds | Fund         | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|--------------|-------------|-------------|------------------------|---------------|-------------|
| All   | Capital Fund | \$654,218   | \$703,107   | \$853,452              | \$850,880     | \$880,544   |
|       | Impact Fund  | \$0         | \$162,400   | \$0                    | \$0           | \$1,025     |

| ds    | Use of Funds | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|--------------|-------------|-------------|------------------------|---------------|-------------|
| Funds | Personnel    | \$402,071   | \$418,974   | \$528,832              | \$497,595     | \$529,004   |
| All F | Commodities  | \$200,639   | \$232,614   | \$272,420              | \$298,785     | \$281,340   |
| 1     | Contractual  | \$51,508    | \$51,519    | \$52,200               | \$54,500      | \$70,200    |
|       | Equipment    | \$374,716   | \$66,142    | \$26,000               | \$21,000      | \$0         |

### Personnel:

The following table displays total personnel in the division. No new positions are anticipated in 2022.

|           | Position Title           | 2019   | 2020   | 2021   | 2021     | 2022   |
|-----------|--------------------------|--------|--------|--------|----------|--------|
|           |                          | Actual | Actual | Budget | Estimate | Budget |
|           | Public Works Director    | 1      | 1      | 1      | 1        | 1      |
| hel       | Streets Supervisor       | 1      | 1      | 1      | 1        | 1      |
| luos      | Equipment Operator III   | 0      | 0      | 0      | 0        | 1      |
| Personnel | Equipment Operator II    | 1      | 1      | 3      | 3        | 2      |
| <u>ц</u>  | Equipment Operator I     | 3      | 3      | 1      | 1        | 1      |
|           | Administrative Assistant | 0      | 0      | 1      | 1        | 1      |
|           | Total Personnel          | 6      | 6      | 7      | 7        | 7      |

### 2021 Accomplishments:

- Seal-coated roads throughout Town.
- Continued major road maintenance projects per the Pavement Assessment for all town roads.
- Hired an administrative assistant to increase service and efficiency.
- Continued maintenance of department vehicles.
- Improved and implemented a new Right of Way permit and process.
- Council Objective 1A: Build a New Maintenance Facility for Public Works, Facilities, Utilities and Parks Maintenance.
- Received a grant and awarded a contract for East-End Multi Modal planning and worked with other departments to select a consultant.
- Changed and improved striping on town streets and Highway 160.
- Put up seasonal banners and holiday décor.
- Crack sealed another annual record number of roads.
- Worked on drainage issues throughout town.
- Trimmed problem trees throughout Town.

- Continue to enhance regular, ongoing road maintenance and improvements.
- Implement plan for ongoing upkeep of sidewalks, curbs and gutters.
- Work with CDOT on Hwy 160 projects.
- Continue to address maintenance at the Hill Top Cemetery.
- Council Goal: Traffic Management, Parking and Road Maintenance.
- Council Goal: Trails and Sidewalk Development and Maintenance.
- Council Goal: Eastside Gateway.

# **Public Works – Utilities Division**

Martin Schmidt, Public Works Director Charles Fujimoto, Utility Supervisor

### **Overview:**

The Pagosa Springs Sanitation General Improvement District (PSSGID)'s mission is to protect the environment and public health by providing efficient and economical wastewater collection services for the Town of Pagosa Springs and properties within its service area. These services are managed by the Utility Supervisor and the Public Works Director, who is licensed to the appropriate level by the Colorado Water and Wastewater Operators Certification Board. The sanitation system includes 190,000 feet of collection main sewer lines with 475 manholes and three lift stations, and the pumping stations that transport the town's wastewater to Pagosa Area Water and Sanitation District (PAWSD) for treatment. There are approximately 835 customers using approximately 1425 equivalent units that make up the collection system. The Utilities Division manages the Geothermal Heating System in partnership with the Facilities Division and the Streets Division. This system provides heat to 39 customers in the downtown area by using the Town's geothermal water rights to pump heated water through three miles of piping. This system is operational from October through April.

### **Core Services:**

The division's primary duty is to provide the rate payers with a quality utility service that includes operating and maintaining the lift stations and inspecting, cleaning, and repairing the collection system. The division staff responds to emergency calls 24 hours per day, year-round and responds to customer questions and concerns on a timely basis. For the geothermal system, the division makes new taps, repairs leaks, interfaces with customers, and monitors the geothermal wells.

| Funds   | Fund               | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|---------|--------------------|-------------|-------------|------------------------|---------------|-------------|
| All Fur | Sanitation<br>Fund | \$1,055,260 | \$1,234,422 | \$1,400,541            | \$1,158,283   | \$1,887,203 |
|         | Geothermal<br>Fund | \$36,053    | \$93,179    | \$146,715              | \$141,365     | \$55,575    |

| S      | Use of Funds | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021<br>Estimate | 2022 Budget |
|--------|--------------|-------------|-------------|------------------------|------------------|-------------|
|        | Personnel    | \$131,124   | \$137,163   | \$165,971              | \$154,958        | \$170,678   |
| Funds  | Commodities  | \$219,768   | \$405,974   | \$418,378              | \$293,028        | \$231,650   |
| All Fu | Contractual  | \$355,912   | \$255,719   | \$255,900              | \$289,155        | \$269,415   |
| A      | Capital      | \$22,150    | \$205,309   | \$233,256              | \$88,756         | \$955,500   |
|        | Improvements |             |             |                        |                  |             |
|        | Debt Service | \$362,360   | \$362,360   | \$473,751              | \$473,751        | \$315,535   |

### Personnel:

The following table displays total personnel in the division.

| Personnel | Position Title     | 2019<br>Actual | 2020<br>Actual | 2021<br>Budget | 2021<br>Estimate | 2022<br>Budget |
|-----------|--------------------|----------------|----------------|----------------|------------------|----------------|
|           | Utility Supervisor | 1              | 1              | 1              | 1                | 1              |
| Per       | Utility Operator   | 0              | 1              | 1              | 1                | 1              |
|           | Total Personnel    | 1              | 2              | 2              | 2                | 2              |

### 2021 Accomplishments:

- Developed and implemented a better Connection Permit and clarified the GID role in the process.
- Brought updated GID Rules and Regulations to the Board for approval.
- Tracked down several properties that were not paying for sewer and remedied the situation.
- With the assistance of forensic engineering assistance, the District has awarded a contract to a new pump manufacturer that has a great chance of solving our pump station issues, with installation of all new pumps at Pump Station One and Two to be completed in 2022.
- District was awarded a \$400,000 grant for the pump replacement project.
- Continued tracking work on collection lines, manholes, and lift stations in iWorQ to track location, repairs, damage and associated costs and staff have been trained on its use.
- The SCADA grant update project will be complete this calendar year.
- Continue using the new vacuum truck to better maintain the collections system.
- Utilized phased replacement plan to prioritize replacements and budget for major upgrades to the collection system.

- Create training redundancy with the Utilities Supervisor and Utility Operator positions to be prepared for any situation.
- Complete full pump replacement project in spring of 2022 on Pump Stations One and Two.
- Utilize the digitization of district data and iWorQ system to manage and track GID workflow.
- Continue work on the capital improvement plan, specifically the collection line replacement projects through a phased approach.
- Prepare a plan for sewer line rehab under Highway 160, in preparation for the Main Street Reconstruction project.
- Continue to improve processes with other town departments for review of sanitation usage and capacity within the development review process.
- Council Goal: Sanitation

Jennifer Green, Tourism Director

### **Overview:**

The Pagosa Springs Tourism Department handles tasks related to managing tourism in Pagosa Springs and Archuleta County. Additionally, the Tourism Department manages, staffs and operates the visitor center, which assists a significant number of visitors annually. The Tourism Department reports to a volunteer advisory board consisting of nine members, the Pagosa Springs Town Council and Archuleta County Board of County Commissioners. The Department plans and implements marketing strategies to attract visitors to Pagosa Springs, as well as works with many local entities to educate visitors regarding responsible tourism, such as Leave no Trace and fire restrictions. The Tourism Department is focused on increasing overnight stays in Pagosa Springs and Archuleta County and increasing overall tourism traffic to Pagosa Springs. The Tourism Department also works with other departments to improve local amenities to encourage repeat visitation from visitors.

### **Core Services:**

The primary goal is to promote Pagosa Springs as a tourism destination while educating visitors about responsible recreation through the following:

- Shoulder season advertising, mostly online, video, press and media relations and social media efforts.
- Work closely with area land managers to educate visitors and locals about timely information and best recreational practices.
- Work closely with the Colorado Tourism Office and regional destinations to promote Pagosa Springs.
- Work with area event organizers to create events that will attract visitors to Pagosa Springs and also provide more things to do while in town.
- Work with the Town and County to implement various signage plans and other capital improvements and beautification projects as needed.

| All<br>unds | Fund         | 2019 Actual | 2020 Actual        | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------------|--------------|-------------|--------------------|------------------------|---------------|-------------|
| Ē           | Lodgers Fund | \$883,054   | \$969 <i>,</i> 889 | \$986,668              | \$987,064     | \$1,632,468 |

|       | Use of Funds     | 2019 Actual | 2020 Actual | 2021 Amended<br>Budget | 2021 Estimate | 2022 Budget |
|-------|------------------|-------------|-------------|------------------------|---------------|-------------|
| ds    | Personnel        | \$272,353   | \$268,789   | \$284,168              | \$282,564     | \$299,968   |
| Funds | Commodities      | \$451,304   | \$436,787   | \$519,000              | \$519,000     | \$515,000   |
| All F | Contractual      | \$10,000    | \$9,294     | \$16,000               | \$16,000      | \$16,000    |
| ◄     | Visitor          | \$66,533    | \$53,220    | \$60,000               | \$61,500      | \$66,500    |
|       | Information      |             |             |                        |               |             |
|       | Capital Projects | \$82,864    | \$201,799   | \$107,500              | \$108,000     | \$735,000   |

The following table displays total personnel in the department. One possible position is anticipated mid-year 2022. In late 2021, some shifting of position duties occurred due to staff vacancies based on business needs.

|           | Position Title             | 2019<br>Actual | 2020<br>Actual | 2021<br>Budget | 2021<br>Estimate | 2022<br>Budget |
|-----------|----------------------------|----------------|----------------|----------------|------------------|----------------|
| ē         | Tourism Director           | 1              | 1              | 1              | 1                | 1              |
| uuo       | Content Marketing Manager  | 1              | 1              | 1              | 1                | 1              |
| Personnel | Visitor Center Coordinator | 1              | 1              | 1              | 1                | 1              |
| ₽.        | Marketing Coordinator      | 0              | 0              | .5             | .5               | .5             |
|           | Volunteer Coordinator      | .5             | .5             | 0              | 0                | 0              |
|           | Visitor Center Staff       | .5             | .5             | .5             | .5               | .5             |

### 2021 Accomplishments:

- Continued effort to create a cohesive, well-branded signage plan for the community.
- Established video content leveraging extensive high-definition video library, including adding substantial drone footage.
- Continued to partner with four other destinations (Ouray, Glenwood Springs, Chaffee County and Steamboat Springs) to develop and promote the Historic Hot Springs Loop- a product that has been embraced by the Colorado Tourism Office.
- Continued beautification efforts throughout town, including bike planters adopted by area businesses, development of a digital bike planter scavenger hunt and the continuation of flower baskets on downtown bridges and at the visitor center.
- Advanced education efforts to reach locals and visitors to advocate responsible tourism and recreation.
- Ongoing enhancements to website, including upgrading integrations with Customer Relationship Management (CRM) system, booking engine, app, and more.
- Continued to focus on shoulder season growth to minimize peaks and valleys of local tourism economy
- Recognized strong growth in website traffic and social media across all channels.
- Continued tracking data on advertising effectiveness for in-market visitation.
- Began to develop role of tourism with future economic development efforts.

### 2021 Measurements:

- Through July 2021, with COVID-19 impacts continuing to send increased visitation to rural mountain destinations, lodgers tax is up 57% over 2020.
- Flexibility and expansion of visitor center operations to assist many visitors.
- Pagosa Area Tourism Board continues to be engaged in various membership organizations such as DMAI, DMA West, CADMO, CAST, TIAC, as well as working closely with the Colorado Tourism Office.

- Continue to focus on shoulder seasons, including winter, to minimize peaks and valleys during the year.
- Continue to identify infrastructure projects that benefit tourists and locals alike.
- Help grow and expand area events by providing marketing support to reach an external audience, as well as attract new event organizers to host events in Pagosa Springs.
- Further develop partnerships with the Colorado Tourism Office and regional destinations.
- Continue to monitor and track all marketing and educational efforts and overall performance metrics to maximize effectiveness.
- Council Objective #9: Streets, Sidewalks, Trails support Town Council with trail development
- Council Objective #11: Parks & River Access support Town Council with efforts to increase river access

• Council Objective #6: Economic Development - further define role of tourism to support efforts to diversify local economy

### 2022 Measurements:

- Continue to monitor and adjust to COVID-19 related tourism impacts.
- Continue to stay abreast of industry trends, work closely with Colorado Tourism Office and continue to develop partnerships around the State and Region.
- Continue to Increase ways to provide visitor information in a variety of formats.
- Continue to find new ways to educate visitors about responsible recreation.



**Pagosa Springs Visitor Center** 

### **FUNDS DETAILS**



Snow Drift Isla Puppy

|                      |   | GENE                    |                          | NUES        |                        |               |                        |
|----------------------|---|-------------------------|--------------------------|-------------|------------------------|---------------|------------------------|
| ACCOUNT              | DESCRIPTION                                 | 2019 ACTUAL             | 2020 ACTUAL              | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET            |
|                      | TAXES & CONTRACTS                           |                         |                          |             |                        |               |                        |
| 0-31-100             | PROPERTY TAX                                | 85,450                  | 99,544                   | 96,611      | 96,611                 | 96,611        | 107,59                 |
| 0-31-200             | SPECIFIC OWNERSHIP/MVL                      | 17,772                  | 17,888                   | 17,000      | 17,000                 | 17,000        | 17,00                  |
| 0-31-310             | SALES TAX                                   | 2,983,074               | 3,628,243                | 3,413,025   | 3,413,025              | 4,151,545     | 4,400,63               |
| 0-31-420             | CIGARETTE TAX                               | 14,035                  | 12,998                   | 16,000      | 16,000                 | 16,000        | 15,00                  |
| 0-31-600             | GAS FRANCHISE                               | 23,289                  | 14,636                   | 20,000      | 20,000                 | 20,000        | 20,00                  |
| 0-31-610             | TELEPHONE FRANCHISE                         | 2,200                   | 2,200                    | 2,200       | 2,200                  | 2,200         |                        |
| 0-31-750             | CABLE TV FRANCHISE                          | 4,121                   | 2,655                    | 3,800       | 3,800                  | 3,800         | 3,50                   |
| 0-31-770             | GROUND LEASE                                | 85,241                  | 88,008                   | 85,000      | 85,000                 | 85,000        | 88,00                  |
| 0-31-810             | SEVERANCE TAX                               | 11,172                  | 10,834                   | 10,000      | 10,000                 | 437           | 7,50                   |
|                      | SUBTOTAL                                    | 3,226,353               | 3,877,007                | 3,663,636   | 3,663,636              | 4,392,593     | 4,659,23               |
|                      | LICENSES & PERMITS                          |                         |                          |             |                        |               |                        |
| 0-32-110             | LIQUOR LICENSE                              | 17,866                  | 7,506                    | 13,000      | 13,000                 | 13,000        | 10,00                  |
| 0-32-120             | MARIJUANA LICENSING                         | 13,000                  | 19,500                   | 12,000      | 12,000                 | ,             | 18,00                  |
| 0-32-190             | PEDDLERS/BUSINESS LICENSE                   | 35,565                  | 31,465                   | 28,000      | 28,000                 |               | 40,00                  |
| 0-32-180             | VACATION RENTAL LICENSE FEE                 | 18,000                  | 15,350                   | 10,700      | 10,700                 | ,             | 30,00                  |
| 0-32-210             | BUILDING PERMITS/FEES                       | 107,376                 | 77,890                   | 75,000      | 75,000                 | ,             | 100,00                 |
| 0-32-211             | PLANNING FEES                               | 21,957                  | 13,030                   | 14,000      | 14,000                 | ,             | 14,00                  |
| 0-32-220             | CONTRACTORS LICENSE                         | 14,070                  | 13,575                   | 9,000       | 9,000                  |               | *                      |
| 0-32-                | CREDIT CARD SERVICE FEE                     | 0                       | 0                        | 0           | 0                      | 0             | 3,50                   |
|                      | SUBTOTAL                                    | 227,833                 | 178,316                  | 161,700     | 161,700                | 254,500       | 215,50                 |
|                      | INTERGOVERNMENTAL REVENUE                   |                         | ·                        |             | ,<br>,                 | · · ·         | ,                      |
| 0-33-410             | MINERAL LEASING                             | 1,203                   | 1,914                    | 1,500       | 1,500                  | 12,510        | 1,50                   |
| 0-33-480             |   | 17,500                  | 17,500                   | 17,500      | 17,500                 | ,             | 18,00                  |
| 0-33-490             | SANITATION BOOKKEEPING                      | 25,000                  | 25,000                   | 25,000      | 25,000                 | ,             | 25,00                  |
| 0-33-500             | GEOTHERMAL BOOKKEEP/ INSURANCE              | 6,000                   | 6,000                    | 6,000       | 6,000                  | ,             | 6,00                   |
| 0-33-501             | SANITATION VAC TRUCK LOAN                   | 0,000                   | 0,000                    | 0,000       | 21,351                 | 21,351        | 21,10                  |
| 0-33-502             | GEOTHERMAL VAC TRUCK LOAN                   | 0                       | 0                        | 0           | 6,750                  | ,             | 6,77                   |
| 0-00-002             | SUBTOTAL                                    | 49,703                  | 50,414                   | 50,000      | 78,101                 | ,             | 78,37                  |
|                      | CHARGES FOR SERVICES                        | 10,100                  |                          |             |                        |               | 10,01                  |
| 0-34-630             | IDHS BUILDING RENTAL/LEASE                  | 31.000                  | 31,000                   | 23,250      | 23,250                 | 31,000        | 7,75                   |
| 0-34-650             | RECREATION USER FEES                        | 40,824                  | 13,790                   | 40,000      | 40,000                 | ,             | 45,00                  |
| 0-34-680             | DEVELOPER REIMBURSEMENT FEES                | 1,154                   | 976                      | 2,500       | 2,500                  |               | 2,50                   |
| 0-04-000             | SUBTOTAL                                    | 72,978                  | 45,766                   | 65,750      | 65,750                 |               | 55,25                  |
|                      | FINES & FORFEITURES                         | 12,510                  |                          | 05,750      | 03,730                 | 00,000        | 55,25                  |
| 0.25.110             | COURT FINES                                 | 44 500                  | E1 042                   | 46.000      | 46.000                 | 46.000        | 46.00                  |
| 0-35-110             |   | 44,526                  | 51,843                   | 46,000      | 46,000                 | ,             | 46,00                  |
| 0-35-115             |   | 4,805                   | 4,859                    | 6,000       | 6,000                  | ,             | 6,00                   |
| 0-35-125<br>0-35-740 | POLICE FEES & MISC<br>POLICE GRANT/TRAINING | 6,324                   | 4,091<br>22,851          | 3,500       | 3,500                  |               | 4,50                   |
|                      |   | 20,144                  | ,                        | 25,000      | 25,000                 | ,             | 28,00                  |
| 0-35-750             | POLICE CONTRACTED SERVICES SUBTOTAL         | 14,832<br><b>90,630</b> | 21,933<br><b>105,577</b> |             |                        |               | 41,13<br><b>125,63</b> |
|                      | 1 I   | 90,030                  | 105,577                  | 113,500     | 113,500                | 124,500       | 125,63                 |
| 0.00.410             | MISCELLANEOUS                               | 00.001                  | 00.10-                   | 00.000      |                        | 0.0 500       |                        |
| 0-36-110             |   | 33,204                  | 23,135                   | 20,000      | 20,000                 | ,             | 20,00                  |
| 0-36-125             | COVID RELIEF FUNDS - DOLA                   | 0                       | 503,413                  | 0           | 0                      | 50,000        | ~=                     |
| 0-39-990             | INTEREST                                    | 27,039                  | 27,855                   | 28,000      | 28,000                 |               | 35,00                  |
| 0-36-115             | ADMINISTRATION IMPACT FEES                  | 0                       | 1,397                    | 248         |                        |               |                        |
|                      | SUBTOTAL                                    | 60,243                  | 555,800                  | 48,248      | 48,248                 | 127,748       | 55,00                  |
|                      | COMMUNITY CENTER                            |                         |                          |             |                        |               |                        |
| 0-37-110             | CENTER RENTALS                              | 17,842                  | 10,443                   | 20,000      | ,                      |               | 4,00                   |
| 0-37-115             | EVENT/PROGRAMMING                           | 7,790                   | 65                       | 5,000       | 5,000                  |               | 12,00                  |
| 0-37-130             | KIDS SUMMER YOUTH PROGRAM                   | 52,832                  | 0                        | 50,000      | 50,000                 | ,             | 50,00                  |
| 0-37-120             | CENTER LEASES                               | 53,005                  | 42,421                   | 50,000      | 50,000                 |               | 35,00                  |
| 0-37-125             | CENTER MISCELLANEOUS                        | 8,418                   | 5,052                    | 8,500       |                        | ,             | 8,50                   |
|                      | SUBTOTAL                                    | 139,887                 | 57,981                   | 133,500     | 133,500                | 115,310       | 109,50                 |
|                      |   |                         |                          |             |                        |               |                        |
|                      | GENERAL FUND REVENUE                        | 3,867,628               | 4,870,862                | 4,236,334   | 4,264,435              | 5,170,362     | 5,298,49               |
|                      | Prior Year End Cash Reserve                 | 1,591,031               | 2,009,272                | 2,360,315   | 1,965,976              | 3,035,411     | 3,800,10               |
|                      | TOTAL GENERAL FUND REVENUE                  | 5,458,659               |                          |             | 6,230,411              | 8,205,773     |                        |

a Reflects a 6% increase from 2021 estimated end of year; 2021 estimate is 22% over original budget
b No longer collecting due to the franchise ending
c Per DoLA, 2022 distributions will be reduced 25% for severance tax and mineral leasing
d Assumes 150 licenses at \$200 renewal and \$250 first time application; half of new applications and renewals is in vacation rental surcharge for housing
e Assumes contractor licensing included in business licensing starting 2022
f Assumes new 3% credit card fee in 2022 for non-utility payments
g Assumes DHS move out to new facility end of first quarter 2022
b School Resource Officer contract with school district

h School Resource Officer contract with school district

i Reduced due to church no longer using on Sundays

|           |                                      | GENERAL     | . FUND EXPENDI | TURES       |                        |                                       |             |
|-----------|--------------------------------------|-------------|----------------|-------------|------------------------|---------------------------------------|-------------|
| ACCOUNT   | DESCRIPTION                          | 2019 ACTUAL | 2020 ACTUAL    | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE                         | 2022 BUDGET |
|           | GENERAL GOVERNMENT                   |             |                |             |                        |                                       |             |
| 10-42-44  | ADMINISTRATION DEPARTMENT            | 897,265     | 850,255        | 1,023,377   | 1,055,252              | 1,009,910                             | 1,235,860   |
| 10-45     | BUILDING & FIRE SAFETY DIVISION      | 222,435     | 234,833        | 259,655     | 259,655                | 221,516                               | 234,000     |
| 0-46      | PLANNING DIVISION                    | 199,040     | 257,111        | 406,035     | 406,035                | 371,370                               | 491,217     |
| 0-47      | HOUSING DIVISION                     | 0           | 0              | 0           | 0                      | 0                                     | 553,27      |
| 0-48      | MUNICIPAL COURT DEPARTMENT           | 350,008     | 319,564        | 386,760     | 386,760                | 380,719                               | 399,96      |
|           | SUBTOTAL                             | 1,668,748   | 1,661,763      | 2,075,827   | 2,107,702              | 1,983,515                             | 2,914,31    |
|           | PUBLIC SAFETY                        |             |                |             |                        | · · · · · · · · · · · · · · · · · · · |             |
| 0-51      | POLICE DEPARTMENT                    | 972,869     | 1,047,999      | 1,276,601   | 1,302,601              | 1,245,346                             | 1,458,31    |
|           | SUBTOTAL                             | 972,869     | 1,047,999      | 1,276,601   | 1,302,601              | 1,245,346                             | 1,458,31    |
|           | RECREATION/COMMUNITY CENTER          |             |                |             | • • • • •              |                                       | · · · ·     |
| 0-56      | RECREATION/COMMUNITY CENTER DIVISION | 509,588     | 401,443        | 554,831     | 554,831                | 552,091                               | 584,62      |
|           | SUBTOTAL                             | 509,588     | 401,443        | 554,831     | ,                      | 552,091                               | 584,62      |
|           | COMMUNITY SUPPORT SERVICES           | · ·         | · · ·          |             | 1 · ·                  |                                       | ·           |
| 0-75      | SERVICE ORGANIZATIONS                | 84.000      | 70.467         | 100.750     | 92.397                 | 92.397                                | 132.01      |
| 10-77     | ECONOMIC DEV/COUNCIL INCENTIVES      | 137,478     | 340,226        | 258,675     | - ,                    | 370,000                               | 85,00       |
|           | SUBTOTAL                             | 221,478     | 410,693        | 359,425     | ,                      | 462,397                               | 217,01      |
|           | OTHER EXPENDITURE                    | · ·         | · ·            | · ·         | · ·                    | · · ·                                 | ·           |
| 0-76-100  | TRANSFER TO CAPITAL IMP FUND         | 0           | 4.000          | 0           | 0                      | 0                                     |             |
| 0-76-110  | TRANSFER TO SANITATION FUND          | 0           | 0              | 0           | -                      | 143,358                               |             |
| 0-76-120  | TRANSFER TO GEOTHERMAL FUND          | 0           | 0              | 0           | - /                    | 18,959                                |             |
| 10-76-911 | COVID-19 COMMUNITY ASSISTANCE        | 0           | 518,171        | 0           | - ,                    | 0                                     | (           |
|           |                                      |             |                |             |                        |                                       |             |
|           | GENERAL FUND EXPENDITURES            | 3,372,684   | 4,044,069      | 4,266,684   | 4,661,023              | 4,405,666                             | 5,174,272   |
|           | TOTAL GENERAL FUND EXPENDITURES      | 3,372,684   | 4,044,069      | 4,266,684   | 4,661,023              | 4,405,666                             | 5,174,272   |
|           |                                      |             |                |             |                        |                                       |             |
|           | ANNUAL REVENUES                      | 3.867.628   | 4.870.862      | 4,236,334   | 4.264.435              | 5.170.362                             | 5,298,492   |
|           | ANNUAL EXPENDITURES                  | 3,372,684   | 4,044,069      | 4,266,684   |                        | 4,405,666                             | 5,174,27    |
|           | DIFFERENCE                           | 494,944     | 826,793        | -30,350     | -396,588               | 764.696                               | 124,22      |
|           | PRIOR YEAR END CASH RESERVES         | 1,591,031   | 2,009,272      | 2,360,315   |                        | 3,035,411                             | 3,800,10    |
|           | ENDING FUND BALANCE                  | 2.085.975   | 2.836.065      | 2.329.965   |                        | 3.800.107                             | 3.924.32    |
|           | RESTRICTED 3% TABOR RESERVE          | 101,181     | 121,322        | 128,001     | 139,831                | 132,170                               | 409,89      |
|           | RESTRICTED FOR OPERATING RESERVE     | 0           | 0              | 120,001     | ,                      | 0                                     | 1,293,56    |
|           |                                      | 1,984,795   | 2.714.742      | 2,201,964   | -                      | 3,667,937                             | 2,220,86    |

a 3% TABOR restriction total of all Town fund revenues

b Restricted 3 months expenditure reserve

|          |  | ADMINISTR         | ATION DEPART                            | MENT             |                        |               |                  |
|----------|--|-------------------|---|------------------|------------------------|---------------|------------------|
| ACCOUNT  | DESCRIPTION                                  | 2019 ACTUAL       | 2020 ACTUAL                             | 2021 BUDGET      | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET      |
|          | PERSONNEL                                    |                   |   |                  |                        |               |                  |
| 0-42-110 | SALARIES                                     | 262,560           | 255,184                                 | 275,721          | 275,721                | 275,720       | 340,177          |
| 0-42-131 | FICA   | 19,181            | 18,592                                  | 21,093           | 21,093                 | 21,093        | 26,024           |
| 0-42-132 | INSURANCE                                    | 72,203            | 67,282                                  | 81,496           | 81,496                 | 81,496        | 114,203          |
| 0-42-134 | PENSION                                      | 13,128            | ,                                       | 19,300           | 19,300                 | ,             | ,                |
| 0-42-216 | TRAVEL/MEETINGS/DUES                         | 12,288            | ,                                       | 11,000           | 11,000                 | ,             | 1-               |
|          | SUBTOTAL                                     | 379,360           | 358,382                                 | 408,610          | 408,610                | 408,609       | 519,130          |
|          | COMMODITIES                                  |                   |   |                  |                        |               |                  |
| 0-42-203 |  | 7,844             | ,                                       | ,                | 8,500                  | - ]           | - )              |
| 0-42-205 | EMPLOYEE TRAINING SUPPLIES                   | 11,940            | - )                                     | 14,200           | 14,200                 | ,             | -, -             |
| 0-42-211 |  | 2,987             | 2,778                                   | 4,200            | 4,200                  | ,             | 4,200            |
| 0-42-217 |  | 478               |   | 1,000            | 1,000                  |               | ,                |
| 0-42-218 | UTILITIES-GAS/ELEC/WATER/SEWER               | 28,141            | 24,872<br>13,986                        | 31,000<br>14,000 | 31,000<br>14,000       | ,             | 31,000<br>14,500 |
| 0-42-222 | TELEPHONE<br>PRINTING/PUBLICATIONS           | 13,816<br>1,944   | 6,579                                   | 5,000            | 5,000                  | ,             | 5,000            |
| 0-42-230 | MARIJUANA LICENSING                          | 1,944             | ,                                       | 3,000            | 3,000                  | ,             |                  |
| 0-42-231 | POSTAGE                                      | 1,460             | -                                       | 2,500            | 2,500                  | 2,500         | 2,500            |
| 0-42-242 | ELECTION                                     | 0                 | ,                                       | 2,300            | 2,300                  | ,             | ,                |
| 0-42-300 | TOWN COUNCIL                                 | 23,020            | ,                                       | 26,400           | 26.400                 | ů             | 27,000           |
| 0-42-172 | EMPLOYEE EDUCATION PROGRAM                   | 4,500             | ,                                       | 1,500            | 1,500                  | -,            | 1,500            |
| 0-42-299 | EMPLOYEE MERIT BONUS                         | 0                 |   | 0                | 0                      | ,             | ,                |
|          | SUBTOTAL                                     | 96,287            | 110,449                                 | 108,300          | 108,300                | 108,300       | 120,900          |
|          | CONTRACTUAL                                  |                   |   |                  |                        |               |                  |
| 0-42-226 | ATTORNEY                                     | 165,297           | 109,796                                 | 155,200          | 155,200                | 95,000        | 125,000          |
| 0-42-228 | COMPUTER SUPPORT                             | 47,016            |   | 76,000           | 107,875                |               |                  |
| 0-44-250 | FIREWORKS                                    | 11,498            | ,                                       | 16,000           | 16,000                 | ,             | ,                |
| 0-44-251 | PARADE - JULY 4TH                            | 0                 | . ,                                     | 10,000           | 10,000                 | - 1           | 15,000           |
| 0-42-221 | TREASURER ABATEMENT FEE                      | 293               |   | 250              | 250                    |               |                  |
| 0-42-223 | TREASURER COLLECTION FEE                     | 1,637             | 1,945                                   | 2,000            | 2,000                  | 2,000         | ,                |
| 0-42-224 | DRUG TESTING CDL/RANDOM                      | 767               | 895                                     | 1,000            | 1,000                  | 1,000         | ,                |
| 0-42-229 | RECRUITING AND PRE-EMPLOYMENT                | 2,114             | 1,592<br>12,250                         | 2,500<br>12,000  | 2,500<br>12,000        | ,             | 2,500<br>14,515  |
| 0-42-227 | BONDS/INSURANCE                              | 11,000<br>112,547 | 12,250                                  | 12,000           | 12,000                 |               | 14,515           |
| 0-42-232 | STR BUSINESS LICENSE COMPLIANCE              | 7,500             | ,                                       | 7,800            | 7,800                  | - /           | 22,200           |
| 0-42-245 | CASELLE SUPPORT                              | 25,783            |   | 23,175           | 23,175                 | ,             | 22,200           |
| 0-42-240 | RECORDS AND AGENDA MGMT                      | 7,625             | ,                                       | 10,350           | 10,350                 | ,             | ,                |
| 0-42-249 | HR MANAGEMENT SOFTWARE                       | 9,684             | 10,242                                  | 10,000           | 10,000                 | ,             | ,                |
| 0-42-264 | CODIFY CODE                                  | 2,627             |   |                  |                        |               |                  |
| 0-42-269 | CAFETERIA PLAN ADMINISTRATOR                 | 1,210             |   |                  | 1,100                  |               |                  |
| 0-42-    | CREDIT CARD SERVICE FEE                      | 0                 | ,                                       | 0                | 0                      |               |                  |
| 0-42-510 | WEB SITE                                     | 3,429             | -                                       | 15,000           | 15,000                 | ů             | ,                |
| 0-42-515 | COMMUNICATIONS MANAGER                       | 0                 |   | 25,000           | 25,000                 |               | ,                |
|          | SUBTOTAL                                     | 410,027           | 369,492                                 | 492,875          | ,                      | ,             | ,                |
|          | DUES   |                   |   |                  |                        |               |                  |
| 0-44-404 | SW ECO DEV./REGION 9                         | 991               | ,                                       |                  | 1,132                  |               |                  |
| 0-44-405 | REGION 9 TRANS PLANNING                      | 347               |   | 347              | 347                    | 347           | 348              |
| 0-44-409 | CLUB 20                                      | 200               |   |                  |                        |               |                  |
| 0-44-414 |  | 3,846             |   | 3,962            | 3,962                  |               | 3,962            |
| 0-44-416 | CHAMBER OF COM<br>SMALL BUSINESS DEVELOPMENT | 550<br>513        |   | 550<br>513       | 550<br>513             |               |                  |
| 0-44-417 | SWALL BUSINESS DEVELOPMENT                   | 5,144             |   |                  | 6,888                  |               |                  |
|          | SUBTOTAL                                     | 11,591            |   | 13,592           | 13,592                 |               |                  |
|          |  | ,                 | , | -,->=            |                        |               |                  |
|          | ADMINISTRATION BUDGET                        | 897,265           | 850,255                                 | 1,023,377        | 1,055,252              | 1,009,910     | 1,235,860        |

a Assumes addition of Administrative Analyst, reclassification of HR/Records Administrator to Administrative Services Manager b Municipal election in April 2022, including fees for legal review c Councilmembers compensation, CML conference, annual retreat, food and expenses d Contracted IT services, computer replacement program for all departments e Includes MuniRevs for online payment of lodging taxes in 2022 f Human resources, recruiting, applications, and performance management program g Credit card service fee for processing building permits and lodgers tax payments h New web site to be completed by end of year 2021; ongoing cost for hosting plus email accounts in 2022

|          | COMMUNITY DEVELOPMENT<br>BUILDING AND FIRE SAFETY DIVISION |             |             |             |                        |               |             |  |  |  |  |
|----------|--|-------------|-------------|-------------|------------------------|---------------|-------------|--|--|--|--|
| ACCOUNT  | DESCRIPTION  | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |  |  |  |  |
|          | PERSONNEL  |             |             |             |                        |               |             |  |  |  |  |
| 0-45-110 | SALARIES   | 140,625     | 154,190     | 160,328     | 160,328                | 141,632       | 148,96      |  |  |  |  |
| 0-45-131 | FICA   | 9,875       | 10,944      | 12,265      | 12,265                 | 10,835        | 11,39       |  |  |  |  |
| 0-45-132 | INSURANCE  | 36,878      | 41,767      | 43,259      | 43,259                 | 26,955        | 24,13       |  |  |  |  |
| 0-45-134 | PENSION  | 6,986       | 7,707       | 11,223      | 11,223                 | 9,914         | 10,42       |  |  |  |  |
| 0-45-133 | TRAVEL/DUES/EXPENSES                                       | 13,579      | 10,348      | 12,000      | 12,000                 | 17,000        | 21,00       |  |  |  |  |
|          | SUBTOTAL   | 207,942     | 224,956     | 239,075     | 239,075                | 206,336       | 215,92      |  |  |  |  |
|          | COMMODITIES  |             |             |             |                        |               |             |  |  |  |  |
| 0-45-202 | OFFICE SUPPLIES  | 2,175       | 1,178       | 2,000       | 2,000                  | 2,000         | 3,00        |  |  |  |  |
| 0-45-210 | COPY EXPENSE   | 871         | 0           | 1,000       | 1,000                  | 1,000         | 1,00        |  |  |  |  |
| 0-45-212 | FUEL/OIL   | 2,089       | 1,334       | 2,500       | 2,500                  | 2,500         | 2,50        |  |  |  |  |
| 0-45-402 | TELEPHONE  | 1,702       | 1,433       | 1,680       | 1,680                  | 1,680         | 1,68        |  |  |  |  |
| 0-45-213 | SAFETY EQUIPMENT   | 1,035       | 515         | 500         | 500                    | 1,000         | 1,00        |  |  |  |  |
|          | SUBTOTAL   | 7,873       | 4,461       | 7,680       | 7,680                  | 8,180         | 9,18        |  |  |  |  |
|          | CONTRACTUAL  |             |             |             |                        |               |             |  |  |  |  |
| 0-45-215 | CONSULTANT EXPENSES  | 0           | 0           | 3,500       | 3,500                  | 1,500         | 3,50        |  |  |  |  |
| 0-45-220 | CODE DEFENSE/LEGAL FEES                                    | 1,220       | 16          | 4,000       | 4,000                  | 100           |             |  |  |  |  |
| 0-45-280 | CITIZENSERVE PERMIT  | 5,400       | 5,400       | 5,400       | 5,400                  |               | 5,40        |  |  |  |  |
|          | SUBTOTAL   | 6,620       | 5,416       | 12,900      | 12,900                 | 7,000         | 8,90        |  |  |  |  |
|          | ITOTAL PLANNING BUDGET                                     | 222.435     | 234.833     | 259.655     | 259.655                | 221,516       | 234.00      |  |  |  |  |

a New division under Community Development in 2022 b Professional consultant services expenses as needed. Title work, surveying, research, etc.

|           | COMMUNITY DEVELOPMENT<br>HOUSING DIVISION |             |             |             |                        |               |             |  |  |  |  |
|-----------|---|-------------|-------------|-------------|------------------------|---------------|-------------|--|--|--|--|
| ACCOUNT   | DESCRIPTION                               | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |  |  |  |  |
|           | PERSONNEL                                 |             |             |             |                        |               |             |  |  |  |  |
| 10-47-110 | SALARIES                                  | 0           | 0           | 0           | 0                      | 0             | 64,843      |  |  |  |  |
| 10-47-131 | FICA                                      | 0           | 0           | 0           | 0                      | 0             | 4,960       |  |  |  |  |
| 10-47-132 | INSURANCE                                 | 0           | 0           | 0           | 0                      | 0             | 21,713      |  |  |  |  |
| 10-47-134 | PENSION                                   | 0           | 0           | 0           | 0                      | 0             | 4,539       |  |  |  |  |
| 10-47-133 | TRAVEL/TRAINING/DUES                      | 0           | 0           | 0           | 0                      | 0             | 1,000       |  |  |  |  |
|           | SUBTOTAL                                  | 0           | 0           | 0           | 0                      | 0             | 97,055      |  |  |  |  |
|           | COMMODITIES                               |             |             |             |                        |               |             |  |  |  |  |
| 10-47-202 | OFFICE SUPPLIES                           | 0           | 0           | 0           | 0                      | 0             | 250         |  |  |  |  |
| 10-47-212 | FUEL                                      | 0           | 0           | 0           | 0                      | 0             | 250         |  |  |  |  |
| 10-47-402 | TELEPHONE                                 | 0           | 0           | 0           | 0                      | 0             | 720         |  |  |  |  |
|           | SUBTOTAL                                  | 0           | 0           | 0           | 0                      | 0             | 1,220       |  |  |  |  |
|           | CONTRACTUAL                               |             |             |             |                        |               |             |  |  |  |  |
| 10-47-    | HOUSING CHOICES                           | 0           | 0           | 0           | 0                      | 0             | 455,000     |  |  |  |  |
|           | SUBTOTAL                                  | 0           | 0           | 0           | 0                      | 0             | 455,000     |  |  |  |  |
| -         |   | •           |             | •           |                        | •             |             |  |  |  |  |
|           | TOTAL PROJECTS BUDGET                     | 0           | 0           | 0           | 0                      | 0             | 553,275     |  |  |  |  |

a New division under Community Development in 2022

b Total of \$500k budgeted in 2022; assumes funds for property acquisitions, funding of housing agencies, payment of tap fees for projects, etc. Remainder of budgeted funds is in Trust Account from Vacation Rental Surcharges. Prior to 2022, was budgeted in Council Initiatives/Economic Development

|           |                              |             | IUNITY DEVELOPI<br>LANNING DIVISIO |             |                        |               |             |
|-----------|------------------------------|-------------|------------------------------------|-------------|------------------------|---------------|-------------|
| ACCOUNT   | DESCRIPTION                  | 2019 ACTUAL | 2020 ACTUAL                        | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |
|           | PERSONNEL                    |             |                                    |             |                        |               |             |
| 10-46-110 | SALARIES                     | 123,730     | 158,876                            | 171,563     | 171,563                | 171,562       | 290,157     |
| 10-46-131 | FICA                         | 9,387       | 12,012                             | 13,125      | 13,125                 | 13,124        | 22,197      |
| 10-46-132 | INSURANCE                    | 21,679      | 33,067                             | 43,158      | 43,158                 | 43,159        | 65,772      |
| 10-46-134 | PENSION                      | 6,187       | 7,941                              | 12,009      | 12,009                 | 12,009        | 20,311      |
| 10-46-133 | TRAVEL/SCHOOL/DUES           | 6,320       | 3,505                              | 6,000       | 6,000                  | 6,000         | 6,000       |
|           | SUBTOTAL                     | 167,303     | 215,401                            | 245,855     | 245,855                | 245,854       | 404,437     |
|           | COMMODITIES                  |             | •                                  | •           |                        |               |             |
| 10-46-202 | OFFICE SUPPLIES              | 1,847       | 4,310                              | 4,500       | 4,500                  | 4,500         | 4,500       |
| 10-46-208 | BOARD TRAINING               | 5,335       | 2,722                              | 4,000       | 4,000                  | 529           | 4,000       |
| 10-46-210 | COPY EXPENSE                 | 49          | 95                                 | 500         | 500                    | 500           | 500         |
| 10-46-212 | FUEL                         | 115         | 0                                  | 300         | 300                    | 300           | 3,000       |
| 10-46-402 | TELEPHONE                    | 480         | 480                                | 480         | 480                    | 480           | 1,080       |
| 10-46-281 | TECHNOLOGY                   | 700         | 0                                  | 0           | 0                      | 0             | 0           |
| 10-46-230 | APPLICATION POSTAGE/NOTICE   | 2,439       | 2,794                              | 2,500       | 2,500                  | 3,500         | 4,000       |
|           | SUBTOTAL                     | 10,965      | 10,402                             | 12,280      | 12,280                 | 9,809         | 17,080      |
|           | CONTRACTUAL                  |             |                                    |             |                        |               |             |
| 10-46-215 | CONSULTANT EXPENSES          | 2,864       | 3,946                              | 10,000      | 10,000                 | 10,000        | 10,000      |
| 10-46-280 | CITIZENSERVE PERMIT          | 3,600       | 5,400                              | 5,400       | 5,400                  | 5,400         | 7,200       |
| 10-46-400 | PUBLIC ART SUPPORT           | 0           | 0                                  | 20,000      | 20,000                 | 20,000        | 20,000      |
| 10-46-403 | LAND USE DEVELOPMENT UPDATE  | 12,805      | 20,542                             | 110,000     | 110,000                | 80,000        | 30,000      |
| 10-46-450 | DEVELOPER REIMBURSABLE ITEMS | 1,504       | 1,419                              | 2,500       | 2,500                  | 307           | 2,500       |
|           | SUBTOTAL                     | 20,773      | 31,308                             | 147,900     | 147,900                | 115,707       | 69,700      |
|           |                              |             |                                    |             |                        |               |             |
|           | TOTAL PLANNING BUDGET        | 199,040     | 257,111                            | 406,035     | 406,035                | 371,370       | 491,217     |

a New division under Community Development in 2022; includes new Community Dev Director and PT Main Street Coordinator
b Professional consultant services expenses as needed. Title work, surveying, research, etc.
c Support for artists and public art works
d Update to the Land Use Development Code expected to be completed by end of first quarter 2022
e Pass through account for reimbursable expenses associated with processing development applications

|           |                            | Ν           |             | r           |                        |               |             |
|-----------|----------------------------|-------------|-------------|-------------|------------------------|---------------|-------------|
| ACCOUNTS  | DESCRIPTION                | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |
|           | PERSONNEL                  |             |             |             |                        |               |             |
| 10-48-110 | SALARIES                   | 183,253     | 187,580     | 204,531     | 204,531                | 202,380       | 212,99      |
| 10-48-115 | JUDGE PRO TEM              | 11,772      | 2,800       | 5,000       | 5,000                  | 5,000         | 5,00        |
| 10-48-131 | FICA                       | 13,016      | 13,368      | 15,647      | 15,647                 | 15,482        | 16,29       |
| 10-48-132 | INSURANCE                  | 43,207      | 38,319      | 47,884      | 47,884                 | 44,300        | 41,65       |
| 10-48-134 | PENSION                    | 6,953       | 7,278       | 11,062      | 11,062                 | 10,922        | 11,56       |
| 10-48-133 | TRAVEL/DUES/EDUCATION      | 13,769      | 757         | 14,500      | 14,500                 | 14,500        | 13,50       |
|           | SUBTOTAL                   | 271,968     | 250,102     | 298,624     | 298,624                | 292,584       | 301,01      |
|           | COMMODITIES                |             |             |             |                        |               |             |
| 10-48-108 | JUVENILE TASK FORCE        | 831         | 448         | 1,000       | 1,000                  | 1,000         | 1,00        |
| 10-48-120 | DRUG TEST/MONITORING DEV   | 1,311       | 1,085       | 1,500       | 1,500                  | 1,500         | 1,50        |
| 10-48-202 | OFFICE SUPPLIES            | 5,841       | 5,834       | 6,000       | 6,000                  | 6,000         | 6,00        |
| 10-48-220 | VEHICLE FUEL/MILEAGE       | 22          | 10          | 250         | 250                    | 250           | 25          |
| 10-48-242 | POSTAGE                    | 929         | 836         | 1,000       | 1,000                  | 1,000         | 1,00        |
| 10-48-234 | MISC. EXPENSES             | 2,672       | 1,149       | 1,500       | 1,500                  | 1,500         | 3,70        |
| 10-48-280 | COMPUTER SUPPORT           | 548         | 885         | 4,000       | 4,000                  | 4,000         | 4,00        |
| 10-48-    | TELEPHONE                  | 0           | 0           | 0           | 0                      | 0             | 60          |
|           | SUBTOTAL                   | 12,154      | 10,247      | 15,250      | 15,250                 | 15,250        | 18,05       |
|           | CONTRACTUAL                |             |             |             |                        |               |             |
| 10-48-123 | PRISONER COST              | 775         | 55          | 4,000       | 4,000                  | 4,000         | 4,00        |
| 10-48-204 | COURT APPOINTED COUNSEL    | 16,020      | 9,837       | 13,000      | 13,000                 | 13,000        | 15,00       |
| 10-48-206 | COUNSELING                 | 533         | 471         | 1,000       | 1,000                  | 1,000         | 1,00        |
| 10-48-    | COMMUNITY SERVICE PROJECTS | 0           | 0           | 0           | 0                      | 0             | 2,50        |
| 10-48-210 | TRANSLATION SERVICES       | 1,138       | 2,005       | 1,500       | 1,500                  | 1,500         | 1,50        |
| 10-48-230 | TOWN PROSECUTER            | 31,474      | 31,101      | 32,000      | 32,000                 | 32,000        | 35,00       |
| 10-48-215 | ALARM MONITORING           | 444         | 444         | 450         | 450                    | 450           | 48          |
| 10-48-216 | RECORDS MANAGEMENT SYSTEM  | 2,186       | 2,309       | 2,375       | 2,375                  | 2,374         | 2,44        |
| 10-48-221 | LEGAL RESEARCH SOLUTION    | 10,822      | 11,571      | 14,061      | 14,061                 | 14,061        | 14,48       |
| 10-48-225 | COURT SECURITY             | 2,494       | 1,421       | 4,500       | 4,500                  | 4,500         | 4,50        |
|           | SUBTOTAL                   | 65,886      | 59,215      | 72,886      | 72,886                 | 72,885        | 80,90       |
|           |                            |             |             |             |                        |               |             |
|           | TOTAL MUNI COURT BUDGET    | 350,008     | 319,564     | 386,760     | 386,760                | 380,719       | 399,96      |

a Judge Pro-Tempore four total docket days estimated b Hearing system (\$2,200) c Per 2020 IGA with Archuleta County; cost is \$65/day d Supplies for community service projects

|           |                                 | PC          | LICE DEPARTMEN | т           |                        |               |             |
|-----------|---------------------------------|-------------|----------------|-------------|------------------------|---------------|-------------|
| ACCOUNT   | DESCRIPTION                     | 2019 ACTUAL | 2020 ACTUAL    | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |
|           | PERSONNEL                       |             |                |             |                        |               |             |
| 10-51-110 | SALARIES                        | 446,587     | 468,962        | 533,763     | 556,390                | 526,535       | 619,374     |
| 10-51-105 | PART TIME SALARIES              | 30,962      | 16,978         | 67,041      | 67,041                 | 67,041        | 95,480      |
| 10-51-112 | OFFICER RECRUITMENT             | 7,954       | 7,954          | 8,000       | 8,000                  | 8,126         | 9,000       |
| 10-51-122 | GRANT OVERTIME/TRAINING         | 4,300       | 11,900         | 7,500       | 7,500                  | 10,000        | 15,000      |
| 10-51-130 | FPPA (OFFICERS)                 | 28,862      | 31,889         | 37,850      | 39,768                 | 39,039        | 51,885      |
| 10-51-131 | FICA (NON OFFICERS)             | 12,218      | 10,973         | 15,400      | 15,727                 | 12,581        | 10,584      |
| 10-51-132 | INSURANCE                       | 77,228      | 98,438         | 138,446     | 138,446                | 114,995       | 154,824     |
| 10-51-134 | PENSION                         | 20,754      | 22,501         | 27,501      | 28,629                 | 27,037        | 30,969      |
| 10-51-133 | TRAINING                        | 29,804      | 15,867         | 25,000      | 25,000                 | 25,000        | 25,000      |
| 10-51-216 | DUES/SUBSCRIPTIONS              | 3,898       | 4,680          | 7,000       | 7,000                  | 7,000         | 7,700       |
| 10-51-218 | UNIFORMS                        | 4,072       | 4,459          | 4,500       | 4,500                  | 4,500         | 4,500       |
|           | SUBTOTAL                        | 666,639     | 694,601        | 872,001     | 898,001                | 841,854       | 1,024,316   |
|           | COMMODITIES                     |             |                |             |                        |               |             |
| 10-51-202 | OFFICE SUPPLIES                 | 2,536       | 4,976          | 4,500       | 4,500                  | 4,500         | 5,000       |
| 10-51-204 | POSTAGE                         | 569         | 538            | 500         | 500                    | 500           | 500         |
| 10-51-212 | FUEL/OIL                        | 17,862      | 16,183         | 18,000      | 18,000                 | 18,000        | 20,000      |
| 10-51-226 | AMMUNITION                      | 2,475       | 3,478          | 3,500       | 3,500                  | 3,392         | 3,500       |
| 10-51-402 | TELEPHONE                       | 5,322       | 7,790          | 11,000      | 11,000                 | 11,000        | 14,500      |
| 10-51-404 | PRINTING/PUBLISHING/ADVERTISING | 1,470       | 692            | 1,200       | 1,200                  | 1,200         | 1,200       |
| 10-51-435 | COMPUTER SUPPORT                | 0           | 0              | 2,500       | 2,500                  | 2,500         | 4,300       |
| 10-51-808 | MISC POLICE EQUIPMENT           | 11,049      | 10,826         | 10,000      | 10,000                 | 10,000        | 12,000      |
| 10-51-    | COMMUNITY EVENTS/ENGAGEMENT     | 0           | 0              | 0           | 0                      | 0             | 4,500       |
| 10-51-420 | INVESTIGATION CONT.             | 2,558       | 1,458          | 2,500       | 2,500                  | 2,500         | 2,500       |
|           | SUBTOTAL                        | 43,840      | 45,940         | 53,700      | 53,700                 | 53,592        | 68,000      |
|           | CONTRACTUAL                     |             |                |             |                        |               |             |
| 10-51-410 | DISPATCH CENTER                 | 222,777     | 268,061        | 307,900     | 307,900                | 307,900       | 318,500     |
| 10-51-412 | HUMANE SOCIETY                  | 10,000      | 10,000         | 10,000      | 10,000                 | 10,000        | 10,000      |
| 10-51-413 | AXIS HEALTH ACUTE TREAT CNTR    | 15,000      | 15,000         | 15,000      | 15,000                 | 15,000        | 15,000      |
| 10-51-    | ACVAP                           | 0           | 0              | 0           | 0                      | 0             | 10,000      |
| 10-51-428 | RADIO MTC & REPAIRS             | 8,584       | 8,126          | 9,000       | 9,000                  | 9,000         | 3,000       |
| 10-51-430 | RADAR CERTIFICATION             | 1,327       | 414            | 1,000       | 1,000                  | 1,000         | 1,500       |
| 10-51-434 | CASE MEDICAL EXPENSES           | 4,703       | 5,858          | 8,000       | 8,000                  | 7,000         | 8,000       |
|           | SUBTOTAL                        | 262,391     | 307,459        | 350,900     | 350,900                | 349,900       | 366,000     |
|           |                                 |             |                |             |                        |               |             |
|           |                                 | 972,869     | 1,047,999      | 1,276,601   | 1,302,601              | 1,245,346     | 1,458,316   |

a Reduced open patrol positions/sergeant by 10% vacancy credit due to limited staffing trend

a Reduced open partor positions/sergeant by 10% vacancy credit due to infinited staning trend
b Purchase 3 new taser units
c Community outreach programs such as free park movie nights, Halloween and Shop with Cop
d Based on proposed Dispatch Board 2022 budget; not yet approved by County Commissioners
e Moved from service org to annual allocation
f Jail contract requiring medical clearance of all arrested persons

| PARKS AND RECREATION<br>RECREATION DIVISION |                              |             |             |             |                        |               |             |  |  |  |  |
|---|------------------------------|-------------|-------------|-------------|------------------------|---------------|-------------|--|--|--|--|
| ACCOUNT                                     | DESCRIPTION                  | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |  |  |  |  |
|   | PERSONNEL                    |             |             |             |                        |               |             |  |  |  |  |
| 10-56-110                                   | SALARIES                     | 230,385     | 234,345     | 242,549     | 242,549                | 242,540       | 255,733     |  |  |  |  |
| 10-56-111                                   | REFS/UMPS/PART TIME          | 65,935      | 1,263       | 73,000      | 73,000                 | 65,000        | 73,000      |  |  |  |  |
| 10-56-131                                   | FICA                         | 21,684      | 17,081      | 18,555      | 18,555                 | 20,957        | 19,564      |  |  |  |  |
| 10-56-132                                   | INSURANCE                    | 57,983      | 63,968      | 72,949      | 72,949                 | 72,949        | 74,523      |  |  |  |  |
| 10-56-134                                   | PENSION                      | 11,374      | 11,713      | 16,978      | 16,978                 | 16,978        | 17,901      |  |  |  |  |
| 10-56-133                                   | TRAVEL/DUES                  | 2,510       | 0           | 3,000       | 3,000                  | 0             | 3,000       |  |  |  |  |
|   | SUBTOTAL                     | 389,870     | 328,371     | 427,031     | 427,031                | 418,424       | 443,721     |  |  |  |  |
|   | COMMODITIES                  |             |             |             |                        |               |             |  |  |  |  |
| 10-56-202                                   | OFFICE SUPPLIES              | 2,432       | 2,404       | 2,500       | 2,500                  | 2,500         | 2,500       |  |  |  |  |
| 10-56-211                                   | COPY EXPENSE                 | 2,148       | 2,816       | 3,000       | 3,000                  | 4,000         | 4,500       |  |  |  |  |
| 10-56-206                                   | REC SUPPLIES/EQUIPMENT       | 28,706      | 10,885      | 25,000      | 25,000                 | 25,000        | 35,000      |  |  |  |  |
| 10-56-208                                   | TROPHIES/AWARDS              | 5,924       | 3,607       | 6,500       | 6,500                  | 6,500         | 7,500       |  |  |  |  |
| 10-56-402                                   | TELEPHONE                    | 4,231       | 4,117       | 4,100       | 4,100                  | 4,100         | 4,100       |  |  |  |  |
| 10-56-406                                   | VEHICLE FUEL/MAINTENANCE     | 798         | 1,927       | 1,200       | 1,200                  | 900           | 1,000       |  |  |  |  |
| 10-56-218                                   | UTILITIES GAS/ELECTRIC       | 41,259      | 34,540      | 42,000      | 42,000                 | 42,000        | 42,000      |  |  |  |  |
| 10-56-238                                   | JANITORIAL                   | 4,026       | 2,750       | 6,000       | 6,000                  | 6,000         | 0           |  |  |  |  |
| 10-56-230                                   | ADVERTISING                  | 1,457       | 380         | 1,500       | 1,500                  | 2,500         | 2,500       |  |  |  |  |
| 10-56-250                                   | FURNISHINGS                  | 3,224       | 3,010       | 3,500       | 3,500                  | 3,500         | 3,500       |  |  |  |  |
| 10-56-255                                   | EVENT/PROGRAMMING            | 7,441       | 1,764       | 10,000      | 10,000                 | 20,000        | 20,000      |  |  |  |  |
| 10-56-256                                   | KIDS SUMMER YOUTH PROGRAM    | 11,988      | 2,299       | 16,000      | 16,000                 | 10,445        | 12,000      |  |  |  |  |
| 10-56-257                                   | SCHEDULING PROGRAM           | 1,544       | 1,622       | 1,700       | 1,700                  | 1,622         | 1,700       |  |  |  |  |
|   | SUBTOTAL                     | 115,178     | 72,120      | 123,000     | 123,000                | 129,067       | 136,300     |  |  |  |  |
| 10 50 105                                   | CONTRACTUAL                  |             |             |             |                        |               |             |  |  |  |  |
| 10-56-422                                   | MAINTENANCE/SUPPLIES/REPAIRS | 113         | 752         | 800         | 800                    | 600           | 600         |  |  |  |  |
| 10-56-405                                   | CONTRACTED SERVICES/CLEANING | 2,256       | 200         | 4,000       | 4,000                  | 4,000         | 4,000       |  |  |  |  |
| 10-56-824                                   | SPECIAL EVENTS               | 2,171       | 0           | 0           | 0                      | 0             | 0           |  |  |  |  |
|   | SUBTOTAL                     | 4,540       | 952         | 4,800       | 4,800                  | 4,600         | 4,600       |  |  |  |  |
|   | TOTAL RECREATION-CC          | 509,588     | 401,443     | 554,831     | 554,831                | 552,091       | 584,621     |  |  |  |  |

a Includes KIDS Camp counselors, assumes 14 for 9 week program b Need to purchase more sports equipment, uniforms, field chalk, etc. c Assumes four Community Festival monthly concerts in 2022

| SERVICE ORGANIZATIONS |                                |             |             |             |                        |               |             |  |  |  |  |
|-----------------------|--------------------------------|-------------|-------------|-------------|------------------------|---------------|-------------|--|--|--|--|
| ACCOUNT               | DESCRIPTION                    | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |  |  |  |  |
|                       |                                |             |             |             |                        |               |             |  |  |  |  |
| 10-75-399             | ARCHULETA SENIORS PROGRAMS     | 10,000      | 1 -         | 0           | •,=••                  |               | -           |  |  |  |  |
| 10-75-401             | AXIS/PAGOSA COUNSELING CENTER  | 1,000       | 857         | 0           |                        | 0             | -           |  |  |  |  |
| 10-75-417             | ACVAP                          | 8,000       | 7,571       | 0           | -,                     | ,             | -           |  |  |  |  |
| 10-75-430             | MOUNTAIN EXPRESS               | 10,000      | 6,071       | 0           | •,•••                  | 5,400         | -           |  |  |  |  |
| 10-75-398             | AREA AGENCY ON AGING           | 10,000      | 4,714       | 0           | -,                     |               | -           |  |  |  |  |
| 10-75-432             | PS CENTER FOR THE ARTS         | 10,000      | 3,643       | 0           | 1,000                  | 4,800         | -           |  |  |  |  |
| 10-75-440             | RUBY SISSON LIBRARY            | 7,500       | ,           | 0           | -,                     | ,             | -           |  |  |  |  |
| 10-75-441             | ARCHULETA SCHOOL SCHOLARSHIP   | 10,000      | 7,643       | 0           | •,•=                   | 8,321         | -           |  |  |  |  |
| 10-75-442             | CHIMNEY ROCK INTERPRETIVE      | 3,500       | 559         | 0           | .,                     | ,             | -           |  |  |  |  |
| 10-75-403             | COMMUNITY CONNECTIONS          | 1,000       | 843         | 0           | .,==•                  | ,             | -           |  |  |  |  |
| 10-75-443             | BUILD PAGOSA INC               | 10,000      | 6,929       | 0           | ÷,                     | 8,114         | -           |  |  |  |  |
| 10-75-444             | PAGOSA FARMERS MARKET          | 3,000       | ,           | 0           | -,                     | ,             | -           |  |  |  |  |
| 10-75-445             | ASPIRE-PAGOSA PREGNANCY CENTER | 0           | 4,643       | 0           | .,                     | ,             | -           |  |  |  |  |
| 10-75-446             | PAGOSA ARTS COUNCIL            | 0           | 6,286       | 0           | ů – Č                  | 0             | -           |  |  |  |  |
| 10-75-447             | ASPEN HOUSE                    | 0           | 1,893       | 0           | -,                     | ,             | -           |  |  |  |  |
| 10-75-448             | DUST 2                         | 0           | 1,368       | 0           | .,.=•                  | ,             | -           |  |  |  |  |
| 10-75-449             | MOUNTAIN INSTITUTE             | 0           | 1,182       | 0           | .,=.                   | 7,527         | -           |  |  |  |  |
| 10-75-450             | VETERANS MEMORIAL PARK         | 0           | 929         | 0           |                        | 0             | -           |  |  |  |  |
| Oct-75                | SECOND CYCLE FUNDING           | 0           | 0           | 0           | 0                      | 0             | -           |  |  |  |  |
|                       | TOTAL SERVICE FUNDS            | 84,000      | 70,467      | 100,750     | 92,397                 | 92,397        | 132,019     |  |  |  |  |

a Moved to police annual appropriation b Moved to council initiatives c One funding cycle in 2022; estimate is 3% of budgeted 2022 sales tax in General Fund \* Early childcare & education applicants moved to service organization

|           | ECONOMIC DEVELOPMENT/COUNCIL INITIATIVES |             |             |             |                        |                  |             |  |  |  |  |
|-----------|--|-------------|-------------|-------------|------------------------|------------------|-------------|--|--|--|--|
| ACCOUNT   | DESCRIPTION                              | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021<br>ESTIMATE | 2022 BUDGET |  |  |  |  |
|           | ECONOMIC DEVELOPMENT                     |             |             |             |                        |                  |             |  |  |  |  |
| 10-77-515 | ECONOMIC DEV INCENTIVES                  | 5,591       | 0           | 0           | 0                      | 0                | -           |  |  |  |  |
| 10-77-525 | ECONOMIC DEV ORGANIZATION                | 24,388      | 22,953      | 25,000      | 25,000                 | 25,000           | 25,000      |  |  |  |  |
|           | TOWN AND COUNTY INITIATIVES              |             |             |             |                        |                  |             |  |  |  |  |
| 10-77-508 | HOUSING CHOICES                          | 27,500      | 249,487     | 108,675     | 291,175                | 220,000          | -           |  |  |  |  |
| 10-77-509 | BROADBAND DEVELOPMENT                    | 50,000      | 66,429      | 100,000     | 100,000                | 100,000          | 50,000      |  |  |  |  |
| 10-77-510 | EARLY CHILDHOOD EDUCATION                | 30,000      | 1,357       | 25,000      | 25,000                 | 25,000           | -           |  |  |  |  |
| 10-77-    | ARCHULETA SCHOOL SCHOLARSHIPS            | 0           | 0           | 0           | 0                      | 0                | 10,000      |  |  |  |  |
|           | TOTAL ECONOMIC DEVELOPMENT               | 137,478     | 340,226     | 258,675     | 441,175                | 370,000          | 85,000      |  |  |  |  |

a Annual support for Pagosa Springs Community Development Corporation b Moved to new Community Development Housing Division

c Support for ECE in 2022 in Service Organizations

d Support for scholarships moved from service org. (council member on sub-committee)

|           |   | CAPITAI                | L IMPROVEMENT FU       | JND                    |                        |                        |                        |
|-----------|---|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|           |   |                        | REVENUE                |                        |                        |                        |                        |
| ACCOUNT   | DESCRIPTION   | 2019 ACTUAL            | 2020 ACTUAL            | 2021 BUDGET            | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE          | 2022 BUDGET            |
| 7.0000111 | TAXES & FEES  |                        |                        |                        |                        |                        |                        |
| 51-31-100 | HIGHWAY USERS TAX                                     | 90,995                 | 67.975                 | 68,786                 | 68,786                 | 68,786                 | 75,383                 |
| 51-31-310 | SALES TAX   | 2,983,074              | 3,628,243              | 3,413,025              | 3,413,025              | 4,151,545              | 4,400,638              |
| 51-31-640 | PARK USER FEES  | 25,000                 | 2,108                  | 15,000                 | 15,000                 | 16,470                 | 8,000                  |
| 51-31-    | STAGE RENTAL  | 0                      | 0                      | 0                      | 0                      | 0                      | 7,000                  |
| 51-31-650 | CEMETERY  | 4,990                  | 6,870                  | 5,050                  | 5,050                  | 26,260                 | 5,000                  |
| 51-31-660 | VISITOR CENTER LEASE                                  | 11,654                 | 11,654                 | 11,655                 | 11,655                 | 11,655                 | 11,655                 |
| 51-31-670 | ELECTRIC VEHICLE STATION                              | 0                      | 477                    | 0                      | 0                      | 5,210                  | 2,000                  |
|           | SUBTOTAL  | 3,115,714              | 3,717,327              | 3,513,516              | 3,513,516              | 4,279,926              | 4,509,676              |
|           | INTERGOVERNMENTAL/DEPARTMENT REV                      |                        |                        |                        |                        |                        |                        |
| 51-33-400 | COUNTY ROAD MILLS                                     | 122,356                | 29,415                 | 0                      | 0                      | 282                    | (                      |
| 51-33-490 | GEOTHERMAL STREETS CONTRACT                           | 4,500                  | 4,500                  | 4,500                  | 4,500                  | 4,500                  | 4,500                  |
| 51-33-620 | TRANSFER GENERAL FUND                                 | 0                      | 0                      | 0                      | 0                      | 0                      | (                      |
| 51-33-610 | TRANSFER IMPACT FEES                                  | 0                      | 173,400                | 59,538                 | 59,538                 | 60,431                 | 2,216                  |
| 51-33-611 | TRANSFER TOURISM FUNDS                                | 0                      | 0                      | 0                      | 0                      | 25,000                 | 330,000                |
| 51-33-600 | TRANSFER CONSERVATION TRUST                           | 0                      | 50,000                 | 67,000                 | 67,000                 | 42,000                 | 100,000                |
|           | DHS JANITORIAL CONTRACT                               | 8,200                  | 8,200                  | 6,150                  | 6,150                  | 8,200                  | 2,050                  |
| 0.00000   | SUBTOTAL  | 135,056                | 265,515                | 137,188                | 137,188                | 140,413                | 438,766                |
|           | FINANCING PROCEEDS                                    | /                      |                        | - ,                    | - ,                    | -, -                   | ,                      |
| 51-33-631 | LEASE/PURCHASE PROCEEDS                               | 0                      | 3,000,000              | 0                      | 0                      | 0                      | (                      |
| 01 00 001 | SUBTOTAL  | 0                      | 3.000.000              | 0                      | 0                      |                        |                        |
|           | GRANTS FOR STREETS                                    | -                      | -,                     | -                      | -                      | -                      |                        |
| 51-33-815 | CDOT/CMAQ GRANT CRESTVIEW                             | 8,279                  | 0                      | 0                      | 0                      | 0                      | ſ                      |
| 51-33-820 | CDOT/CMAQ GRANT SWEEPER                               | 231,812                | 0                      | 0                      | 0                      | 0                      | (                      |
| 51-33-771 | DOLA GRANT TOWN SHOP                                  | 0                      | 936.084                | 0                      | 0                      | 63,915                 | (                      |
| 51-33-772 | DOLA CMAQ GRANT ALLEYS                                | 0                      | 000,004                | 0                      | 0                      | 15,000                 | (                      |
| 51-33-773 | CDOT EAST END GATEWAY MULTI-MODAL                     | 0                      | 0                      | 156,850                | 156,850                | 0                      | 156,850                |
| 51-33-    | HWY 160 CROSSWALK IMPROVEMENTS                        | 0                      | 0                      | 130,030                | 130,030                | 0                      | 150,000                |
| 01.00     | GRANTS FOR TRAILS                                     | v                      | 9                      | v                      | •                      | Ŭ                      | 100,000                |
| 51-33-790 | STATE TRAILS GRANT HERMOSA ST                         | 0                      | 0                      | 400,000                | 400,000                | 350,000                | (                      |
| 51-33-764 | TAP TTPL TRAIL HARMAN HILL                            | 14,807                 | 31,692                 | 83,900                 | 83,900                 | 60,200                 | 500,000                |
| 51-33-765 | SAFE ROUTES TO SCHOOL N 8TH ST                        | 217,879                | 70,418                 | 03,900                 | 03,900                 | 2,800                  | 300,000                |
| 51-55-705 | GRANTS FOR OTHER                                      | 217,079                | 70,410                 | 0                      | 0                      | 2,000                  | (                      |
| 51-33-811 | HISTORIC PRES RUMBAUGH BRIDGE                         | 0                      | 0                      | 180,550                | 180,550                | 71,150                 | 180,550                |
| 51-33-814 | HISTORIC SURVEY PLAN                                  | 11,185                 | 0                      | 0                      | 100,000                | ,                      | 100,000                |
| 51-33-816 | DOLA CDBG PAGOSA OPEN SCHOOL                          | 0                      | 600.000                | 0                      | 0                      | ÷                      | (                      |
| 51-33-817 | DOLA SOUTH YAMAGUCHI PARK GRNT                        | 0                      | 000,000                | 0                      | 0                      | Ţ                      | (                      |
| 51-33-818 | MESA CANYON TAKEOUT GRANT                             | 0                      | 0                      | 0                      | 0                      | ,                      | (                      |
| 51-33-819 | CDOT MAIN ST GRANT -BELL TOWER                        | 0                      | 0                      | 0                      | 0                      | -,                     | (                      |
| 51-33-    | PICKLEBALL COURTS IN PARK                             | 0                      | 0                      | 0                      | 0                      |                        | 100,000                |
|           | MISCELLANEOUS   | 0                      | 0                      | <u> </u>               | Ũ                      | 0                      | 100,000                |
| 51-36-110 | MISCELLANEOUS   | 93,982                 | 23,381                 | 15,000                 | 15,000                 | 40,000                 | 35,000                 |
| 51-36-125 | COVID RELIEF FUNDS                                    | 0                      | 54,250                 | 13,000                 | 13,000                 |                        |                        |
| 51-39-990 | UNBUDGETED INTEREST                                   | 0                      | 1,990                  | 5,000                  | 5,000                  | 0                      | (                      |
|           | SUBTOTAL  | 577,944                | 1,717,815              | 841,300                | 841,300                | 701,144                | 1,122,400              |
|           | · • • • • • • • • • • • • • • • • •                   |                        | .,,                    | - 1,000                | 5.1,000                | . • .,                 | .,,,,,                 |
|           |   |                        |                        |                        |                        |                        |                        |
|           |   | 2 0 0 0 74 4           | 0 700 657              | 4 400 004              | 4 400 004              | E 404 400              | 6 070 040              |
|           | TOTAL ANNUAL REVENUES<br>PRIOR YEAR END CASH RESERVES | 3,828,714<br>1,434,926 | 8,700,657<br>1,583,630 | 4,492,004<br>1,731,287 | 4,492,004<br>1,531,396 | 5,121,483<br>1,718,931 | 6,070,842<br>1,779,666 |

a Reflects a 6% increase from 2021 estimated end of year; 2021 estimate is 22% over original budget b Tracking starting in 2022 for mobile event stage rentals separately c Contribution from Lodger's Tax Fund for pickleball courts project, Mary Fisher restrooms, and visitor center roof in 2022 d Assumes transfer from Conservation Trust Fund from County CTF support of pickleball courts project e Project will be done by summer 2022 f First Street/160 crosswalk and pedestrian improvements through CDOT Main Street Revitalization Grant g Piedra Road intersection and sidewalk to courthouse h Historic Preservation Phase II stone arch bridge at 1st Street i Pledge from Pickleball Group of \$100k towards new pickleball courts j Assumes sale of Parks Maintenance Division skid steer

|           | CAPITAL IMPROVEMENT FUND  |           |           |           |           |           |           |  |  |  |  |  |
|-----------|---|-----------|-----------|-----------|-----------|-----------|-----------|--|--|--|--|--|
|           | EXPENDITURES  |           |           |           |           |           |           |  |  |  |  |  |
| ACCOUNT   | COUNT DESCRIPTION 2019 ACTUAL 2020 ACTUAL 2021 BUDGET 2021 AMENDED BUDGET 2021 ESTIMATE 2022 BUDGET |           |           |           |           |           |           |  |  |  |  |  |
|           | MAINTENANCE & DEBT  |           |           |           |           |           |           |  |  |  |  |  |
| 51-57-400 | VISITOR CENTER LEASE/PURCHASE   | 18,147    | 87,449    | 0         | 0         | 0         | 0         |  |  |  |  |  |
| 51-77-437 | 8TH STREET LEASE/PURCHASE PMT   | 194,647   | 191,918   | 188,063   | 188,063   | 188,063   | 189,062 a |  |  |  |  |  |
| 51-77-454 | NEW STREET TRUCK/BACKHOE  | 35,357    | 35,357    | 0         | 0         | 0         | 0         |  |  |  |  |  |
| 51-77-476 | VACUUM TRUCK LEASE/PURCHASE   | 34,034    | 34,034    | 34,035    | 157,993   | 157,993   | 0         |  |  |  |  |  |
| 51-57-401 | MAINTENANCE FAC LEASE/PURCHASE  | 248,888   | 249,453   | 249,785   | 249,785   | 249,785   | 424,849 k |  |  |  |  |  |
| 51-77-457 | PROPERTY ACQUISITION  | 0         | 0         | 0         | 0         | 0         | 20,000    |  |  |  |  |  |
| 51-46     | SPECIAL PROJECTS - ADMINISTRATION   | 29,292    | 0         | 0         | 0         | 0         | 0         |  |  |  |  |  |
| 51-61     | STREETS DIVISION  | 654,218   | 703,107   | 833,622   | 887,397   | 850,880   | 880,544   |  |  |  |  |  |
| 51-68     | PARKS MAINTENANCE DIVISION  | 402,276   | 367,935   | 429,553   | 429,553   | 425,125   | 507,232   |  |  |  |  |  |
| 51-70     | FACILITIES MAINTENANCE DIVISION   | 236,751   | 232,061   | 256,657   | 256,657   | 255,572   | 289,002   |  |  |  |  |  |
|           | TOTAL MAINTENANCE & DEBT EXPENSE  | 1,853,611 | 1,901,314 | 1,991,715 | 2,169,448 | 2,127,418 | 2,310,688 |  |  |  |  |  |

a \$2,660,000 lease pmt 3.6% - 10 year call date 2026 b \$3,045,000 lease pmt 2.87% - double principal payment in 2022 c Right of way, property acquisitions for capital projects

|  |   | CAPITAL IN  | IPROVEMENT FUND   |  |  |   |   |
|--|---|---|---|--|--|---|---|
| ACCOUNT  | DESCRIPTION   | 2019 ACTUAL   | 2020 ACTUAL   | 2021 BUDGET  | 2021 AMENDED<br>BUDGET   | 2021 ESTIMATE   | 2022 BUDGET   |
|  | ADMINISTRATION  |   |   |  |  |   |   |
| 51-42-281  | TECHNOLOGY  | 10,574  | 2,909   | 16,500   | 16,500   | 16,500  | 14,500  |
| 51-44-415  | ECONOMIC INCENTIVES   | 5,591   | 0   | 0  | 0  | 0   | 0   |
|  | SUBTOTAL  | 16,165  | 2,909   | 16,500   | 16,500   | 16,500  | 14,500  |
|  | POLICE/SAFETY   |   |   |  |  |   |   |
| 51-51-409  | PUBLIC SAFETY/TRAFFIC ENFORCEMENT   | 0   | 0   | 500  | 500  | 500   | 100   |
| 51-51-410  | POLICE EQUIPMENT  | 12,528  | 19,452  | 31,000   | 31,000   | 31,000  | 23,000  |
| 51-51-408  | VEHICLE/MAINTENANCE REPAIRS   | 16,253  | 8,255   | 10,000   | 10,000   | 12,000  | 12,000  |
| 51-51-806  | POLICE CAR  | 0   | 39,649  | 42,000   | 42,000   | 42,000  | 46,866  |
|  | SUBTOTAL  | 28,780  | 67,356  | 83,500   | 83,500   | 85,500  | 81,966  |
|  | STREETS   |   |   |  |  |   |   |
| 51-77-432  | STREET MAINTENANCE PLAN   | 362,506   | 314,561   | 469,000  | 572,891  | 453,900   | 740,846   |
| 51-77-434  | CRESTVIEW PAVING CMAQ   | 2,147   | 27  | 0  | 0  | 0   | 0   |
| 51-77-435  |   | 9,839   | 3,628   | 18,000   | 18,000   | 5,000   | 30,000  |
| 51-77-467  |   | 374,716   | 66,142  | 26,000   | 26,000   | 21,000  | 0   |
| 51-77-448  | EAGLE DRIVE TO PIKE DRIVE   | 10,071  | 294,930   | 0  | 0  | 0   | 0   |
| 51-77-449  | SPEED READER SIGNS<br>STREET LIGHT POLE PLACEMENT   | 0   | 0   | 11,000   | 11,000   | 3,000   | 8,000   |
| 51-77-450<br>51-77-456   | STREET LIGHT POLE PLACEMENT   | 1,026   | 31,053  | 12,000<br>52,000   | 12,000<br>52,000   | 7,000<br>61,751   | 60,000<br>70,000  |
| 51-77-450  | DARK SKY COMPLIANCE   | 0   | 3,559   | 10,000   | 10,000   | 3,000   | 10,000  |
| 51-77-478  | HERMOSA ST/COTTON HOLE CONNECT  | 0   | 0,559   | 50,000   | 50,000   | 3,000   | 10,000  |
| 51-77-458  | ALLEY SURFACING   | 3,740   | 737   | 0,000  | 0,000  | 0   | 20,000  |
| 51-77-481  | EAST END GATEWAY - MULTI-MODAL  | 0,140   | 0   | 178,000  | 178,000  | 37,400  | 150,000   |
| 51-77-   | MAIN STREET RECONSTRUCTION  | 0   | 0   | 0  | 0  | 01,100  | 50,000  |
| 51-77-   | UTILITY LINE BURIAL/RETROFIT  | 0   | 0   | 0  | 0  | 0   | 195,000   |
| -  | SUBTOTAL  | 764,045   | 714,637   | 826,000  | 929,891  | 592,051   | 1,333,846   |
|  | SIDEWALK IMPROVEMENT  |   |   |  |  |   |   |
| 51-77-427  | REPAIR/REPLACE SIDEWALKS  | 31,154  | 231   | 20,000   | 20,000   | 5,000   | 20,000  |
| 51-77-472  | NEW SIDEWALK IMPROVEMENTS   | 0   | 0   | 25,000   | 25,000   | 25,000  | 120,000   |
| 51-77-451  | HWY 160 CROSSWALK IMPROVEMENTS  | 00 744  |   |  |  |   |   |
| 51-77-438  |   | 20,714  | 12,532  | 20,000   | 20,000   | 20,000  | 252,000   |
| 51-77-477  | SAFE ROUTE-N 8TH STREET SIDEWALK  | 387,372   | 139,405   | 0  | 0  | 0   | 252,000<br>0  |
| 51-11-411  | PLANTER MAINTENANCE   | 387,372<br>4,020  | 139,405<br>311  | 0<br>3,000   | 0<br>3,000   | 0<br>3,000  | 0   |
| 51-11-411  | PLANTER MAINTENANCE<br>SUBTOTAL   | 387,372   | 139,405   | 0  | 0  | 0   | 252,000<br>0<br>3 <b>92,000</b>   |
| -  | PLANTER MAINTENANCE<br>SUBTOTAL<br>PARKS  | 387,372<br>4,020<br>443,259   | 139,405<br>311<br><b>152,480</b>  | 0<br>3,000<br><b>68,000</b>  | 0<br>3,000<br><b>68,000</b>  | 0<br>3,000<br><b>53,000</b>   | 0   |
| 51-77-452  | PLANTER MAINTENANCE<br>SUBTOTAL<br>PARKS<br>TOWN PARK IMPROVEMENTS  | 387,372<br>4,020<br>443,259<br>18,407   | 139,405<br>311<br><b>152,480</b><br>0   | 0<br>3,000<br><b>68,000</b><br>0   | 0<br>3,000<br><b>68,000</b><br>0   | 0<br>3,000<br><b>53,000</b><br>0  | 0<br>0<br><b>392,000</b><br>0   |
| 51-77-452<br>51-77-546   | PLANTER MAINTENANCE<br>SUBTOTAL<br>PARKS<br>TOWN PARK IMPROVEMENTS<br>YAMAGUCHI PARK NORTH  | 387,372<br>4,020<br>443,259<br>18,407<br>58,745   | 139,405<br>311<br><b>152,480</b><br>0<br>0  | 0<br>3,000<br><b>68,000</b><br>0<br>0  | 0<br>3,000<br>68,000<br>0<br>0   | 0<br>3,000<br><b>53,000</b><br>0<br>0   | 0   |
| 51-77-452<br>51-77-546<br>51-77-561  | PLANTER MAINTENANCE<br>SUBTOTAL<br>PARKS<br>TOWN PARK IMPROVEMENTS<br>YAMAGUCHI PARK NORTH<br>SOUTH PAGOSA PARK   | 387,372<br>4,020<br>443,259<br>18,407   | 139,405<br>311<br><b>152,480</b><br>0<br>0<br>0   | 0<br>3,000<br>68,000<br>0<br>0<br>0  | 0<br>3,000<br>68,000<br>0<br>0<br>0  | 0<br>3,000<br><b>53,000</b><br>0<br>0<br>0  | 0<br>0<br><b>392,000</b><br>0   |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571   | PLANTER MAINTENANCE<br>SUBTOTAL<br>PARKS<br>TOWN PARK IMPROVEMENTS<br>YAMAGUCHI PARK NORTH<br>SOUTH PAGOSA PARK<br>PARKS VEHICLE  | 387,372<br>4,020<br>443,259<br>18,407<br>58,745<br>14,737<br>0  | 139,405<br>311<br><b>152,480</b><br>0<br>0<br>0<br>0<br>0   | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000  | 0<br>3,000<br><b>53,000</b><br>0<br>0<br>0<br>50,000  | 0<br>0<br><b>392,000</b><br>0   |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553  | PLANTER MAINTENANCE<br>SUBTOTAL<br>PARKS<br>TOWN PARK IMPROVEMENTS<br>YAMAGUCHI PARK NORTH<br>SOUTH PAGOSA PARK<br>PARKS VEHICLE<br>MESA CANYON RIVER TAKE OUT  | 387,372<br>4,020<br>443,259<br>18,407<br>58,745<br>14,737<br>0<br>1,304   | 139,405<br>311<br><b>152,480</b><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>590  | 0<br>3,000<br>68,000<br>0<br>0<br>50,000<br>6,000  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000   | 0<br>3,000<br><b>53,000</b><br>0<br>0<br>0<br>50,000<br>56,323  | 0<br>0<br><b>392,000</b><br>0<br>450,000<br>0<br>0<br>0   |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-550   | PLANTER MAINTENANCE<br>SUBTOTAL<br>PARKS<br>TOWN PARK IMPROVEMENTS<br>YAMAGUCHI PARK NORTH<br>SOUTH PAGOSA PARK<br>PARKS VEHICLE<br>MESA CANYON RIVER TAKE OUT<br>PARKS EQUIPMENT   | 387,372<br>4,020<br>443,259<br>18,407<br>58,745<br>14,737<br>0<br>1,304<br>13,141   | 139,405<br>311<br><b>152,480</b><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30,637   | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000   | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000   | 0<br>3,000<br><b>53,000</b><br>0<br>0<br>0<br>50,000<br>56,323<br>28,250  | 0<br>0<br><b>392,000</b><br>0<br>450,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-550<br>51-77-555  | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE  | 387,372<br>4,020<br>443,259<br>18,407<br>58,745<br>14,737<br>0<br>1,304<br>13,141<br>14,500   | 139,405<br>311<br><b>152,480</b><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800  | 0<br>3,000<br><b>53,000</b><br>0<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800   | 0<br>0<br><b>392,000</b><br>0<br>450,000<br>0<br>0<br>0<br>0<br>0<br>61,400<br>7,800  |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-550<br>51-77-555<br>51-77-542   | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE         PARKS PICNIC TABLES AND BENCH  | 387,372<br>4,020<br>443,259<br>18,407<br>58,745<br>14,737<br>0<br>1,304<br>13,141<br>14,500<br>11,982   | 139,405<br>311<br><b>152,480</b><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>8,000   | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>8,000   | 0<br>3,000<br>53,000<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800<br>5,000  | 0<br>0<br><b>392,000</b><br>0<br>450,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-550<br>51-77-555  | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE  | 387,372<br>4,020<br>443,259<br>18,407<br>58,745<br>14,737<br>0<br>1,304<br>13,141<br>14,500   | 139,405<br>311<br><b>152,480</b><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>8,000<br>5,000  | 0<br>3,000<br><b>53,000</b><br>0<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800   | 0<br>0<br><b>392,000</b><br>0<br>450,000<br>0<br>0<br>0<br>0<br>0<br>61,400<br>7,800  |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-555<br>51-77-555<br>51-77-542<br>51-77-543  | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE         PARKS PICNIC TABLES AND BENCH         RIVER FEATURE MAINTENANCE  | 387,372           4,020           443,259           18,407           58,745           14,737           0           1,304           13,141           14,500           11,982           10,800  | 139,405<br>311<br><b>152,480</b><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>8,000<br>5,000  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>7,800<br>8,000<br>5,000<br>96,000   | 0<br>3,000<br>53,000<br>0<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800<br>5,000<br>5,000  | 0<br>0<br>392,000<br>0<br>450,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-550<br>51-77-555<br>51-77-542<br>51-77-543<br>51-77-544   | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE         PARKS PICNIC TABLES AND BENCH         RIVER FEATURE MAINTENANCE         RIVER RESTORATION PROJECTS   | 387,372           4,020           443,259           18,407           58,745           14,737           0           1,304           13,141           14,500           11,982           10,800           0  | 139,405<br>311<br>152,480<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30,637<br>17,955<br>6,828<br>5,750<br>0<br>0<br>0<br>0<br>0<br>1,493  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>7,800<br>8,000<br>5,000<br>0  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>7,800<br>8,000<br>5,000<br>96,000   | 0<br>3,000<br>53,000<br>0<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800<br>5,000<br>5,000<br>0   | 0<br>0<br>392,000<br>0<br>450,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-550<br>51-77-555<br>51-77-542<br>51-77-543<br>51-77-544<br>51-77-548  | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE         PARKS PICNIC TABLES AND BENCH         RIVER FEATURE MAINTENANCE         RIVER RESTORATION PROJECTS         TOWN PARK IRRIGATION         SECURITY CAMERAS         YAMAGUCHI PARK SOUTH  | 387,372           4,020           443,259           18,407           58,745           14,737           0           1,304           13,141           14,500           11,982           10,800           0           39,575   | 139,405<br>311<br><b>152,480</b><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>7,800<br>8,000<br>5,000<br>0<br>0<br>0<br>0<br>5,600<br>25,000  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>3,000<br>53,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800<br>5,000<br>5,000<br>0<br>0  | 0<br>0<br>392,000<br>0<br>450,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-553<br>51-77-553<br>51-77-555<br>51-77-542<br>51-77-542<br>51-77-543<br>51-77-544<br>51-77-548<br>51-77-549<br>51-77-545<br>51-77-551   | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE         PARKS PICNIC TABLES AND BENCH         RIVER FEATURE MAINTENANCE         RIVER RESTORATION PROJECTS         TOWN PARK IRRIGATION         SECURITY CAMERAS         YAMAGUCHI PARK SOUTH         COTTON HOLE PARK   | 387,372           4,020           443,259           18,407           58,745           14,737           0           1,304           13,141           14,500           11,982           00           39,575           1,747           5,252           688   | 139,405<br>311<br>152,480<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30,637<br>17,955<br>6,828<br>5,750<br>0<br>0<br>0<br>0<br>0<br>1,493  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>28,000<br>7,800<br>7,800<br>8,000<br>5,000<br>0<br>0<br>0<br>5,600   | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>3,000<br>53,000<br>0<br>0<br>0<br>0<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800<br>5,000<br>5,000<br>0<br>0<br>0<br>0<br>0<br>0                                       | 0<br>0<br>392,000<br>0<br>450,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-555<br>51-77-542<br>51-77-543<br>51-77-543<br>51-77-548<br>51-77-548<br>51-77-549<br>51-77-545<br>51-77-551<br>51-77-551<br>51-77-552   | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE         PARKS PICNIC TABLES AND BENCH         RIVER FEATURE MAINTENANCE         RIVER RESTORATION PROJECTS         TOWN PARK IRRIGATION         SECURITY CAMERAS         YAMAGUCHI PARK SOUTH         COTTON HOLE PARK         RECYCLING PILOT -YAMAGUCHI  | 387,372           4,020           443,259           18,407           58,745           14,737           0           1,304           13,141           14,500           11,982           0           39,575           1,747           5,252  | 139,405<br>311<br><b>152,480</b><br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30,637<br>17,955<br>6,828<br>5,750<br>0<br>0<br>0<br>1,493<br>32,146<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>3,000<br>5,000<br>0<br>0<br>0<br>5,600<br>25,000<br>10,000<br>0<br>0  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>3,000<br>5,000<br>96,000<br>96,000<br>0<br>5,600<br>25,000<br>0<br>0<br>5,600<br>0<br>0<br>5,600<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0       | 0<br>3,000<br>53,000<br>0<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800<br>5,000<br>5,000<br>5,000<br>0<br>0<br>0<br>5,600<br>46,100<br>10,000<br>0<br>0                     | 0<br>0<br>392,000<br>0<br>450,000<br>0<br>0<br>0<br>61,400<br>7,800<br>61,400<br>7,800<br>8,000<br>12,000<br>96,000<br>96,000<br>0<br>2,500<br>0<br>0<br>5,000<br>0                     |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-550<br>51-77-555<br>51-77-542<br>51-77-543<br>51-77-543<br>51-77-548<br>51-77-548<br>51-77-549<br>51-77-551<br>51-77-551<br>51-77-552<br>51-77-556  | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE         PARKS PICNIC TABLES AND BENCH         RIVER FEATURE MAINTENANCE         RIVER RESTORATION PROJECTS         TOWN PARK IRRIGATION         SECURITY CAMERAS         YAMAGUCHI PARK SOUTH         COTTON HOLE PARK         RECYCLING PILOT -YAMAGUCHI         TREE TRIMMING AND REMOVAL  | 387,372           4,020           443,259           18,407           58,745           14,737           0           1,304           13,141           14,500           11,982           00           39,575           1,747           5,252           688   | 139,405<br>311<br>152,480<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30,637<br>17,955<br>6,828<br>5,750<br>0<br>0<br>0<br>1,493<br>32,146<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>7,800<br>5,000<br>0<br>0<br>0<br>0<br>0<br>5,600<br>25,000<br>10,000  | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>7,800<br>8,000<br>5,000<br>96,000<br>0<br>0<br>5,600<br>0<br>5,600<br>10,000  | 0<br>3,000<br>53,000<br>0<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800<br>5,000<br>5,000<br>5,000<br>0<br>0<br>0<br>5,600<br>46,100<br>10,000<br>0<br>0<br>15,000           | 0<br>0<br>392,000<br>0<br>450,000<br>0<br>0<br>0<br>61,400<br>7,800<br>61,400<br>7,800<br>8,000<br>12,000<br>96,000<br>0<br>2,500<br>0<br>0<br>5,000<br>0<br>15,000                     |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-550<br>51-77-542<br>51-77-543<br>51-77-543<br>51-77-544<br>51-77-544<br>51-77-548<br>51-77-545<br>51-77-551<br>51-77-551<br>51-77-555<br>51-77-555<br>51-77-555                           | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE         PARKS PICNIC TABLES AND BENCH         RIVER FEATURE MAINTENANCE         RIVER RESTORATION PROJECTS         TOWN PARK IRRIGATION         SECURITY CAMERAS         YAMAGUCHI PARK SOUTH         COTTON HOLE PARK         RECYCLING PILOT -YAMAGUCHI         TREE TRIMMING AND REMOVAL         BELL TOWER PARK UPGRADES/MAINT                                       | 387,372           4,020           443,259           18,407           58,745           14,737           0           1,304           13,141           14,500           11,982           10,800           0           39,575           1,747           5,252           688           1,958           0           0 | 139,405<br>311<br>152,480<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30,637<br>17,955<br>6,828<br>5,750<br>0<br>0<br>0<br>1,493<br>32,146<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>28,000<br>7,800<br>5,000<br>0<br>5,600<br>25,000<br>0<br>5,600<br>25,000<br>10,000<br>0<br>0<br>12,000<br>0 | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>28,000<br>7,800<br>3,800<br>5,000<br>96,000<br>96,000<br>0<br>5,600<br>25,000<br>10,000<br>0<br>12,000<br>0   | 0<br>3,000<br>53,000<br>0<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800<br>5,000<br>5,000<br>5,000<br>0<br>0<br>5,600<br>46,100<br>10,000<br>0<br>15,000<br>51,431           | 0<br>0<br>392,000<br>0<br>450,000<br>0<br>0<br>0<br>61,400<br>7,800<br>61,400<br>7,800<br>8,000<br>12,000<br>96,000<br>96,000<br>0<br>2,500<br>0<br>0<br>5,000<br>0                     |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-550<br>51-77-542<br>51-77-543<br>51-77-543<br>51-77-544<br>51-77-544<br>51-77-548<br>51-77-549<br>51-77-545<br>51-77-551<br>51-77-555<br>51-77-555<br>51-77-557<br>51-77-557<br>51-77-575 | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE         PARKS PICNIC TABLES AND BENCH         RIVER FEATURE MAINTENANCE         RIVER RESTORATION PROJECTS         TOWN PARK IRRIGATION         SECURITY CAMERAS         YAMAGUCHI PARK SOUTH         COTTON HOLE PARK         RECYCLING PILOT -YAMAGUCHI         TREE TRIMMING AND REMOVAL         BELL TOWER PARK UPGRADES/MAINT         RIVER CENTER RIVERWALK PAVING | 387,372           4,020           443,259           18,407           58,745           14,737           0           1,304           13,141           14,500           11,982           00           39,575           1,747           5,252           688           1,958           0           0                 | 139,405<br>311<br>152,480<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30,637<br>17,955<br>6,828<br>5,750<br>0<br>0<br>0<br>1,493<br>32,146<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>8,000<br>5,000<br>5,000<br>0<br>0<br>5,600<br>25,000<br>10,000<br>0<br>12,000<br>0<br>0<br>22,000      | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>28,000<br>7,800<br>5,000<br>96,000<br>96,000<br>0<br>5,600<br>25,000<br>0<br>0<br>5,600<br>0<br>0<br>10,000<br>0<br>0<br>22,000  | 0<br>3,000<br>53,000<br>0<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800<br>5,000<br>5,000<br>5,000<br>0<br>0<br>5,600<br>46,100<br>10,000<br>0<br>15,000<br>51,431<br>20,000 | 0<br>0<br>392,000<br>0<br>450,000<br>0<br>0<br>0<br>61,400<br>7,800<br>8,000<br>12,000<br>96,000<br>0<br>2,500<br>0<br>2,500<br>0<br>5,000<br>0<br>15,000<br>0<br>0<br>15,000<br>0<br>0 |
| 51-77-452<br>51-77-546<br>51-77-561<br>51-77-571<br>51-77-553<br>51-77-555<br>51-77-542<br>51-77-543<br>51-77-543<br>51-77-548<br>51-77-548<br>51-77-549<br>51-77-545<br>51-77-551<br>51-77-551<br>51-77-552   | PLANTER MAINTENANCE         SUBTOTAL         PARKS         TOWN PARK IMPROVEMENTS         YAMAGUCHI PARK NORTH         SOUTH PAGOSA PARK         PARKS VEHICLE         MESA CANYON RIVER TAKE OUT         PARKS EQUIPMENT         RESOURCE MGMT - TREE MAINTENANCE         PARKS PICNIC TABLES AND BENCH         RIVER FEATURE MAINTENANCE         RIVER RESTORATION PROJECTS         TOWN PARK IRRIGATION         SECURITY CAMERAS         YAMAGUCHI PARK SOUTH         COTTON HOLE PARK         RECYCLING PILOT -YAMAGUCHI         TREE TRIMMING AND REMOVAL         BELL TOWER PARK UPGRADES/MAINT                                       | 387,372           4,020           443,259           18,407           58,745           14,737           0           1,304           13,141           14,500           11,982           10,800           0           39,575           1,747           5,252           688           1,958           0           0 | 139,405<br>311<br>152,480<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30,637<br>17,955<br>6,828<br>5,750<br>0<br>0<br>0<br>1,493<br>32,146<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>28,000<br>7,800<br>5,000<br>0<br>5,600<br>25,000<br>0<br>5,600<br>25,000<br>10,000<br>0<br>0<br>12,000<br>0 | 0<br>3,000<br>68,000<br>0<br>0<br>0<br>0<br>0<br>50,000<br>6,000<br>28,000<br>7,800<br>8,000<br>7,800<br>5,000<br>96,000<br>96,000<br>0<br>0<br>5,600<br>25,000<br>10,000<br>0<br>0<br>12,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>3,000<br>53,000<br>0<br>0<br>0<br>50,000<br>56,323<br>28,250<br>7,800<br>5,000<br>5,000<br>5,000<br>0<br>0<br>5,600<br>46,100<br>10,000<br>0<br>15,000<br>51,431           | 0<br>0<br>392,000<br>0<br>450,000<br>0<br>0<br>0<br>61,400<br>7,800<br>61,400<br>7,800<br>8,000<br>12,000<br>96,000<br>0<br>2,500<br>0<br>0<br>5,000<br>0<br>15,000                     |

a One new patrol vehicle plus upfitting in 2022; over 100k miles

b Street assessment plan update, sealcoating, chip seal and mill and overlay for several streets-see capital plan for details

c Culvert replacements at Dog Alley and Trinity Lane

d New streetlights for McCabe Creek project area and two replacement poles

e New plow truck and plow

f Replacement of light fixures and community fixture rebate program g Alley surfacing-aprons

h Project will be completed in summer of 2022

i Uitlity and communication burying of overhead power along 6/7 alley

j Curb/ADA ramp on S. 5th St. by Yamaguchi Park and new Town Maintenance Facility
 k Sidewalk installation along Village Drive, Engineering for N 5th St and S 5th at Hwy 160 (\*Village Drive portion associated with work force housing)
 I First Street Crosswalk at 160; Revitalizing Main Street grant through CDOT

m Pickleball courts at Yamaguchi Park n New parks skid steer

o San Juan River Water Enhancement Projects grant match
 p Phase I improvements to Yamaguchi South pending grant approval

q Electrical and water upgrades for food truck vendors/stalls

r New bathrooms at Mary Fisher Park

|           |                                   | CAPITAL IMPI | ROVEMENT FUND |           |                |           |                        |
|-----------|-----------------------------------|--------------|---------------|-----------|----------------|-----------|------------------------|
|           | TRAILS                            |              |               |           |                |           |                        |
| 51-77-632 | TOWN TO LAKES HARMAN PARK         | 0            | 51,490        | 85,000    | 85,000         | 115,000   | 620,000                |
| 51-77-633 | TOWN TO LAKES MIDDLE TRAIL        | 5,391        | 0             | 20,000    | 20,000         | 20,000    | 40,000                 |
| 51-77-634 | RIVERWALK TRL TO 1ST ST CONSTR    | 0            | 0             | 870,000   | 870,000        | 740,000   | 0                      |
| 51-77-635 | TRAIL MAINTENANCE                 | 2,163        | 6,608         | 5,000     | 5,000          | 5,000     | 81,800                 |
| 51-77-636 | TRAIL PLANNING                    | 0            | 7,433         | 5,000     | 5,000          | 5,000     | 5,000                  |
| 51-77-664 | RIVERWALK TRAIL                   | 12,862       | 91,660        | 17,000    | 17,000         | 42,000    | 0                      |
| 51-77-665 | DUST 2 URBAN TRAIL                | 26,259       | 0             | 0         | 0              | 0         | 0                      |
| 51-77-666 | OVERLOOK DECK MAINTENANCE         | 0            | 2,700         | 1,500     | 1,500          | 0         | 3,000                  |
| 51-77-667 | CONNECTOR TRAILS                  | 0            | 0             | 15,000    | 15,000         | 0         | 15,000                 |
|           | SUBTOTAL                          | 46,675       | 159,890       | 1,018,500 | 1,018,500      | 927,000   | 764,800                |
|           | FACILITIES                        |              |               |           |                |           |                        |
| 51-57-450 | VISITOR CENTER MAINTENANCE        | 2,290        | 1,474         | 60,000    | 60,000         | 60,000    | 60,000                 |
| 51-77-    | FLEET VEHICLE PURCHASE            | 0            | 0             | 0         | 0              | 0         | 92,400                 |
| 51-77-410 | TOWN HALL IMPROVEMENTS            | 102,111      | 24,414        | 30,000    | 30,000         | 30,000    | 50,000                 |
| 51-53-410 | BUILDING/EQUIPMENT MAINTENANCE    | 14,777       | 20,003        | 30,000    | 30,000         | 30,000    | 90,000                 |
| 51-77-444 | TOWN SHOP                         | 118,394      | 4,573,660     | 831,000   | 831,000        | 825,500   | 0                      |
|           | SUBTOTAL                          | 237,571      | 4,619,552     | 951,000   | 951,000        | 945,500   | 292,400                |
|           | MISCELLANEOUS                     |              |               |           |                |           |                        |
| 51-77-459 | WAYFINDING PLAN/MEDIANS           | 15,813       | 765           | 0         | 0              | 0         | 0                      |
| 51-77-460 | MURAL ON MAIN STREET              | 0            | 0             | 0         | 0              | 0         | 0                      |
| 51-77-461 | HIST PRES-RUMBAUGH CREEK BRDG     | 5,930        | 12,663        | 277,523   | 277,523        | 0         | 277,523                |
| 51-77-462 | HISTORIC PRES WATER WORKS BLDG    | 0            | 2,148         | 3,000     | 3,000          | 3,000     | 3,000                  |
| 51-77-473 | HISTORIC SURVEY PLAN              | 11,185       | 0             | 0         | 0              | 0         | 0                      |
| 51-77-466 | ADA PROGRAM                       | 9,987        | 594           | 8,000     | 8,000          | 0         | 8,000                  |
| 51-77-509 | BROADBAND CAPITAL                 | 50,000       | 0             | 0         | 0              | 0         | 0                      |
| 51-77-510 | DOLA CDBG PAGOSA OPEN SCHOOL      | 0            | 600,000       | 0         | 0              | 0         | 0                      |
| 51-77-480 | ELECTRIC VEHICLE STATION          | 0            | 17,815        | 1,200     | 1,200          | 10,275    | 2,000                  |
|           | SUBTOTAL                          | 92,915       | 633,984       | 289,723   | 289,723        | 13,275    | 290,523                |
|           | TOTAL IMPROVEMENT EXPENDITURES    | 1,822,246    | 6,446,207     | 3,430,623 | 3,630,514      | 2,933,330 | 3,997,735              |
|           |                                   |              |               |           |                |           |                        |
|           |                                   | 1,853,611    | 1,901,314     | 1,991,715 | 2,169,448      | 2,127,418 | 2,310,688              |
|           | TOTAL IMPROVEMENT EXPENDITURES    | 1,822,246    | 6,446,207     | 3,430,623 | 3,630,514      | 2,933,330 | 3,997,735              |
|           | TOTAL CAPITAL EXPENDITURES        | 3,675,857    | 8,347,521     | 5,422,338 | 5,799,962      | 5,060,748 | 6,308,423              |
|           | ANNUAL REVENUE                    | 3,828,714    | 8,700,657     | 4,492,004 | 4,492,004      | 5,121,483 | 6,070,842              |
|           | ANNUAL EXPENDITURES               | 3,675,857    | 8,347,521     | 5,422,338 | 5,799,962      | 5,060,748 | 6,308,423              |
|           | DIFFERENCE                        | 152.857      | 353.137       | -930.334  | -1.307.958     | 60.735    | -237.581               |
|           | IPRIOR YEAR CASH RESERVES         | 1,434,926    | 1,583,630     | 1,731,287 | 1,531,396      | 1,718,931 | 1,779,666              |
|           | IENDING FUND BALANCE              | 1,434,920    | 1,936,767     | 800.953   | 223.438        | 1,779,666 | 1,779,000<br>1,542,085 |
|           | IRESTRICTED FOR OPERATING RESERVE | 1,507,703    | ,,            | 000,955   | <b>223,430</b> | 1,779,000 | , ,                    |
|           |                                   | ů.           | 0             | Ű         | \$             |           | 577,672                |
|           | UNRESTRICTED RESERVES             | 1,587,783    | 1,936,767     | 800,953   | 223,438        | 1,779,666 | 964,413                |

a Piedra Road intersection and sidewalk to courthouse
b Rustic town to lakes trail connection on north side of Hwy 160
c Mill and pave on Eaton, Overlook trail and pedestrian bridge decking replacement
d Roof replacement on Visitor Center delayed to 2022 due to contractor availability
e Includes one maintenance van and two town pool vehicles
f Funds for phase one of town hall renovations based on pending space needs assessment recommendations
g Replace fire panel and upgrades to the seniors kitchen and dumpster enclosure
h Historic Preservation Phase II stone arch bridge at 1st Street
i Restricted 3 months expenditure reserve

i Restricted 3 months expenditure reserve

|           | ADMINISTRATION<br>SPECIAL PROJECTS |             |             |             |                        |               |             |  |  |  |
|-----------|------------------------------------|-------------|-------------|-------------|------------------------|---------------|-------------|--|--|--|
| ACCOUNT   | DESCRIPTION                        | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |  |  |  |
|           | PERSONNEL                          |             |             |             |                        |               |             |  |  |  |
| 51-46-110 | SALARIES                           | 20,765      | 0           | 0           | 0                      | 0             | 0           |  |  |  |
| 51-46-131 | FICA                               | 1,515       | 0           | 0           | 0                      | 0             | 0           |  |  |  |
| 51-46-132 | INSURANCE                          | 4,437       | 0           | 0           | 0                      | 0             | 0           |  |  |  |
| 51-46-134 | PENSION                            | 1,038       | 0           | 0           | 0                      | 0             | 0           |  |  |  |
| 51-46-133 | TRAVEL/TRAINING/DUES               | 702         | 0           | 0           | 0                      | 0             | 0           |  |  |  |
|           | SUBTOTAL                           | 28,457      | 0           | 0           | 0                      | 0             | 0           |  |  |  |
|           | COMMODITIES                        |             |             |             |                        |               |             |  |  |  |
| 51-46-202 | OFFICE SUPPLIES                    | 540         | 0           | 0           | 0                      | 0             | 0           |  |  |  |
| 51-46-212 | FUEL/VEHICLE MAINTENANCE           | 76          | 0           | 0           | 0                      | 0             | 0           |  |  |  |
| 51-46-402 | TELEPHONE                          | 160         | 0           | 0           | 0                      | 0             | 0           |  |  |  |
| 51-46-281 | TECHNOLOGY - PROJECTS              | 59          | 0           | 0           | 0                      | 0             | 0           |  |  |  |
|           | SUBTOTAL                           | 835         | 0           | 0           | 0                      | 0             | 0           |  |  |  |
|           |                                    | ·           |             |             | ÷                      |               |             |  |  |  |
|           | TOTAL PROJECTS BUDGET              | 29,292      | 0           | 0           | 0                      | 0             | 0           |  |  |  |

a This position was eliminated in mid 2019 and replaced with a Planner position in the Planning Department (now Community Development Department)

|           |                         |             | ARKS AND RECRE |             |                        |               |             |
|-----------|-------------------------|-------------|----------------|-------------|------------------------|---------------|-------------|
| ACCOUNT   | DESCRIPTION             | 2019 ACTUAL | 2020 ACTUAL    | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |
|           | PERSONNEL               |             |                |             |                        |               |             |
| 51-68-110 | SALARIES                | 161,366     | 153,145        | 175,098     | 175,098                | 171,640       | 210,693     |
| 51-68-111 | PART-TIME HELP          | 47,967      | 25,037         | 62,000      | 62,000                 | 50,000        | 40,000      |
| 51-68-131 | FICA                    | 14,749      | 12,869         | 13,395      | 13,395                 | 14,700        | 16,118      |
| 51-68-132 | INSURANCE               | 62,368      | 52,316         | 44,323      | 44,323                 | 49,034        | 76,192      |
| 51-68-134 | PENSION                 | 8,068       | 7,647          | 12,257      | 12,257                 | 12,015        | 14,749      |
| 51-68-135 | TRAINING/TRAVEL/DUES    | 530         | 708            | 2,000       | 2,000                  | 1,000         | 2,000       |
| 51-68-222 | UNIFORMS                | 1,680       | 1,028          | 2,000       | 2,000                  | 2,000         | 2,000       |
|           | SUBTOTAL                | 296,729     | 252,751        | 311,073     | 311,073                | 300,389       | 361,752     |
|           | COMMODITIES             |             |                |             |                        |               |             |
| 51-68-212 | FUEL/OIL                | 7,822       | 5,566          | 7,000       | 7,000                  | 7,000         | 7,000       |
| 51-68-402 | TELEPHONE               | 960         | 600            | 480         | 480                    | 480           | 480         |
| 51-68-216 | PARK/FIELD MAINTENANCE  | 34,068      | 39,184         | 37,000      | 37,000                 | 37,000        | 65,000      |
| 51-68-218 | PARK UTILITIES          | 47,305      | 58,038         | 55,000      | 55,000                 | 55,000        | 55,000      |
| 51-68-220 | VEHICLE MAINTENANCE     | 587         | 5,518          | 5,000       | 5,000                  | 5,000         | 5,000       |
| 51-68-221 | EQUIPMENT MAINTENANCE   | 6,329       | 5,529          | 6,500       | 6,500                  | 6,500         | 6,500       |
| 51-68-219 | PARK SUPPLIES/AMENITIES | 8,476       | 0              | 6,500       | 6,500                  | 12,756        | 6,500       |
| 51-68-281 | TECHNOLOGY              | 0           | 750            | 1,000       | 1,000                  | 1,000         | 0           |
|           | SUBTOTAL                | 105,547     | 115,184        | 118,480     | 118,480                | 124,736       | 145,480     |
|           |                         |             |                |             |                        |               |             |
|           | TOTAL PARKS BUDGET      | 402,276     | 367,935        | 429,553     | 429,553                | 425,125       | 507,232     |

a Includes additional full time parks maintenance employee
b Assumes two summer seasonals and one regular part-time employee
c Supplies such as seed mix, fertilizer, trees, shrubs, signage, janitorial supplies, planters, Town Shop landscaping
d Purchased additional bear safe trash cans in 2021

|           |                          |             |             | (S          |                        |               |             |  |  |  |  |
|-----------|--------------------------|-------------|-------------|-------------|------------------------|---------------|-------------|--|--|--|--|
|           | FACILITIES DIVISION      |             |             |             |                        |               |             |  |  |  |  |
| ACCOUNT   | DESCRIPTION              | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |  |  |  |  |
|           | PERSONNEL                |             |             |             |                        |               |             |  |  |  |  |
| 51-70-110 | SALARIES                 | 137,235     | 137,850     | 147,464     | 147,464                | 134,941       | 109,864     |  |  |  |  |
| 51-70-131 | FICA                     | 9,658       | 9,912       | 11,281      | 11,281                 | 10,323        | 8,40        |  |  |  |  |
| 51-70-132 | INSURANCE                | 42,394      | 42,422      | 45,210      | 45,210                 | 36,132        | 24,96       |  |  |  |  |
| 51-70-134 | PENSION                  | 6,790       | 6,890       | 10,322      | 10,322                 | 9,446         | 7,69        |  |  |  |  |
| 51-70-133 | TRAVEL/TRAINING          | 510         | 127         | 600         | 600                    | 200           | 60          |  |  |  |  |
| 51-70-410 | UNIFORMS                 | 1,837       | 1,102       | 1,800       | 1,800                  | 1,800         | 1,00        |  |  |  |  |
|           | SUBTOTAL                 | 198,424     | 198,302     | 216,677     | 216,677                | 192,842       | 152,52      |  |  |  |  |
|           | COMMODITIES              |             |             |             |                        |               |             |  |  |  |  |
| 51-70-206 | JANITORIAL SUPPLIES      | 3,427       | 8,376       | 10,000      | 10,000                 | 10,000        | 18,00       |  |  |  |  |
| 51-70-402 | TELEPHONE                | 480         | 480         | 480         | 480                    | 480           | 48          |  |  |  |  |
| 51-70-406 | VEHICLE FUEL/MAINT       | 5,019       | 5,295       | 5,500       | 5,500                  | 5,500         | 5,50        |  |  |  |  |
| 51-70-436 | TOWN HALL MAINTENANCE    | 7,114       | 10,066      | 12,000      | 12,000                 | 12,000        | 10,00       |  |  |  |  |
| 51-70-442 | FURNISHING TOWN HALL     | 14,672      | 1,565       | 3,000       | 3,000                  | 3,000         | 8,50        |  |  |  |  |
|           | SUBTOTAL                 | 30,712      | 25,782      | 30,980      | 30,980                 | 30,980        | 42,48       |  |  |  |  |
|           | CONTRACTUAL              |             |             |             |                        |               |             |  |  |  |  |
| 51-70-437 | HEATING/COOLING MAINT    | 4,819       | 4,043       | 5,000       | 5,000                  | 5,000         | 5,00        |  |  |  |  |
| 51-70-438 | BUILDING ELECTRIC MAINT  | 339         | 1,405       | 1,000       | 1,000                  | 1,000         | 1,00        |  |  |  |  |
| 51-70-440 | ELEVATOR MAINTENANCE     | 2,457       | 2,528       | 3,000       | 3,000                  | 3,000         | 3,50        |  |  |  |  |
| 51-70-270 | CLEANING SERVICES        | 0           | 0           | 0           | 0                      | 22,750        | 84,50       |  |  |  |  |
|           | SUBTOTAL                 | 7,615       | 7,977       | 9,000       | 9,000                  | 31,750        | 94,00       |  |  |  |  |
|           |                          |             |             |             |                        |               |             |  |  |  |  |
|           | TOTAL MAINTENANCE BUDGET | 236,751     | 232,061     | 256,657     | 256,657                | 255,572       | 289,00      |  |  |  |  |

a Assumes two employees, including Facilities Supervisor; contract out for cleaning in 4th quarter 2021 and into 2022
b Supplies for all buildings
c display case for court room; office chairs
d Contracted cleaning firm

|           |                             |             | PUBLIC WORK   | ۲S          |                        |               |             |
|-----------|-----------------------------|-------------|---------------|-------------|------------------------|---------------|-------------|
|           |                             |             | STREETS DIVIS | ION         |                        |               |             |
| ACCOUNT   | DESCRIPTION                 | 2019 ACTUAL | 2020 ACTUAL   | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |
|           | PERSONNEL                   |             |               |             |                        |               |             |
| 51-61-110 | SALARIES                    | 291,407     | 294,624       | 350,855     | 350,855                | 344,970       | 367,649     |
| 51-61-111 | PART-TIME                   | 0           | 0             | 15,000      | 15,000                 | 15,000        | 15,000      |
| 51-61-131 | FICA                        | 21,379      | 21,514        | 27,988      | 27,988                 | 26,390        | 28,125      |
| 51-61-132 | INSURANCE                   | 66,619      | 83,017        | 100,429     | 100,429                | 77,087        | 80,994      |
| 51-61-134 | PENSION                     | 14,313      | 14,661        | 24,560      | 24,560                 | 24,148        | 25,735      |
| 51-61-133 | TRAVEL/SCHOOL               | 4,274       | 1,907         | 6,500       | 6,500                  | 6,500         | 8,000       |
| 51-61-410 | UNIFORMS                    | 4,080       | 3,250         | 3,500       | 3,500                  | 3,500         | 3,500       |
|           | SUBTOTAL                    | 402,071     | 418,974       | 528,832     | 528,832                | 497,595       | 529,004     |
|           | COMMODITIES                 |             |               |             |                        |               |             |
| 51-61-202 | OFFICE SUPPLIES             | 442         | 404           | 500         | 500                    | 500           | 3,000       |
| 51-61-206 | JANITORIAL SUPPLIES         | 0           | 0             | 5,000       | 5,000                  | 4,000         | 0           |
| 51-61-212 | FUEL/OIL                    | 23,588      | 18,649        | 20,000      | 20,000                 | 20,000        | 20,000      |
| 51-61-222 | TIRES                       | 7,918       | 5,193         | 6,000       | 6,000                  | 6,000         | 2,000       |
| 51-61-228 | GRAVEL/ASPHALT              | 30,712      | 34,469        | 35,000      | 35,000                 | 35,000        | 35,000      |
| 51-61-230 | CULVERTS                    | 0           | 0             | 5,000       | 5,000                  | 0             | 5,000       |
| 51-61-234 | STREET LIGHT ELECTRICITY    | 40,282      | 43,028        | 47,000      | 47,000                 | 47,000        | 47,000      |
| 51-61-436 | ROAD SUPPLIES               | 49,186      | 56,592        | 50,000      | 83,945                 | 83,945        | 50,000      |
| 51-61-402 | TELEPHONE                   | 1,212       | 677           | 1,340       | 1,340                  | 1,340         | 1,340       |
| 51-61-439 | STREET LIGHTING MAINTENANCE | 2,634       | 662           | 1,500       | 1,500                  | 2,000         | 2,000       |
| 51-61-418 | CEMETERY                    | 11,856      | 23,619        | 10,000      | 29,830                 | 20,000        | 30,000      |
| 51-61-434 | UTILITIES-SHOP              | 10,988      | 8,883         | 16,000      | 16,000                 | 24,000        | 24,000      |
| 51-61-435 | TOOLS AND EQUIPMENT         | 12,444      | 34,773        | 50,000      | 50,000                 | 50,000        | 50,000      |
| 51-61-281 | TECHNOLOGY                  | 9,376       | 5,664         | 5,250       | 5,250                  | 5,000         | 12,000      |
|           | SUBTOTAL                    | 200,639     | 232,614       | 252,590     | 306,365                | 298,785       | 281,340     |
|           | CONTRACTUAL                 |             |               |             |                        |               |             |
| 51-61-406 | MAINTENANCE - VEHICLE       | 43,546      | 34,541        | 43,000      | 43,000                 | 43,000        | 43,000      |
| 51-61-444 | SWEEPER MAINT               | 3,967       | 11,830        | 1,200       | 1,200                  | 4,500         | 1,200       |
| 51-61-    | ENGINEERING                 | 0           | 0             | 0           | 0                      | 0             | 20,000      |
| 51-61-460 | CLEAN UP WEEK               | 3,946       | 4,186         | 5,000       | 5,000                  | 4,000         | 5,000       |
| 51-61-470 | BANNERS                     | 50          | 962           | 3,000       | 3,000                  | 3,000         | 1,000       |
|           | SUBTOTAL                    | 51,508      | 51,519        | 52,200      | 52,200                 | 54,500        | 70,200      |
|           |                             |             |               |             |                        |               |             |
|           | TOTAL STREETS BUDGET        | 654,218     | 703,107       | 833,622     | 887,397                | 850,880       | 880,544     |

a Supplies moved to Facilities Maintenance Division for all buildings b Town alleys, mag chloride, ice melt sand, gravel for culverts c Deferred projects to 2022 due to materials costs in 2021

d Town signs and posts, patchwork and road painting/striping

of Yown signs and posts, parchivork and road paintingstripting
 old Pagosa Springs Cemetery gate, fencing and signage
 f Air tools, floor jacks, and shop cameras
 g iWorq program and 5 handheld short-wave radios
 h Engineering for potential upcoming projects

|                |         |               |                        | UND         | ERVATION TRUST F | CONS        |                                |           |
|----------------|---------|---------------|------------------------|-------------|------------------|-------------|--------------------------------|-----------|
| 2 BUDGET       | 2022 Bl | 2021 ESTIMATE | 2021 AMENDED<br>BUDGET | 2021 BUDGET | 2020 ACTUAL      | 2019 ACTUAL |                                |           |
|                |         |               |                        |             |                  |             | S                              | REVENUE   |
| 20,00          |         | 19,000        | 19,000                 | 19,000      | 20,871           | 22,191      | TOWN LOTTERY                   | 21-37-530 |
| 160,00         |         | 60,000        | 60,000                 | 60,000      | 60,000           | 70,000      | COUNTY LOTTERY                 | 21-37-700 |
| 180,00         |         | 79,000        | 79,000                 | 79,000      | 80,871           | 92,191      | SUBTOTAL                       |           |
|                |         |               |                        |             |                  |             |                                |           |
| 54,62          |         | 48,524        | 46,746                 | 46,746      | 68,345           | 32,642      | PRIOR FUND BALANCE             |           |
| 234,62         |         | 127,524       | 125,746                | 125,746     | 149,216          | 124,833     | TOTAL REVENUES                 |           |
|                |         |               |                        |             |                  |             | URES                           | EXPENDIT  |
| 8,00           |         | 5,000         | 5,000                  | 5,000       | 48,436           | 5,942       | PARKS MAINTENANCE              | 21-40-800 |
|                |         | 25,900        | 35,000                 | 35,000      | 0                | 0           | MARY FISHER PARK               | 21-40-905 |
| 150,00         |         | 0             | 0                      | 0           | 0                | 33,940      | YAMAGUCHI SPORTS COMPLEX       | 21-40-910 |
|                |         | 42,000        | 42,000                 | 17,000      | 50,000           | 0           | RIVERWALK WEST TRAIL           | 21-40-920 |
|                |         | 0             | 0                      | 0           | 67               | 680         | SOUTH PAGOSA PARK              | 21-40-950 |
|                |         | 0             | 0                      | 0           | 0                | 147         | RIVER CENTER PARK              | 21-40-960 |
|                |         | 0             | 0                      | 50,000      | 0                | 0           | COTTON HOLE PARK TRAIL         | 21-40-965 |
| 7,50           |         | 0             | 0                      | 0           | 496              | 2,109       | COMMUNITY CENTER EXERCISE ROOM | 21-40-970 |
|                |         | 0             | 0                      | 0           | 2,032            | 3,906       | ALPHA ROCKRIDGE - YAMAGUCHI    | 21-40-980 |
|                |         | 0             | 0                      | 0           | 0                | 10,000      | DUST2-COUNTY FUNDS             | 21-40-990 |
| 165,50         |         | 72,900        | 82,000                 | 107,000     | 101,031          | 56,725      | SUBTOTAL                       |           |
|                |         |               |                        |             |                  |             |                                |           |
| 165,50         |         | 72,900        | 82,000                 | 107,000     | 101,031          | 56,725      | TOTAL EXPENDITURES             |           |
| 180,00         |         | 79,000        | 79.000                 | 79.000      | 80,871           | 92,191      | ANNUAL REVENUES                |           |
| 165,50         |         |               |                        | 107,000     | 101,031          | 56,725      | ANNUAL EXPENDITURES            |           |
| 14,50          |         | 6,100         | -3,000                 | -28,000     | -20,160          | 35,466      | Difference                     |           |
| 54,62<br>69,12 |         |               |                        | 46,746      | 68,345           | 32,642      | PRIOR YEAR CASH RESERVES       |           |
|                |         | 54,624        |                        | 18,746      | 48,185           | 68,108      | ENDING FUND BALANCE            |           |

a County funding from Conservation Trust for contribution towards pickleball courts; remainder of project costs and revenues in Capital Fund

b Pickleball courts, Skate Park addition

c Replace older exercise equipment

|           |                                | TR          | UST/IMPACT FUND |             |                        |               |             |
|-----------|--------------------------------|-------------|-----------------|-------------|------------------------|---------------|-------------|
|           |                                |             | REVENUES        |             |                        |               |             |
| ACCOUNT   | DESCRIPTION                    | 2019 ACTUAL | 2020 ACTUAL     | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |
|           | IMPACT FEES                    |             |                 |             |                        |               |             |
| 31-34-600 | IMPACT FEES - ROADS REVENUE    | 6,488       | 9,420           | 936         | 936                    | 906           | 0           |
| 31-34-710 | IMPACT FEES - TOWN BUILDINGS   | 2,379       | 65              | 34          | 34                     | 34            | 0           |
| 31-34-800 | IMPACT FEES - REC FACILITY     | 34          | 30              | 0           | 0                      | 4             | 0           |
| 31-34-810 | IMPACT FEES - TOWN RECREATION  | 1,846       | 25              | 0           | 0                      | 6             | 0           |
| 31-34-900 | IMPACT FEES - PARKS REVENUE    | 1,877       | 33              | 0           | 0                      | 32            | 0           |
| 31-34-910 | IMPACT FEES - TRAILS REVENUE   | 3,428       | 148             | 0           | 0                      | 148           | 0           |
|           | SUBTOTAL                       | 16,053      | 9,721           | 970         | 970                    | 1,130         | 0           |
|           | IMPACT FEES - OTHERS           |             |                 |             |                        |               |             |
| 31-34-100 | IMPACT FEES - EMERGENCY SERVIC | 10,599      | 160             | 159         | 159                    | 155           | 0           |
| 31-34-300 | IMPACT FEES - SCHOOL FEES      | 1,387       | 0               | 0           | 0                      | 0             | 0           |
| 31-34-350 | IMPACT FEES - ADMINISTRATION   | 245         | 3               | 3           | 3                      | 3             | 0           |
|           | SUBTOTAL                       | 12,231      | 163             | 162         | 162                    | 158           | 0           |
|           | TRUST ACCOUNTS                 |             |                 |             |                        |               |             |
| 31-36-440 | DARK FIBER LEASE REVENUES      | 0           | 413             | 1,000       | 1,000                  | 0             | 0           |
| 31-36-520 | HEALTH ACCOUNT REVENUE         | 32,649      | 0               | 0           | 0                      | 52,860        | 35,000      |
| 31-36-581 | FESTIVAL OF TREES REVENUE      | 37,151      | 0               | 20,000      | 20,000                 | 20,000        | 20,000      |
| 31-36-590 | RESERVOIR HILL TICKET FEE      | 10,194      | 0               | 10,000      | 10,000                 | 9,704         | 10,000      |
| 31-36-700 | CEMETERY MAINTENANCE FEE       | 5,400       | 7,800           | 3,000       | 3,000                  | 10,200        | 3,000       |
| 31-36-750 | VACATION RENTAL SURCHARGE      | 18,000      | 15,350          | 10,700      | 10,700                 | 23,500        | 30,000      |
|           | SUBTOTAL                       | 103,394     | 23,563          | 44,700      | 44,700                 | 116,264       | 98,000      |
|           |                                |             |                 |             |                        |               |             |
|           | TOTAL REVENUES                 | 131,677     | 33,447          | 45,832      | 45,832                 | 117,552       | 98,000      |
|           | PRIOR FUND BALANCE             | 540,903     | 484,009         | 262,419     | 262,419                | 277,787       | 280,009     |
|           | TOTAL REVENUES                 | 672,580     | 517,456         | 308,251     | 308,251                | 395,339       | 378,009     |

a Town Council eliminated collection of impact fees for all categories in 2019

b Assumes estimated amount for CIGNA rebate for healthy group

c One concert held in 2021 due to COVID-19; assumes two concerts to be held in 2022

d Perpetual maintenance fee is \$300 one time cost at time of burial; used for ongoing maintenance at Hilltop Cemetery

e Funds for workforce housing initiatives; surcharge is half of first time vacation rental application and half of annual renewal fee

|           |                                | TRI         | JST/IMPACT FUND |             |                        |               |             |
|-----------|--------------------------------|-------------|-----------------|-------------|------------------------|---------------|-------------|
|           |                                | E           | XPENDITURES     |             |                        |               |             |
| ACCOUNT   | DESCRIPTION                    | 2019 ACTUAL | 2020 ACTUAL     | 2021 BUDGET | 2021 AMENDED<br>BUDGET | 2021 ESTIMATE | 2022 BUDGET |
|           | IMPACT FEES                    |             |                 |             |                        |               |             |
| 31-77-600 | IMPACT FEES - ROADS EXPENSE    | 0           | 162,400         | 0           | 0                      | 0             | 1,025       |
| 31-46-700 | IMPACT FEES - REGIONAL BLDGS   | 0           | 0               | 0           | 0                      | 0             | C           |
| 31-46-710 | IMPACT FEES - TOWN BUILDINGS   | 0           | 11,000          | 0           | 0                      | 260           | C           |
| 31-56-720 | IMPACT FEES - REC FACILITY     | 0           | 0               | 7,838       | 7,838                  | 7,873         | C           |
| 31-56-810 | IMPACT FEES - TOWN RECREATION  | 7,050       | 0               | 0           | 0                      | 0             | 10,369      |
| 31-68-900 | IMPACT FEES - PARKS EXPENSE    | 0           | 0               | 10,200      | 10,200                 | 10,392        | C           |
| 31-68-910 | IMPACT FEES - TRAILS EXPENSE   | 0           | 0               | 41,500      | 41,500                 | 41,905        | C           |
|           | SUBTOTAL                       | 7,050       | 173,400         | 59,538      | 59,538                 | 60,430        | 11,394      |
|           | IMPACT FEES - OTHERS           |             |                 |             |                        |               |             |
| 31-51-100 | IMPACT FEES - EMERGENCY SERVIC | 10,599      | 160             | 159         | 159                    | 152           | C           |
| 31-76-300 | IMPACT FEES - SCHOOL FEES      | 1,387       | 0               | 0           | 0                      | 0             | (           |
| 31-76-310 | IMPACT FEES - ADMIN FEES       | 0           | 1,397           | 248         | 248                    | 248           | (           |
|           | SUBTOTAL                       | 11,986      | 1,557           | 407         | 407                    | 400           | C           |
|           | TRUST ACCOUNTS                 |             |                 |             |                        |               |             |
| 31-76-520 | HEALTH ACCOUNT EXPENSE         | 77,666      | 15,500          | 20,000      | 20,000                 | 20,000        | 17,200      |
| 31-53-530 | COMMUNITY CENTER EXPENSE       | 26,620      | 26,444          | 5,000       | 5,000                  | 5,000         | 18,965      |
| 31-76-581 | FESTIVAL OF TREES EXPENSE      | 37,151      | 0               | 20,000      | 20,000                 | 20,000        | 20,000      |
| 31-76-590 | RESERVOIR HILL FEE EXPENSE     | 10,715      | 11,435          | 13,000      | 13,000                 | 0             | 5,000       |
| 31-76-700 | PERPETUAL MAINTENANCE          | 0           | 0               | 9,500       | 9,500                  | 9,500         | 10,000      |
| 31-76-750 | VACATION RENTAL-HOUSING CHOICE | 16,786      | 8,000           | 10,700      | 10,700                 | 0             | 45,000      |
|           | SUBTOTAL                       | 168,938     | 61,379          | 78,200      | 78,200                 | 54,500        | 116,165     |
|           |                                |             |                 |             |                        |               |             |
|           | TOTAL EXPENDITURES             | 187,974     | 236,336         | 138,145     | 138,145                | 115,330       | 127,559     |
|           |                                |             |                 |             |                        |               |             |
|           | ANNUAL REVENUES                | 131,677     | 33,447          | 45,832      | 45,832                 | 117,552       | 98,000      |
|           | ANNUAL EXPENDITURES            | 187,974     | 236,336         | 138,145     | 138,145                | 115,330       | 127,559     |
|           | DIFFERENCE                     | -56,297     | -202,889        | -92,313     | -92,313                | 2,222         | -29,559     |
|           | PRIOR YEAR CASH RESERVES       | 540,903     | 484,009         | 262,419     | 262,419                | 277,787       | 280,009     |
|           | ENDING FUND BALANCE            | 484,606     | 281,120         | 170,106     | 170,106                | 280.009       | 250,450     |

a Employee Assistance Program, wellness incentives

b Audio and Video system at Community Center

c Hilltop Cemetery maintenance costs

d Surcharges used for affordable/workforce housing initiatives

|           | TRUST/IMP                      | ACT FUND    |               |             |
|-----------|--------------------------------|-------------|---------------|-------------|
|           | END OF YEAF                    | R BALANCES  |               |             |
| ACCOUNT   | BALANCE                        | 2020 Actual | 2021 Estimate | 2022 Budget |
| 31-22-600 | IMPACT FEES - ROADS            | 119         | 1,025         | 0           |
| 31-22-710 | IMPACT FEES - TOWN BLDGS 2013  | 226         | 0             | 0           |
| 31-22-800 | IMPACT FEE - REG REC FAC       | 7,868       | 0             | 0           |
| 31-22-810 | IMPACT FEE - RECREATION 2013   | 1,871       | 10,369        | 0           |
| 31-22-900 | IMPACT FEE - PARKS             | 10,362      | 0             | 0           |
| 31-23-000 | IMPACT FEES - TRAILS           | 41,782      | 0             | 0           |
| 31-23-350 | IMPACT FEES - ADMIN FEES       | 245         | 0             | 0           |
|           | SUBTOTAL                       | 62,473      | 11,394        | 0           |
|           |                                |             |               |             |
| 31-23-410 | EAST END TRAIL DONATIONS       | 5,000       | 5,000         | 5,000       |
| 31-23-440 | DARK FIBER LEASE               | 413         | 413           | 413         |
| 31-23-450 | PINON LAKE FOUNTAIN            | 1,944       | 1,944         | 1,944       |
| 31-23-460 | FIREWORKS FUND                 | 706         | 0             | 0           |
| 31-23-520 | HEALTH ACCOUNT                 | 127,973     | 160,833       | 178,633     |
| 31-23-530 | COMMUNITY CENTER               | 23,965      | 18,965        | 0           |
| 31-23-585 | CEMETERY MAINTENANCE FEE       | 20,400      | 21,100        | 14,100      |
| 31-23-586 | VACATION RENTAL SURCHARGE      | 14,165      | 37,665        | 22,665      |
| 31-23-590 | RESERVOIR HILL TICKET FEE      | 19,551      | 19,551        | 24,551      |
| 31-23-600 | PARKS USER ADMISSION FEE       | 1,197       | 1,197         | 1,197       |
| 31-23-623 | ALLEY HOUSE PARKING IMPROVEMNT | 38,500      | 0             | 0           |
|           | SUBTOTAL                       | 215,315     | 266,669       | 248,503     |
|           |                                |             |               |             |
|           | ENDING FUND BALANCE            | 277,788     | 278,063       | 248,503     |

|           |                                      | LOD                         | GER'S TAX FUN               | D                           |                             |                             |                             |
|-----------|--------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| ACCOUNT   | DESCRIPTION                          | 2019 ACTUAL                 | 2020 ACTUAL                 | 2021 BUDGET                 | 2021 AMENDED<br>BUDGET      | 2021 ESTIMATE               | 2022 BUDGET                 |
|           |                                      |                             | REVENUE                     |                             |                             |                             |                             |
| 41-31-500 | LODGER'S TAX                         | 699,103                     | 781,749                     | 699,103                     | 699,103                     | 940,000                     | 925,00                      |
| 41-31-505 | INTERGOVERNMENTAL REVENUE            | 266,697                     | 348,885                     | 273,500                     | 273,500                     | 460,000                     | 430,00                      |
| 41-31-510 | VISITOR CENTER REVENUE               | 1,178                       | 891                         | 1,500                       | 1,500                       | 1,500                       | 1,50                        |
| 41-31-600 | OTHER INCOME                         | 45,000                      | 45,000                      | 25,000                      | 25,000                      | 0                           |                             |
| 41-31-650 | MISC REVENUE                         | 8,240                       | 600                         | 0                           | 0                           | 0                           |                             |
|           | ANNUAL REVENUES                      | 1,020,218                   | 1,177,125                   | 999,103                     | 999,103                     | 1,401,500                   | 1,356,50                    |
|           |                                      | 507.075                     | 007.000                     | 774 704                     | 774 704                     | 000.005                     | 4 007 40                    |
|           | PRIOR YEAR CARRY OVER TOTAL REVENUES | 527,875<br><b>1,548,093</b> | 667,069<br><b>1,844,194</b> | 774,701<br><b>1,773,804</b> | 774,701<br><b>1,773,804</b> | 922,685<br><b>2,324,185</b> | 1,337,12<br><b>2,693,62</b> |
|           |                                      | 1,540,035                   | 1,044,134                   | 1,773,004                   | 1,773,004                   | 2,524,105                   | 2,033,02                    |
|           |                                      |                             |                             |                             |                             |                             |                             |
|           |                                      | B                           | XPENDITURES                 |                             |                             |                             |                             |
| ACCOUNT   | DESCRIPTION                          | 2019 ACTUAL                 | 2020 ACTUAL                 | 2021 BUDGET                 | 2021 AMENDED<br>BUDGET      | 2021 ESTIMATE               | 2022 BUDGET                 |
|           | PERSONNEL                            |                             |                             |                             |                             |                             |                             |
| 41-42-110 | SALARIES                             | 196,476                     | 171,364                     | 176,822                     | 176,822                     | 176,823                     | 177,44                      |
| 41-42-111 | PART-TIME SALARIES                   | 0                           | 19,626                      | 30,000                      | 30,000                      | 30,000                      | 40,00                       |
| 41-42-131 | FICA                                 | 14,220                      | 13,693                      | 15,822                      | 15,822                      | 14,213                      | 16,63                       |
| 41-42-132 | INSURANCE                            | 53,391                      | 55,540                      | 49,150                      | 49,150                      | 49,150                      | 53,47                       |
| 41-42-134 | PENSION                              | 8,266                       | 8,566                       | 12,374                      | 12,374                      | 12,378                      | 12,42                       |
|           | SUBTOTAL                             | 272,353                     | 268,789                     | 284,168                     | 284,168                     | 282,564                     | 299,96                      |
|           | COMMODITIES                          |                             |                             |                             |                             |                             |                             |
| 41-42-205 | EXTERNAL MARKETING                   | 397,134                     | 424,799                     | 450,000                     | 450,000                     | 450,000                     | 400,00                      |
| 41-42-133 | TRAVEL/TRAINING                      | 14,195                      | 4,239                       | 5,000                       | 5,000                       | 5,000                       | 15,00                       |
| 41-42-210 | EVENT FUNDING                        | 39,975                      | 7,749                       | 64,000                      | 64,000                      | 64,000                      | 100,00                      |
|           | SUBTOTAL                             | 451,304                     | 436,787                     | 519,000                     | 519,000                     | 519,000                     | 515,00                      |
| 41-42-221 | CAPITAL PROJECTS<br>FISH STOCKING    | 0                           | 3,500                       | 2,500                       | 2,500                       | 3,000                       | 5,00                        |
| 41-42-221 | INFRASTRUCTURE                       | 27,558                      | 154,782                     | 90,000                      | 90,000                      | 90,000                      | 650,00                      |
| 41-42-223 | WAYFINDING/SIGNAGE                   | 17,256                      | 12,767                      | 15,000                      | 15,000                      | 15,000                      | 15,00                       |
| 41-42-223 | DATA ANALYTICS                       | 38,050                      | 30,750                      |                             | 15,000                      | 13,000                      | 65,00                       |
| 41-42-224 | SUBTOTAL                             | 82,864                      | 201,799                     | 107,500                     | 107.500                     | 108,000                     | 735,00                      |
|           | VISITOR INFORMATION                  | 02,004                      | 201,799                     | 107,500                     | 107,500                     | 108,000                     | 735,00                      |
| 41-42-326 | VISITOR CENTER UTILITIES             | 5,026                       | 3,911                       | 5,500                       | 5,500                       | 5,500                       | 5,50                        |
| 41-42-320 | VISITOR CENTER JANITORIAL            | 3,145                       | 7,047                       | 5,000                       | 5,000                       | 5,000                       | 5,50                        |
| 41-42-328 | VC PRINTING AND PUBLICATION          | 18,244                      | 18,176                      | 20,000                      | 20,000                      | 20,000                      | 12,50                       |
| 41-42-328 | VISITOR CENTER TECHNOLOGY            | 587                         | 631                         | 20,000                      | 20,000                      | 2,500                       | 2,50                        |
| 41-42-329 | VC VOLUNTEER APPRECIATION            | 2,151                       | 142                         | 1,000                       | 1,000                       | 1,000                       | 1,00                        |
| 41-42-330 | OFFICE EXPENSES/TELEPHONE            | 5,545                       | 142                         | 6,000                       | 6,000                       | 7,500                       | 7,50                        |
| 41-42-235 | FULFILLMENT                          | 31,835                      | 12,726                      | 20,000                      | 20,000                      | 20,000                      | 7,50                        |
| 41-42-235 | VISITOR CENTER CAPITAL               | 0                           | 0                           | 20,000                      | 20,000                      | 20,000                      | 30,00                       |
| 41-42-    | SUBTOTAL                             | 66,533                      | 53,220                      | 60.000                      | 60.000                      | 61,500                      | 66,50                       |
|           | CONTRACTUAL                          | ;                           | ;                           |                             |                             |                             | ;                           |
| 41-42-255 | FIREWORKS                            | 10,000                      | 9,294                       | 16,000                      | 16,000                      | 16,000                      | 16,00                       |
|           | SUBTOTAL                             | 10,000                      | 9,294                       | 16,000                      | 16,000                      | 16,000                      | 16,00                       |
|           |                                      |                             |                             |                             |                             |                             |                             |
|           | ANNUAL REVENUES                      | 1,020,218                   | 1,177,125                   | 999,103                     | 999,103                     | 1,401,500                   | 1,356,50                    |
|           | ANNUAL EXPENDITURES                  | 883,054                     | 969,889                     | 986,668                     | 986,668                     | 987,064                     | 1,632,46                    |
|           | DIFFERENCE                           | 137,164                     | 207,236                     | 12,435                      | 12,435                      | 414,436                     | -275,96                     |
|           | PRIOR YEAR CASH RESERVES             | 527,875                     | 667,069                     | 774,701                     | 774,701                     | 922,685                     | 1,337,12                    |
|           | ENDING FUND BALANCE                  | 665,039                     | 874,305                     | 787,136                     | 787,136                     | 1,337,121                   | 1,061,15                    |
|           |                                      | -                           |                             |                             | -                           |                             |                             |
|           | RESTRICTED FOR OPERATING RESERVE     | 0                           | 0                           | 0                           | 0                           | 0                           | 408,11                      |

a Assumes 32% increase over 2021 original budget

b Assumes 57% increase over 2021 original budget

c Town is no longer administrator of Hot Springs Loop statewide marketing effort, which included grant revenues to manage

d Assumes in person training/conferences plus IEDC credentialing

e Increased in 2022 to support more organizations and events

f Infrastructure items to be approved by PATB, includes \$150k to pickleball courts and other items

g Data analytics tools, includes MuniRevs lodging tax collection software

h Moved to capital fund

i Visitor Center roof replacement 50% to CIP

j Restricted 3 months expenditure reserve

|                      |  | GEOTHERM   | AL ENTERPRISE   | FUND   |  |   |   |
|----------------------|--|--|---|--|--|---|---|
|                      |  | R  | REVENUES  |  |  |   |   |
| ACCOUNT              | DESCRIPTION  | 2019 ACTUAL  | 2020 ACTUAL   | 2021 BUDGET  | 2021 AMENDED<br>BUDGET   | 2021 ESTIMATE   | 2022 BUDGET   |
|                      | SERVICE FEES AND FINES   |  |   |  |  |   |   |
| 5-38-100             | GEOTHERMAL BILLINGS  | 40,900   | 40,770  | 43,000   | 43,000   | 43,000  | 43,000  |
| 5-38-300             | GEOTHERMAL LEASES  | 1,197  | 1,197   | 1,197  | 1,197  | 1,197   | 1,19  |
| 5-38-350             | ARP FUNDS  | 0  | 0   | 0  | 62,032   | 62,032  | 62,03   |
| 5-38-360             | TRANSFER FROM GENERAL FUND   | 0  | 0   | 0  | 18,959   | 18,959  |   |
| 5-38-400             | OTHER REVENUE  | 0  | 4,000   | 15,000   | 15,000   | 0   | 15,00   |
|                      | TOTAL ANNUAL REVENUES  | 42,097   | 45,967  | 59,197   | 140,188  | 125,188   | 121,22  |
|                      | PRIOR YEAR CARRY OVER  | 119,895  | 125,940   | 77,066   | 77,066   | 78,727  | 62,55   |
|                      | TOTAL REVENUES   | 161,992  | 171,907   | 136,263  | 217,254  | 203,915   | 183,77  |
|                      |  | GEOTHERM   | AL ENTERPRISE   | FUND   |  |   |   |
|                      |  | EXF  | PENDITURES  |  |  |   |   |
|                      |  |  |   |  | 2021 AMENDED   |   |   |
| ACCOUNT              | DESCRIPTION  | 2019 ACTUAL  | 2020 ACTUAL   | 2021 BUDGET  | BUDGET   | 2021 ESTIMATE   | 2022 BUDGET   |
| ACCOUNT              | COMMODITIES  | ZUISAUIUAL   | 2020 AUTUAL   | 2021 BODGET  | BODGET   | 2021 EOTIMATE   | 2022 BODGET   |
| 5 40 202             | OFFICE SUPPLIES  | 0  | 0   | 100  | 100  |   | 5   |
| 5-40-202<br>5-40-204 | POSTAGE  | 0<br>110   | 0<br>150  | 100<br>250   | 100<br>250   | 0   | 25  |
| 5-40-204<br>5-40-444 | UTILITIES - ELEC & WATER   | 6,627  | 7.208   | 7.500  | 7.500  | 9.500   | 7,50  |
| 5-40-242             | REPAIR EQUIPMENT/METERS  | 1,014  | 1,412   | 2.000  | 2.000  | 9,500   | 2,00  |
| 5-40-244             | REPAIR LEAKS   | 1,014  | 3.184   | 3,000  | 3,000  | 2,000   | 3,00  |
| 5-40-246             | NEW PUMP/METERS  | 1,389  | 0,104<br>0  | 900  | 900  | 900   | 1.00  |
| 5-40-240             | SUBTOTAL   | 9,265  | 11,954  | 13,750   | 13,750   | 12,400  | 13,80   |
|                      | CONTRACTUAL  | · 1  | · 1   |  |  |   |   |
| 5-40-446             | ILEGAL/ATTORNEY  | 46   | 3,231   | 2.000  | 2.000  | 0   | 2,00  |
| 5-40-438             | ENGINEERING  | 0+<br>0  | 27.646  | 2,000  | 2,000  | 0   | 3,00  |
| 5-40-448             | BOOKKEEPING  | 5,000  | 5.000   | 5.000  | 5.000  | 5,000   | 5,00  |
| 5-40-450             | PROJECT BONDING AND INSURANCE  | 1.000  | 1.000   | 1.000  | 1.000  | 1.000   | 1.00  |
| 5-40-452             | CONTRACTUAL SERVICE SANITATION   | 9,500  | 9,500   | 9,500  | 9,500  | 9,500   | 9,50  |
| 5-40-456             | CONTRACT SERVICES STREETS  | 4,500  | 4,500   | 4,500  | 4,500  | 4,500   | 4,50  |
| 0 10 100             | SUBTOTAL   | 20.046   | 50.877  | 24.000   | 24.000   | 20.000  | 25,00   |
|                      | CAPITAL IMPROVEMENTS   | ,  | ,   | ,  | ,  | ,   | ,   |
|                      |  | 0  | 23,606  | 25,000   | 83,256   | 83,256  | 10,00   |
| 5-40-248             |  |  |   |  |  | 00,200  | ,   |
|                      | LINE REPLACEMENT AND UPGRADES  | ţ  | ,   | ,  |  | 25 709  | 6 77  |
|                      | VACUUM TRUCK LEASE/PURCHASE  | 6,742  | 6,742   | 6,750  | 25,709   | 25,709<br><b>108,965</b>  |   |
|                      |  | ţ  | ,   | ,  |  | 25,709<br><b>108,965</b>  | - )   |
|                      | VACUUM TRUCK LEASE/PURCHASE  | 6,742  | 6,742   | 6,750  | 25,709<br><b>108,965</b>   | 108,965   | 6,77<br>16,77<br>55,57                              |
| 5-40-248<br>5-40-249 | VACUUM TRUCK LEASE/PURCHASE<br>SUBTOTAL<br>TOTAL GEOTHERMAL EXPENDITURES   | 6,742<br>6,742<br>36,053   | 6,742<br>30,348<br>93,179   | 6,750<br>31,750<br>69,500  | 25,709<br>108,965<br>146,715   | 108,965<br>141,365  | 16,77<br>55,57                                      |
|                      | VACUUM TRUCK LEASE/PURCHASE SUBTOTAL TOTAL GEOTHERMAL EXPENDITURES ANNUAL REVENUES   | 6,742<br>6,742<br>36,053<br>42,097                               | 6,742<br>30,348<br>93,179<br>45,967                                 | 6,750<br>31,750<br>69,500<br>59,197                                | 25,709<br>108,965<br>146,715<br>140,188                                | 108,965<br>141,365<br>125,188   | <b>16,77</b><br><b>55,57</b><br>121,22              |
|                      | VACUUM TRUCK LEASE/PURCHASE<br>SUBTOTAL<br>TOTAL GEOTHERMAL EXPENDITURES<br>ANNUAL REVENUES<br>ANNUAL EXPENDITURES   | 6,742<br>6,742<br>36,053<br>42,097<br>36,053                     | 6,742<br>30,348<br>93,179<br>45,967<br>93,179                       | 6,750<br>31,750<br>69,500<br>59,197<br>69,500                      | 25,709<br>108,965<br>146,715<br>140,188<br>146,715                     | 108,965<br>141,365<br>125,188<br>141,365                                | <b>16,77</b><br><b>55,57</b><br>121,22<br>55,57     |
|                      | VACUUM TRÜCK LEASE/PURCHASE<br>SUBTOTAL<br>TOTAL GEOTHERMAL EXPENDITURES<br>ANNUAL REVENUES<br>ANNUAL EXPENDITURES<br>DIFFERENCE                               | 6,742<br>6,742<br>36,053<br>42,097<br>36,053<br>6,043            | 6,742<br>30,348<br>93,179<br>45,967<br>93,179<br>-47,212            | 6,750<br>31,750<br>69,500<br>59,197<br>69,500<br>-10,303           | 25,709<br>108,965<br>146,715<br>140,188<br>146,715<br>-6,527           | 108,965<br>141,365<br>125,188<br>141,365<br>-16,177                     | 16,77<br>55,57<br>121,22<br>55,57<br>65,65          |
|                      | VACUUM TRUCK LEASE/PURCHASE<br>SUBTOTAL<br>TOTAL GEOTHERMAL EXPENDITURES<br>ANNUAL REVENUES<br>ANNUAL EXPENDITURES   | 6,742<br>6,742<br>36,053<br>42,097<br>36,053<br>6,043<br>119,895 | 6,742<br>30,348<br>93,179<br>45,967<br>93,179<br>-47,212<br>125,940 | 6,750<br>31,750<br>69,500<br>59,197<br>69,500<br>-10,303<br>77,066 | 25,709<br>108,965<br>146,715<br>140,188<br>146,715<br>-6,527<br>77,066 | 108,965<br>141,365<br>125,188<br>141,365<br>-16,177<br>78,727           | 16,77<br>55,57<br>121,22<br>55,57<br>65,65<br>62,55 |
|                      | VACUUM TRUCK LEASE/PURCHASE SUBTOTAL TOTAL GEOTHERMAL EXPENDITURES ANNUAL REVENUES ANNUAL EXPENDITURES DIFFERENCE PRIOR YEAR CASH RESERVES ENDING FUND BALANCE | 6,742<br>6,742<br>36,053<br>42,097<br>36,053<br>6,043            | 6,742<br>30,348<br>93,179<br>45,967<br>93,179<br>-47,212            | 6,750<br>31,750<br>69,500<br>59,197<br>69,500<br>-10,303           | 25,709<br>108,965<br>146,715<br>140,188<br>146,715<br>-6,527           | 108,965<br>141,365<br>125,188<br>141,365<br>-16,177                     | 16,77<br>55,57<br>121,22<br>55,57<br>65,65          |
|                      | VACUUM TRÜCK LEASE/PURCHASE<br>SUBTOTAL<br>TOTAL GEOTHERMAL EXPENDITURES<br>ANNUAL REVENUES<br>ANNUAL EXPENDITURES<br>DIFFERENCE<br>PRIOR YEAR CASH RESERVES   | 6,742<br>6,742<br>36,053<br>42,097<br>36,053<br>6,043<br>119,895 | 6,742<br>30,348<br>93,179<br>45,967<br>93,179<br>-47,212<br>125,940 | 6,750<br>31,750<br>69,500<br>59,197<br>69,500<br>-10,303<br>77,066 | 25,709<br>108,965<br>146,715<br>140,188<br>146,715<br>-6,527<br>77,066 | 108,965<br>141,365<br>125,188<br>141,365<br>-16,177<br>78,727<br>62,550 | 16,77<br>55,57<br>121,22<br>55,57<br>65,65<br>62,55 |

a Assumes seven months of billing at \$5790 per month b American Rescue Plan funds for utility infrastructure in 2021 and 2022 c McCabe Creek line replacement in 2021; planning/engineering for line replacement under Hwy 160 Corridor in 2022 and beyond d Lease paid off in 2021; ongoing payment from Geothermal Fund to General Fund e Restricted 3 months expenditure reserve



Town of Pagosa Springs P.O. Box 1859 Pagosa Springs, CO 81147 Phone 970.264.4151 Fax 970.264.4634

### ASSESSED VALUATION AND MILL LEVIES

| YEAR               | 2020        | 2021        | 2022        |
|--------------------|-------------|-------------|-------------|
| ASSESSED VALUATION | 62,030,223  | 61,969,820  | 68,488,910  |
| MILL LEVY          | 1.565 Mills | 1.559 Mills | 1.571 Mills |
| TOTAL REVENUES     | \$97,077    | \$96,611    | \$107,596   |

I, April Hessman, certify that the attached is a true and accurate copy of the adopted 2022 budget of the Town of Pagosa Springs, Colorado.

April Hessman, Town Clerk/Finance



DOLA LGID/SID /

|  | <b>CERTIFIC</b> | ATION OF | TAX LEVIES | for NON-SCHOOL | Governments |
|--|-----------------|----------|------------|----------------|-------------|
|--|-----------------|----------|------------|----------------|-------------|

| TO: County Commission   | ners <sup>1</sup> of Archuleta Cour  | ity  | , Colorado.                                     |
|---|--|--|---|
| <b>On</b> behalf of the T   | Fown of Pagosa Springs   |  | ,   |
|   |  | (taxing entity) <sup>A</sup>                           |   |
| theT  | 'own Council   | B  |   |
| of the T  | own of Pagosa Springs  | (governing body) <sup>B</sup>                          |   |
|   |  | (local government) <sup>C</sup>                        |   |
| <b>Hereby</b> officially certifies<br>to be levied against the tax<br>assessed valuation of:  | s the following mills  | 58,488,910<br>assessed valuation, Line 2 of the Certif | ication of Valuation Form DLG 57 <sup>E</sup> ) |
| <b>Note:</b> If the assessor certified (AV) different than the GROSS Increment Financing (TIF) Are calculated using the NET AV. property tax revenue will be demultiplied against the NET ass | a NET assessed valuation<br>S AV due to a Tax<br>a <sup>F</sup> the tax levies must be \$<br>The taxing entity's total (NET <sup>G</sup><br>erived from the mill levy<br>essed valuation of: | assessed valuation, Line 4 of the Certific             | cation of Valuation Form DLG 57)                |
| (not later than Dec. 15)  | <u>12/07/2021</u> fo<br>(mm/dd/yyyy)   | or budget/fiscal year2                                 | <u>022</u>                                      |
| PURPOSE (see end notes  | for definitions and examples)  | LEVY <sup>2</sup>                                      | <b>REVENUE<sup>2</sup></b>                      |
| 1. General Operating Ex   | zpenses <sup>H</sup>   | 1.557mills   | \$ 106,637                                      |
| <ol> <li><minus> Temporary<br/>Credit/ Temporary M</minus></li> </ol>   | General Property Tax<br>ill Levy Rate Reduction <sup>1</sup>   | < > mills  | <u>\$&lt; &gt;</u>                              |
| SUBTOTAL FOR  | GENERAL OPERATING:   | 1.557 mills  | \$ 106,637                                      |
| 3. General Obligation B   | onds and Interest <sup>J</sup>   | mills  | \$  |
| 4. Contractual Obligatio  | ns <sup>ĸ</sup>  | mills  | \$  |
| 5. Capital Expenditures <sup>1</sup>  |  | mills  | \$  |
| 6. Refunds/Abatements <sup>M</sup>  | 4  | .014 mills   | \$ 959  |
| 7. Other <sup>N</sup> (specify):  |  | mills  | \$  |
|   |  | mills  | \$  |
| TO  | <b>DTAL:</b> [Sum of General Operating Subtotal and Lines 3 to 7]  | 1.571 mills  | \$ 107,596                                      |
| Contact person:   | lagaman  | Daytime  | 151   |
|   | lessman  | phone:   | 151 ext 237                                     |
| Signed:   | A  | Title: Town Clerk                                      |   |

Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 866-2156.

 <sup>&</sup>lt;sup>1</sup> If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
 <sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>final</u> certification of valuation).

# County Tax Entity Code AMENDED CERTIFICATION OF VALUATION BY DOLA LGID/SID

# Archuleta County COUNTY ASSESSOR

Date 11/17/2021

NAME OF TAX ENTITY: TOWN OF PAGOSA SPRINGS

New Tax Entity? YES X NO

### USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5%" LIMIT) ONLY

| IN ACCO | DRDANCE WITH 39-5-121(2)(a) and 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE A                                   | ASSES  | SSOR         |
|---------|---|--------|--------------|
| 1.      | PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:   | 1.     | \$61,969,820 |
| 2.      | CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: ‡  | 2.     | \$68,488,910 |
| 3.      | LESS TOTAL TIF AREA INCREMENTS, IF ANY:   | 3.     | \$0          |
| 4.      | CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:  | 4.     | \$68,488,910 |
| 5.      | NEW CONSTRUCTION: *   | 5.     | \$ 725,320   |
| 6.      | INCREASED PRODUCTION OF PRODUCING MINE: ≈   | 6.     | \$ <u>0</u>  |
| 7.      | ANNEXATIONS/INCLUSIONS:   | 7.     | \$ 14,630    |
| 8.      | PREVIOUSLY EXEMPT FEDERAL PROPERTY: ≈   | 8.     | \$ <u>0</u>  |
| 9.      | NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS  | 9.     | \$ <u>0</u>  |
|         | LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): Φ   |        |              |
| 10.     | TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-  | 10.    | \$ \$0.65    |
|         | 301(1)(a), C.R.S.). Includes all revenue collected on valuation not previously certified:                                 |        |              |
| 11.     | TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and (39-10-114(1)(a)(I)(B), C.R.S.):                      | 11.    | \$ \$960.58  |
| ‡       | This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec. 20(8)(b), C | olo. C | onstitution  |

\* New Construction is defined as: Taxable real property structures and the personal property connected with the structure.

Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treated as growth in the limit calculation; use Forms DLG 52 & 52A.

Durisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation; use Form DLG 52B.

#### USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY

IN ACCORDANCE WITH ART.X, SEC.20, COLO. CONSTUTION AND 39-5-121(2)(b), C.R.S., THE Archuleta County County ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 :

| 1.          | CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: 1  | 1.      | \$445,211,327              |
|-------------|--|---------|----------------------------|
| ADDI        | TIONS TO TAXABLE REAL PROPERTY   |         |                            |
| 2.          | CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: *  | 2.      | \$ 8,948,071               |
| 3.          | ANNEXATIONS/INCLUSIONS:  | 3.      | \$ 50,380                  |
| 4.          | INCREASED MINING PRODUCTION: §   | 4.      | \$0                        |
| 5.          | PREVIOUSLY EXEMPT PROPERTY:  | 5.      | \$452,670                  |
| 6.          | OIL OR GAS PRODUCTION FROM A NEW WELL:   | 6.      | \$0                        |
| 7.          | TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX<br>WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most<br>current year's actual value can be reported as omitted property.):  | 7.      | \$ <u>0</u>                |
| DELE        | CTIONS FROM TAXABLE REAL PROPERTY  |         |                            |
| 8.          | DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:   | 8.      | \$ 58,110                  |
| 9.          | DISCONNECTIONS/EXCLUSIONS:   | 9.      | \$0                        |
| 10.         | PREVIOUSLY TAXABLE PROPERTY:   | 10.     | \$4,274,110                |
| ¶<br>*<br>§ | This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable reconstruction is defined as newly constructed taxable real property structures.<br>Includes production from new mines and increases in production of existing producing mines. | eal pro |                            |
|             | CORDANCE WITH 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHO<br>AL ACTUAL VALUE OF ALL TAXABLE PROPERTY  | OL D    | ISTRICTS:<br>\$433,576,290 |
| IN ACC      | CORDANCE WITH 39-5-128(1.5), C.R.S., THE ASSESSOR PROVIDES:  |         |                            |
| HB21-<br>** | -1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED):<br>The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance<br>with 39-3-119.5(3), C.R.S.   |         | \$ <u>514,530</u>          |
| NOTE:       | ALL LEVIES MUST BE CERTIFIED to the COUNTY COMMISSIONERS NO LATER THAN DECEMBE   | R 15    |                            |

# **DEBT SERVICE**



**Town Maintenance Facility** 



# Debt Service List

| Name                                      | 2022 Payment | Year En | nd Balance |
|---|--------------|---------|------------|
| UMB 8 <sup>th</sup> Street Lease/Purchase | \$188,062.50 | \$2,9   | 22,950.00  |
| Zion's Bank Lease/Purchase                | \$248,848.20 | \$2,8   | 74,041.00  |
| Canon Copier Lease (Administration)       | \$ 993.00    | \$      | 2,482.50   |
| AltaLink Copier Lease (Parks & Rec)       | \$ 2,081.04  | \$      | 4,162.34   |
| Xerox Copier Lease (Courts)               | \$ 1,380.36  | \$      | 5,522.00   |

### Town of Pagosa Springs, Colorado

UMB 8th Street Lease/Purchase

Certificate of Participation, Series 2016 Final Pricing - November 29, 2016 1135AM MTN

# **Debt Service Schedule**

| Date       | Principal      | Coupon  | Interest       | Total P+I      |
|------------|----------------|---------|----------------|----------------|
| 05/01/2017 | -              | -       | 37,234.72      | 37,234.72      |
| 11/01/2017 | 100,000.00     | 3.000%  | 49,281.25      | 149,281.25     |
| 05/01/2018 | · _            | -       | 47,781.25      | 47,781.25      |
| 11/01/2018 | 100,000.00     | 3.000%  | 47,781.25      | 147,781.25     |
| 05/01/2019 | -              | -       | 46,281.25      | 46,281.25      |
| 11/01/2019 | 100,000.00     | 3.000%  | 46,281.25      | 146,281.25     |
| 05/01/2020 |                | -       | 44,781.25      | 44,781.25      |
| 11/01/2020 | 100,000.00     | 4.000%  | 44,781.25      | 144,781.25     |
| 05/01/2021 |                | -       | 42,781.25      | 42,781.25      |
| 11/01/2021 | 100,000.00     | 4.000%  | 42,781.25      | 142,781.25     |
| 05/01/2022 | -              | -       | 40,781.25      | 40,781.25      |
| 11/01/2022 | 105,000.00     | 3.000%  | 40,781.25      | 145,781.25     |
| 05/01/2023 | -              | -       | 39,206.25      | 39,206.25      |
| 11/01/2023 | 105,000.00     | 3.000%  | 39,206.25      | 144,206.25     |
| 05/01/2024 | -              | 5.00070 | 37,631.25      | 37,631.25      |
| 11/01/2024 | 110,000.00     | 4.000%  | 37,631.25      | 147,631.25     |
| 05/01/2025 | -              |         | 35,431.25      | 35,431.25      |
| 11/01/2025 | 115,000.00     | 4.000%  | 35,431.25      | 150,431.25     |
| 05/01/2026 | -              | 4.00070 | 33,131.25      | 33,131.25      |
| 11/01/2026 | 120,000.00     | 3.250%  | 33,131.25      | 153,131.25     |
| 05/01/2027 | 120,000.00     | 5.25070 | 31,181.25      | 31,181.25      |
| 11/01/2027 | 120,000.00     | 3.250%  | 31,181.25      | 151,181.25     |
| 05/01/2028 | 120,000.00     | 5.25070 | 29,231.25      | 29,231.25      |
| 11/01/2028 | 125,000.00     | 3.250%  | 29,231.25      | 154,231.25     |
| 05/01/2029 | 123,000.00     | 5.230%  | 27,200.00      | 27,200.00      |
| 11/01/2029 | 130,000.00     | 4.000%  | 27,200.00      | 157,200.00     |
| 05/01/2030 | 130,000.00     | 4.00076 | 24,600.00      | 24,600.00      |
| 11/01/2030 | - 135,000.00   | 4.000%  | 24,600.00      | 159,600.00     |
| 05/01/2031 | 133,000.00     | 4.000%  | 21,900.00      | 21,900.00      |
| 11/01/2031 | - 140,000.00   | 4.000%  | 21,900.00      | 161,900.00     |
| 05/01/2032 | 140,000.00     | 4.000%  | 19,100.00      | 19,100.00      |
| 11/01/2032 | - 145,000.00   | 4.000%  | 19,100.00      | 164,100.00     |
| 05/01/2033 | 145,000.00     | 4.000%  | 16,200.00      | 16,200.00      |
| 11/01/2033 | - 155,000.00   | -       | 16,200.00      |                |
|            | 155,000.00     | 4.000%  |                | 171,200.00     |
| 05/01/2034 | -              | -       | 13,100.00      | 13,100.00      |
| 11/01/2034 | 160,000.00     | 4.000%  | 13,100.00      | 173,100.00     |
| 05/01/2035 | -              | -       | 9,900.00       | 9,900.00       |
| 11/01/2035 | 160,000.00     | 4.000%  | 9,900.00       | 169,900.00     |
| 05/01/2036 | -              | -       | 6,700.00       | 6,700.00       |
| 11/01/2036 | 165,000.00     | 4.000%  | 6,700.00       | 171,700.00     |
| 05/01/2037 | -              | -       | 3,400.00       | 3,400.00       |
| 11/01/2037 | 170,000.00     | 4.000%  | 3,400.00       | 173,400.00     |
| Total      | \$2,660,000.00 | -       | \$1,227,153.47 | \$3,887,153.47 |

# EXHIBIT D

# BASE RENTAL PAYMENT SCHEDULE

| Base Rental<br>Payment Date | Principal Component | Interest Component | Total        |
|-----------------------------|---------------------|--------------------|--------------|
|                             |                     |                    |              |
| 11/15/2019                  | \$220,000.00        | \$28,887.75        | \$248,877.75 |
| 05/15/2020                  |                     | 40,538.75          | 40,538.75    |
| 11/15/2020                  | 167,000.00          | 40,538.75          | 207,538.75   |
| 05/15/2021                  |                     | 38,142.30          | 38,142.30    |
| 11/15/2021                  | 172,000.00          | 38,142.30          | 210,142.30   |
| 05/15/2022                  |                     | 35,674.10          | 35,674.10    |
| 11/15/2022                  | 176,000.00          | 35,674.10          | 211,674.10   |
| 05/15/2023                  |                     | 33,148.50          | 33,148.50    |
| 11/15/2023                  | 182,000.00          | 33,148.50          | 215,148.50   |
| 05/15/2024                  |                     | 30,536.80          | 30,536.80    |
| 11/15/2024                  | 187,000.00          | 30,536.80          | 217,536.80   |
| 05/15/2025                  |                     | 27,853.35          | 27,853.35    |
| 11/15/2025                  | 192,000.00          | 27,853.35          | 219,853.35   |
| 05/15/2026                  |                     | 25,098.15          | 25,098.15    |
| 11/15/2026                  | 198,000.00          | 25,098.15          | 223,098.15   |
| 05/15/2027                  |                     | 22,256.85          | 22,256.85    |
| 11/15/2027                  | 203,000.00          | 22,256.85          | 225,256.85   |
| 05/15/2028                  |                     | 19,343.80          | 19,343.80    |
| 11/15/2028                  | 209,000.00          | 19,343.80          | 228,343.80   |
| 05/15/2029                  |                     | 16,344.65          | 16,344.65    |
| 11/15/2029                  | 215,000.00          | 16,344.65          | 231,344.65   |
| 05/15/2030                  |                     | 13,259.40          | 13,259.40    |
| 11/15/2030                  | 221,000.00          | 13,259.40          | 234,259.40   |
| 05/15/2031                  |                     | 10,088.05          | 10,088.05    |
| 11/15/2031                  | 228,000.00          | 10,088.05          | 238,088.05   |
| 05/15/2032                  |                     | 6,816.25           | 6,816.25     |
| 11/15/2032                  | 234,000.00          | 6,816.25           | 240,816.25   |
| 05/15/2033                  |                     | 3,458.35           | 3,458.35     |
| 11/15/2033                  | 241,000.00          | 3,458.35           | 244,458.35   |

### SCHEDULE TO MASTER AGREEMENT (Imaging Equipment)



MASTER AGREEMENT NO.

APPLICATION NO.

AGREEMENT/SCHEDULE NO.

#### CUSTOMER ("YOU" or "YOUR") FULL LEGAL NAME: Town of Pagosa Springs ADDRESS: 551 HOT SPRINGS BLVD. PAGOSA SPRINGS, CO 81147 MASTER AGREEMENT REFERS TO THE AGREEMENT BETWEEN CUSTOMER AND OWNER IDENTIFIED IN OWNER'S RECORDS BY THE MASTER AGREEMENT NO. ABOVE DESCRIPTION OF EQUIPMENT, IMAGE ALLOWANCE AND EXCESS CHARGES NOT EXCESS PER IMAGE MONTHLY IMAGE FINANCED BEGINNING METER CHARGE (PLUS TAX) ALLOWANCE READING UNDER THIS TYPE, MAKE, MODEL NUMBER, 88W COLOR AGREEMENT B&W COLOR 88W COLOR AND INCLUDED ACCESSORIES OTY S0.035 Canon imageRUNNER ADVANCE DX C5735i 4,500 \$0.0035 0 1 Canon Cassette Feeding Unit-AM1 1 Canon Inner Finisher-H1 4 TOTAL CONSOLIDATED MONTHLY IMAGE ALLOWANCE AND EXCESS PER IMAGE CHARGES (IF CONSOLIDATED) METER EREQUENCY: Quarterly X SEE ATTACHED EQUIPMENT OR GROUP BILLING SCHEDULE THE CONSOLIDATED IMAGE ALLOWANCE AND EXCESS PER IMAGE AMOUNTS SHOWN ABOVE (OR ON THE ATTACHED EQUIPMENT OR GROUP BILLING SCHEDULE), IF ANY. APPLIES TO (CHECK ONE): X EQUIPMENT INSTALLED UNDER THIS SCHEDULE ONLY, OR EQUIPMENT INSTALLED UNDER THIS SCHEDULE. TOGETHER WITH EQUIPMENT LISTED ON ANY OTHER APPLICABLE SCHEDULES TO MASTER AGREEMENT (FOR IMAGING EQUIPMENT) (I.E., AN AGGREGATE CONSOLIDATION). IF NO IMAGE ALLOWANCE OR EXCESS PER IMAGE AMOUNTS ARE SHOWN ABOVE (OR ON THE ATTACHED EQUIPMENT OR GROUP BILLING SCHEDULE). IMAGES MADE ON THE EQUIPMENT UNDER THIS SCHEDULE WILL BE INCLUDED IN DETERMINING YOUR IMAGE AND OVERAGE CHARGES UNDER THE APPLICABLE PRIOR SCHEDULE TO MASTER AGREEMENT. TERM (CHECK ONE TERM OPTION) TERM: THE END OF THE TERM OF THIS SCHEDULE IS THE END OF THE TERM OF THE SCHEDULE TO MASTER AGREEMENT IDENTIFIED AS SCHEDULE NO. \* TERM IN MONTHS: 48 (APPLIES TO THIS SCHEDULE ONLY) PAYMENT (CHECK ONE TERM OPTION) \* MONTHEY BASE PAYMENT AMOUNT: \$8275 (PLUS TAX) (INCLUDES AMOUNTS DUE UNDER THIS SCHEDULE ONLY) (PLUS TAX) (INCLUDES AMOUNTS DUE UNDER THIS SCHEDULE AND ANY OTHER TOTAL CONSOLIDATED MONTHLY BASE PAYMENT AMOUNT: S APPLICABLE SCHEDULES TO THE MASTER AGREEMENT (FOR IMAGING EQUIPMENT) DURING THE TERM THEREOF) ADDITIONAL TERMS AND CONDITIONS IMAGE ALLOWANCE CHARGES AND OVERAGES. You are entitled to make the total number of images shown under image Allowance Per Machine (or Total Consolidated Image Allowance, if applicable) each period during the term of this Agreement. If you make more than the allowed images in any period, you will pay us an accisional amount equal to the number of the excess images made during such period mutabled by the applicable Excess Per Image Charge. Regardless of the excess images made during such period mutabled by the applicable Excess Per Image Charge. Regardless of the excess images made in any period, you will pay us an accisional amount equal to the excess images made curing such period mutabled by the applicable Excess Per Image Charge. Regardless of the excess images made in any period, you will never pay less than the Base Payment Amount. You agree to provide us with the actual mater readings on any business day as designated by us. We may estimate the number of images used if such meter readings are not received within five days after being requested. We will adjust the estimated charge for excess images upon receive of actual meter readings. You agree that the Base Payment Amount and Excess Per Image Charges may be proportionately increased at any time if our estimated average page coverage is exceeded. After the end of the first year of this Schedule and not more than once each successive were mentioned beinge Charges and the Excess Per Image Charges uncer any other schedules for intraging equipment between the period thereafter, the Base Payment Amount and the Excess Per Image Charges uncer any other schedules for intraging equipment between you and us that incorporate the lemis of the Master Agreement) may be increased by a maximum of 15% of the then existing payment or charge. Images made on ecuipment marked as not financed under this Agreement will be included in fetermining your timace and overage charging APPLICABLE TO GOVERNMENTAL ENTITIES ONLY You hereby represent and warrant to us that as of the date of the Agreement (a) the incluidual who executed the Agreement had full power and autority to execute the Agreement on your behalf; (b) all required procedures necessary to make the Agreement a legal and binding obligation against you have been followed; (c) the Equipment will be operated and controlled by you and will be used for assential government purposes for the entry larm of the Agreement; (d) that all payments due and payable for the current iscal year are within the current budget and are within an available, unexhausted, and unencurred appropriation; (e) you intend to pay all amounts payable under the terms of the Agreement an payments due and payable for the current issue year are whan the current addies and account of the stand of the instance of the instan to pay amounts due under the Agreement (c) such non-appropriation did not result from any act or failure to act by you: and (d) you have exhausted all funds legally available for the payment of amounts due under the Agreement. You eares that this paracraph shall only apply it, and to the extent that state low precludes you from entenne into the Apreement if the Apreement constitutes a multi-year unconditional payment obligation AGREEMENT This Schedule to Master Agreement ("Schedule"), together with the preprinted terms of the Master Agreement (as amended), constitutes an agreement between Customer and Owner with respect to the equipment referenced herein (or on the attached Equipment or Group Billing Schedule) (excluding squipment marked as not financed under this Schedule), separate and distinct from any other Schedule to Master Agreement entered into between Customer and Owner marked as not financed under this Schedule, separate and distinct from any other Schedule to Master Agreement entered into between Customer and Owner pursuant to the Master Agreement. Customer agrees to be bound by the terms of this Schedule, which includes the preprinted terms of the Master Agreement (as amended), and agrees this Schedule shall constitute an "Agreement" as such term is used in the Master Agreement. The original of this Schedule shall be that copy which; (A) bears (I) the original or a facsimile of your manually applied signature, or (I) evidence of a stamped or electronically applied reprica of your signature or other indication of your ment to enter into this Schedule and (B) bears the original of our manually applied signature. If any provision in the Schedule conflicts with a provision in the Master Agreement, the provision in this Schedule and (B) bears the original of our manually applied signature. If any provision in the Schedule conflicts with a provision in the Master Agreement, the provision in this Schedule and (B) bears the original of our manually applied signature. If any provision in the Schedule and the finance of a stamped or descenter agreement, the provision in this Schedule and the finance of our manually applied signature. chedule shall control. This Schedule shall commence on the date of our p CUSTOMER'S AUTHORIZED SIGNATURE ONCE YOU SIGN THIS SCHEDULE AND OWNER ACCEPTS IT, THIS SCHEDULE WILL BE NON-CANCELABLE FOR THE FULL TERM. 8/21 Tour Town of Pagosa Springs MANAGY DATE SIGNATUR CUSTOMER OWNER ("WE", "US", "OUR") 1105Mar DOCS . SDEC Capital Business Systems Inc. DATE OWNER 7052 Commerce Cir Ste 120. Chayenne, WY 82007-1858 CERTIFICATE OF DELIVERY AND ACCEPTANCE The Customer hereby certifies that all the Equipment: 1) has been received, installed, and inspected, and 2) is fully operational and unconditionally accepted. DATE: NAME AND TITLE: SIGNATURE: X

014364-P02ImagingM(Consolidated)\_0217-2



#### PAGECONNECT AGREEMENT



CUSTOMER ("YOU" OR "YOUR")

GREATAMERICA FINANCIAL SERVICES CORPORATION 625 FIRST STREET SE, CEDAR RAPIDS IA 52401 PO BOX 609, CEDAR RAPIDS IA 52406-0609

AGREEMENT NO.: 1492298

| FULL LEGAL NAME: Pagosa Springs, Town of  |   |   |  |                       |  |   |   |
|---|---|---|--|-----------------------|--|---|---|
| ADDRESS: PO Box 1859  |   |   | CO 81147-1   |                       |  |   |   |
| VENDOR (VENDOR IS NOT OUR AGENT AND IS NOT AUTHORIZED BY U  |   |   |  | R ALTER ANY           | PROVISION OF   | THIS AGRE                                     | EMENT)  |
| Toner Mountain  | Pagosa  | Springs,  | CO   |                       |  |   |   |
| EQUIPMENT AND PAYMENT TERMS   |   |   |  |                       | °  |   | D SCHEDULE  |
|   | NOT<br>FINANCED   |   | NG METER   |                       | LY IMAGE<br>WANCE                                      |   | PER IMAGE<br>(PLUS TAX)                               |
| TYPE, MAKE, MODEL NUMBER, SERIAL NUMBER,<br>AND INCLUDED ACCESSORIES  | UNDER THIS<br>AGREEMENT                                       | B&W   | COLOR  | B&W                   | COLOR  | B&W   | COLOR   |
| 1 Xerox AltaLink C8030/T2 with four-tray module<br>System   |   |   |  |                       |  | .0119   | .0799   |
| -   |   |   |  |                       |  |   |   |
|   |   |   |  |                       |  |   |   |
|   |   |   |  |                       |  |   |   |
|   |   |   |  |                       |  |   |   |
|   |   |   |  |                       |  |   |   |
|   | <u>_</u>  |   |  |                       |  |   |   |
|   |   |   |  |                       |  |   |   |
|   |   |   |  |                       |  |   |   |
|   |   |   |  |                       |  |   |   |
|   |   |   |  |                       |  |   |   |
| TOTAL CONSOLIDATED MONTHLY IMAGE ALLOWANCE AND EXCESS F<br>EQUIPMENT LOCATION: As Stated Above  | PER IMAGE CHAR  | GES (IF CON                                     | SOLIDATED)   |                       | METER  |   | Y: Monthly  |
| TERM IN MONTHS: 63 MONTHLY BASE PAYMENT A   | MOUNT*: <b>\$173.</b>   | 42 (*PLUS                                       | S TAX)   | PUR                   | CHASE OPTION   | : Fair Ma                                     | rket Value  |
| CONTRACT  |   |   |  |                       |  |   |   |
| THIS AGREEMENT IS NON-CANCELABLE AND IRREVOCABLE. IT CANNOT<br>RELATED TO THIS AGREEMENT SHALL BE GOVERNED BY THE LAWS OF<br>LINN COUNTY, IOWA. YOU HEREBY CONSENT TO PERSONAL JURISDICT<br>RIGHT TO A JURY TRIAL.  | THE STATE OF  | IOWA. ANY I                                     | DISPUTE WILL   | BE ADJUDIC            | ATED IN A FED  | ERAL OR S                                     | TATE COURT IN   |
| CUSTOMER'S AUTHORIZED SIGNATURE   |   |   |  |                       |  |   |   |
| BY SIGNING THIS PAGE, YOU REPRESENT TO US THAT YOU HAVE RECEIN<br>THIS TWO-PAGE AGREEMENT. THIS AGREEMENT IS BINDING WHEN WE  |   |   | D PAY FOR TH   | E EQUIPMEN            | IT.  |   | COND PAGE OF  |
| (As Stated Above)   | In I  | 2. 2es  |  | the Lt                | C DIREC  | Jos (   | 29/19   |
| CUSTOMER  | SIGNATURE   | aver  | Dire   |                       | ME & TITLE   |   | DATE  |
| OWNER ("WE", "US", "OUR")   |   |   |  |                       |  |   |   |
| GreatAmerica Financial Services Corporation   |   |   |  |                       |  |   |   |
|   | SIGNATURE   |   |  | PRINT NA              | ME & TITLE   |   | DATE  |
| <b>UNCONDITIONAL GUARANTY</b><br>The undersigned, jointly and severally if more than one, unconditionally gua<br>also waive(s) any notification if the Customer is in default and consent(s) to<br>immediately pay all sums due under the terms of the Agreement without req<br>undersigned, as to this guaranty, agree(s) to the designated forum and cons<br>costs and expenses, including attorney fees, incurred by us related to this gu<br>reports. | any extensions o<br>juiring us to proce<br>ent(s) to personal | r modification<br>ed against C<br>jurisdiction, | ns granted to th<br>ustomer or any<br>venue, and cho | other party of law as | In the event of<br>or exercise any<br>stated in the Ag | default, the<br>rights in the<br>greement, ag | undersigned wil<br>Equipment. The<br>pree(s) to pay a |
| SIGNATURE: X  | NDIVIDUAL:  |   |  |                       | DA   | TE:   |   |
| SIGNATURE: X II   | NDIVIDUAL:  |   |  |                       | DA   | TE:   |   |

### PAGECONNECT AGREEMENT



GREATAMERICA FINANCIAL SERVICES CORPORATION 625 FIRST STREET SE, CEDAR RAPIDS IA 52401 PO 80X 609, CEDAR RAPIDS IA 52406-0609

AGREEMENT NO: 1633175

#### CUSTOMER ("YOU" OR "YOUR")

| FULL LEGAL NAME: Pagosa Springs, Town of  |  |                         |                              |                    |                         |                   |  |
|---|--|-------------------------|------------------------------|--------------------|-------------------------|-------------------|--|
| ADDRESS PO Box 1859   | Pagosa                                 | Springs (               | CO 81147-18                  | 359                |                         |                   |  |
| VENDOR (VENDOR IS NOT OUR AGENT AND IS NOT AUTHORIZED BY  |  |                         |                              | RALTER ANY         | PROVISION OF            | THIS AGREE        | EMENT)   |
| Toner Mountain  | Pagosa                                 | Springs,                | CO                           |                    |                         |                   |  |
| EQUIPMENT AND PAYMENT TERMS   | kK                                     |                         |                              |                    |                         | EE ATTACHE        | D SCHEDULE   |
| TYPE, MAKE, MODEL NUMBER, SERIAL NUMBER.  | NOT<br>FINANCED<br>UNDER THIS          | BEGINNING METER         |                              | MONTHLY IMAGE      |                         | EXCESS PER IMAGE  |  |
|   |  | READING                 |                              | ALLOWANCE          |                         | CHARGE (PLUS TAX) |  |
| AND INCLUDED ACCESSORIES  | AGREEMENT                              | B&W                     | COLOR                        | B&W                | COLOR                   | B&W               | COLOR  |
| 1 Xerox VersaLink C7020/SM2 Xerox VersaLink C702  | •                                      |                         |                              |                    |                         | .015              | .089   |
|   |  |                         |                              |                    |                         |                   |  |
|   |  |                         |                              |                    | · · · · ·               |                   |  |
|   |  |                         |                              |                    |                         | <b> </b>          |  |
|   |  |                         |                              |                    | <u> </u>                |                   |  |
|   |  |                         |                              |                    |                         | <u> </u>          |  |
|   |  |                         |                              |                    |                         |                   |  |
|   |  |                         |                              | <u> </u>           |                         |                   |  |
|   | □                                      |                         |                              | ļ                  |                         |                   |  |
|   |  |                         |                              |                    |                         | +                 |  |
| TOTAL CONSOLIDATED MONTHLY IMAGE ALLOWANCE AND EXCES  | SS PER IMAGE CHAR                      | GES (IF CON             | SOLIDATED)                   | 1                  |                         |                   |  |
| EQUIPMENT LOCATION: As Stated Above   |  |                         |                              |                    | METE                    | R FREQUEN         | Y: Monthly   |
| TERM IN MONTHS _63 MONTHLY BASE PAYMER  | NT AMOUNT* \$115                       | .03 (*PLL               | JS TAX)                      | PUR                | CHASE OPTION            | • Fair Ma         | rket Value   |
| CONTRACT  |  |                         |                              |                    |                         |                   |  |
| THIS ACREMENT IS NON CANCELARIE AND IRREVOCARLE IT CANNE  | OT BE TERMINATED                       | PLEASE R                | EAD CAREFULL                 | Y BEFORE S         | IGNING. THIS A          | GREEMENT          | AND ANY CLAIR  |
| RELATED TO THIS AGREEMENT SHALL BE GOVERNED BY THE LAWS<br>LINN COUNTY, IOWA. YOU HEREBY CONSENT TO PERSONAL JURISD<br>RIGHT TO A JURY TRIAL. | OF THE STATE OF                        | IOWA. ANY<br>IN SUCH CO | DISPUTE WILL<br>OURTS AND WA | NVE TRANSF         | ER OF VENUE             | EACH PAR          | TY WAIVES AN   |
| CUSTOMER'S AUTHORIZED SIGNATURE   |  |                         |                              |                    |                         |                   |  |
| BY SIGNING THIS PAGE, YOU REPRESENT TO US THAT YOU HAVE REC<br>THIS TWO-PAGE AGREEMENT. THIS AGREEMENT IS BINDING WHEN W                      | CEIVED AND READ T<br>E EXECUTE THIS AG | HE ADDITIO              | NAL TERMS AN                 | ID CONDITIO        | NS APPEARING            | G ON THE SE       | COND PAGE OI   |
| (As Stated Above)   | drea Phil                              | lips                    | A                            | Lea P              | hillios                 | TOWN              | NONAUC   |
| CUSTOMER  | SIGNATURE                              | /                       |                              |                    | ME & TITLE              |                   | DATE   |
| OWNER ("we", "US", "OUR")   |  |                         |                              |                    |                         |                   | all the second s |
| GreatAmerica Financial Services Corporation   | ion                                    |                         |                              |                    | PRINT NAME & TITLE DATE |                   |  |
| OWNER   | SIGNATURE                              |                         |                              | PRINT NAME & TITLE |                         |                   | DAIL   |